### HB0270/690012/1

#### BY: Environment and Transportation Committee

## AMENDMENTS TO HOUSE BILL 270 (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and M. Washington" and substitute "<u>M.</u> <u>Washington, Hayes, Ali, Ebersole, Mosby, Turner, and Wilkins</u>"; in line 5, after "Education," insert "<u>the Department of General Services, and Maryland Occupational</u> <u>Safety and Health</u>,"; in lines 5 and 6, strike "on or before a certain date" and substitute "<u>under certain circumstances</u>"; in line 7, after "building;" insert "<u>requiring the</u> <u>Department of the Environment, before adopting certain regulations, to gather</u> <u>information about certain testing processes, protocols, and efforts to establish safe and</u> <u>lead-free school environments;</u>"; and in line 12, after "date;" insert "<u>requiring the</u> <u>Department of the Environment to establish a certain stakeholder group to provide</u> <u>advice and make recommendations regarding the development of certain regulations;</u>".

#### AMENDMENT NO. 2

On page 2, in line 5, strike "OR POTENTIALLY USED"; in line 27, after "(B)" insert "(1)"; in the same line, strike "ON OR BEFORE OCTOBER 1, 2017" and substitute "SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION"; and in line 28, after "EDUCATION" insert ", THE DEPARTMENT OF GENERAL SERVICES, AND MARYLAND OCCUPATIONAL SAFETY AND HEALTH".

On page 3, after line 2, insert:

"(2) <u>BEFORE ADOPTING THE REGULATIONS REQUIRED UNDER THIS</u> <u>SECTION, THE DEPARTMENT SHALL GATHER INFORMATION ABOUT THE TESTING</u> <u>PROCESSES, PROTOCOLS, AND EFFORTS BEING UNDERTAKEN BY EACH COUNTY</u> <u>SCHOOL SYSTEM AND PRIVATE SCHOOL TO ESTABLISH A SAFE AND LEAD-FREE</u> <u>ENVIRONMENT, INCLUDING WHETHER THE SCHOOL SYSTEM OR SCHOOL HAS A</u> <u>PLAN FOR TESTING AND, IF APPROPRIATE, REMEDIAL MEASURES.</u>";

### HB0270/690012/1 Environment and Transportation Committee Amendments to HB 270 Page 2 of 4

in line 5, strike "JANUARY" and substitute "JULY"; after line 5, insert:

# "(2) PHASE IN THE IMPLEMENTATION OF THE REQUIRED TESTING BEGINNING WITH:

### (I) SCHOOL BUILDINGS CONSTRUCTED BEFORE 1988; AND

# (II) SCHOOL BUILDINGS SERVING STUDENTS IN A PREKINDERGARTEN PROGRAM OR ANY GRADE FROM KINDERGARTEN THROUGH GRADE 5