## **House Economic Matters Committee**

Voting Record - 2016 Session

**Bill/Resolution Number:** 

HB1408 3/15/2016

**Vote Date:** 

|             |                                    | Final Action:   | FAV                    |
|-------------|------------------------------------|-----------------|------------------------|
| Motion:     |                                    |                 |                        |
|             | Favorable with Amendment           | Unfavorable     | ☐ Withdrawn by Sponsor |
| ☐ No Motion | Referred to Interim - Summer Study | Re-referred to: |                        |
|             |                                    |                 | TANKS A                |

| Name                    | Yea                     | Nay                 | Abstain | Excused                       | Absent                            | Amendment Numbers<br>Consent Bill Lists, Othe |
|-------------------------|-------------------------|---------------------|---------|-------------------------------|-----------------------------------|---|
| DAVIS, D., CHAIR        | Description of the last | Processor Processor |         | Chair generally does not vote |                                   |   |
| JAMESON, S., VICE CHAIR | /                       |                     |         |                               |                                   |   |
| BARKLEY, C.             |                         | and a second second |         |                               |                                   |   |
| FISHER, M.              | /                       |                     |         |                               |                                   |   |
| HOWARD, S.              | /                       |                     |         |                               |                                   |   |
| WALDSTREICHER, J.       |                         |                     |         |                               |                                   |   |
| ARENTZ, S.              |                         |                     |         |                               |                                   |   |
| ADAMS, C.               |                         | ,                   |         |                               |                                   |   |
| VALDERRAMA, K.          |                         |                     |         |                               |                                   |   |
| KRAMER, B.              | /                       |                     |         |                               |                                   |   |
| VAUGHN, M.              | /                       |                     |         |                               |                                   |   |
| BRANCH, T.              |                         |                     |         |                               |                                   |   |
| MILLER, W.              | /                       |                     |         |                               |                                   |   |
| AUMANN, S.              | /                       |                     |         |                               |                                   |   |
| MAUTZ, J.               | /                       |                     |         |                               |                                   |   |
| MPALLARIA, R.           | /                       |                     |         |                               |                                   |   |
| CLIPPINGER, L.          |                         |                     |         |                               |                                   |   |
| CAREY, N.               |                         |                     |         |                               |                                   |   |
| GLENN, C.               |                         |                     |         |                               |                                   |   |
| WILSON, C.T.            | /                       |                     |         |                               |                                   |   |
| ISANTI, M.              | 1                       |                     |         |                               |                                   |   |
| RICK, W.                | 1                       |                     |         |                               |                                   |   |
| BROOKS, B.              |                         |                     |         |                               | 100 H 80 Y 71 H 100 H 100 H 100 H |   |
| Totals                  | 22                      |                     |         |                               |                                   |   |

Committee Reporter: Warise Waters