#### HB1399/275368/1

BY: Committee on Ways and Means

### AMENDMENTS TO HOUSE BILL 1399

(First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in line 4, strike "a body politic and corporate and is"; in line 6, after "a" insert "Governing"; in the same line, strike "of Directors"; in lines 8 and 13, in each instance, after the first "the" insert "Governing"; in line 16, after "its" insert "Governing"; strike beginning with the second "or" in line 19 down through "Collaborative" in line 20; and in line 26, after "terms;" insert "providing for the termination of this Act;".

On page 2, in line 1, strike "9.5-114" and substitute "9.5-113".

#### AMENDMENT NO. 2

On page 2, strike in its entirety line 26; in line 27, strike "(C)" and substitute "(B)"; and after line 28, insert:

# "(C) "GOVERNING BOARD" MEANS THE GOVERNING BOARD OF THE COLLABORATIVE.".

On page 3, in line 1, strike "A BODY POLITIC AND CORPORATE AND IS"; in line 4, strike "BOARD"; in line 5, strike the first "AND" and substitute "BOARD,"; in the same line, after "ASSEMBLY" insert "AND LOCAL SCHOOL SYSTEMS"; in line 6, strike "ENHANCES" and substitute ":

# (I) ENHANCES";

in line 7, strike "STATE;" and substitute "STATE'S PUBLIC SCHOOLS; AND

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(II) REDUCES THE ACHIEVEMENT GAP BETWEEN SOCIOECONOMIC AND DEMOGRAPHIC GROUPS ACROSS THE STATE'S PUBLIC SCHOOLS";

in line 8, after "POLICIES" insert "OR PROGRAMS"; in line 11, after "ALL" insert "PUBLIC"; in lines 14 and 30, in each instance, strike "SCHOOL" and substitute "PUBLIC SCHOOL PROGRAMS AND"; in line 23, after "PARTNERSHIPS" insert "AMONG PUBLIC SCHOOLS"; in line 25, after "MODERN" insert "PUBLIC"; in line 27, after "IN" insert "PUBLIC"; in line 30, after "TO" insert "PUBLIC"; in line 33, after "GRANTS" insert "THROUGH PILOT PROGRAMS AND INITIATIVES"; and in the same line, strike "SCHOOL DESIGNS, MODERN" and substitute "PUBLIC SCHOOL PROGRAMS, MODERN PUBLIC".

On page 4, after line 2, insert:

- "(D) THE COLLABORATIVE SHALL PERFORM THE FOLLOWING FUNCTIONS AND DUTIES:
- (1) COLLABORATE WITH LOCAL SCHOOL SYSTEMS IN THE STATE,
  STATE AND LOCAL GOVERNMENT, COMMUNITY ORGANIZATIONS, PARENTS, AND
  OTHER STAKEHOLDERS TO PROVIDE A RESEARCH AND DEVELOPMENT
  APPROACH TO 21ST CENTURY LEARNING OPPORTUNITIES THAT ENHANCE
  SOCIOECONOMIC DIVERSITY IN THE STATE'S PUBLIC SCHOOLS;
  - (2) IN PARTNERSHIP WITH STAKEHOLDERS:
- (I) <u>DISSEMINATE INFORMATION ON BEST PRACTICES</u>, <u>PROGRAMS</u>, AND RESOURCES;
  - (II) PROVIDE TECHNICAL ASSISTANCE AND TRAINING;

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- (III) COLLABORATE ON COLLECTION, ANALYSIS, AND INTEGRATION OF STATEWIDE, LOCAL SCHOOL SYSTEM, OR SCHOOL LEVEL DATA REGARDING 21ST CENTURY LEARNING AND SOCIOECONOMIC DIVERSITY; AND
- (IV) PROMOTE INTERAGENCY EFFORTS THAT SUPPORT 21ST CENTURY LEARNING OR ENHANCE SOCIOECONOMIC DIVERSITY;
- (3) ASSIST LOCAL SCHOOL SYSTEMS OR COHORTS OF PUBLIC SCHOOLS TO ASSESS OPPORTUNITIES TO ENHANCE 21ST CENTURY LEARNING THAT ENHANCES SOCIOECONOMIC DIVERSITY; AND
- (4) DEVELOP A DATABASE OF EVIDENCE-BASED PROGRAMS AND INITIATIVES EXISTING IN THE STATE'S PUBLIC SCHOOLS THAT ENHANCE 21ST CENTURY LEARNING AND SOCIOECONOMIC DIVERSITY.".

#### AMENDMENT NO. 3

On page 4, in line 4, strike "BOARD OF DIRECTORS" and substitute "GOVERNING BOARD"; in line 5, strike "CORPORATE" and substitute "ORGANIZATIONAL"; in line 6, after "THE" insert "GOVERNING"; in the same line, strike "15" and substitute "18"; after line 14, insert:

- "(5) A REPRESENTATIVE OF THE MARYLAND ASSOCIATION OF BOARDS OF EDUCATION, APPOINTED BY THE ASSOCIATION;
- (6) A REPRESENTATIVE OF THE BALTIMORE TEACHERS UNION, APPOINTED BY THE UNION;
- (7) A REPRESENTATIVE OF THE MARYLAND STATE EDUCATION
  ASSOCIATION, APPOINTED BY THE ASSOCIATION;

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- (8) A REPRESENTATIVE OF THE MARYLAND PARENT TEACHER ASSOCIATION, APPOINTED BY THE ASSOCIATION;
- (9) A REPRESENTATIVE WITH EXPERIENCE IN EDUCATION TECHNOLOGY, APPOINTED BY THE MARYLAND TECH COUNCIL;
- (10) A MARYLAND PUBLIC SCHOOL EDUCATOR, APPOINTED BY THE STATE SUPERINTENDENT OR THE STATE BOARD OF EDUCATION;
- (11) A REPRESENTATIVE OF THE PUBLIC SCHOOL SUPERINTENDENTS ASSOCIATION OF MARYLAND, APPOINTED BY THE ASSOCIATION;
- (12) A REPRESENTATIVE OF A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THE STATE, APPOINTED BY THE CHANCELLOR OF THE UNIVERSITY SYSTEM OF MARYLAND; AND";

in line 15, strike "(5)" and substitute "(13)"; in the same line, strike "11" and substitute "6"; strike in their entirety lines 19 and 20; in lines 21, 24, and 26, strike "(IV)", "(VI)", and "(VII)", respectively, and substitute "(III)", "(III)", and "(IV)", respectively; and strike line 23 in its entirety.

On page 5, in lines 1 and 8, strike "(VIII)" and "(XI)", respectively, and substitute "(V)" and "(VI)", respectively; in line 3, after "DESIGN;" insert "AND"; strike in their entirety lines 4 through 7, inclusive; in line 9, after "ARCHITECTURE," insert "DESIGN,"; after line 9, insert:

"(C) THE GOVERNOR SHALL APPOINT A REPRESENTATIVE OF A PRIVATE SCHOOL THAT HAS SUCCESSFULLY ENHANCED 21ST CENTURY LEARNING AND

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# SOCIOECONOMIC DIVERSITY TO SERVE AS A NONVOTING, ADVISORY MEMBER TO THE GOVERNING BOARD.";

in lines 10, 11, 15, 20, and 26, strike "(C)", "(D)", "(E)", "(F)", and "(G)", respectively, and substitute "(D)", "(E)", "(F)", "(G)", and "(H)", respectively; in lines 10 and 11, in each instance, after the first "THE" insert "GOVERNING"; in line 13, after "DIVERSITY" insert "BASED ON SEX, GENDER IDENTITY, SEXUAL ORIENTATION, RACE, ETHNICITY, AND ECONOMIC STATUS"; and in lines 15 and 16, in each instance, after "THE" insert "GOVERNING".

On page 6, in lines 1 and 2, strike "(H)" and "(I)", respectively, and substitute "(I)" and "(J)", respectively; in lines 1 and 2, in each instance, after "THE" insert "GOVERNING"; and in line 2, strike "EIGHT" and substitute "NINE GOVERNING".

### AMENDMENT NO. 4

On page 7, in line 4, after "ITS" insert "<u>GOVERNING</u>"; in line 14, after "SOURCE" insert "<u>IF THE COLLABORATIVE GIVES PRIOR NOTICE TO THE STATE BOARD AND EACH LOCAL SCHOOL SYSTEM</u>"; and in line 16, after "SUED;" insert "<u>AND</u>".

On pages 7 and 8, strike in their entirety the lines beginning with line 17 on page 7 through line 6 on page 8, inclusive.

On page 8, in line 7, strike "(12)" and substitute "(7)"; strike in their entirety lines 9 through 23, inclusive; in line 24, strike "9.5-110." and substitute "9.5-109."; and in line 26, strike "OR ANY SUBSIDIARY OF THE COLLABORATIVE".

On page 9, in lines 1, 9, 11, and 16, strike "9.5-111.", "9.5-112.", "9.5-113.", and "9.5-114.", respectively, and substitute "9.5-110.", "9.5-111.", "9.5-112.", and "9.5-113.", respectively; strike beginning with "OR" in line 3 down through "COLLABORATIVE" in line 4; strike beginning with "OR" in line 5 down through

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"COLLABORATIVE" in line 6; in line 6, after "IN" insert "RESEARCH AND"; and strike beginning with "THAT" in line 14 down through "APPROVES" in line 15.

# AMENDMENT NO. 5

On page 9, in line 24, after "2016." insert "It shall remain effective for a period of 3 years and, at the end of June 30, 2019, with no further action required by the General Assembly, this Act shall be abrogated and of no further force and effect.".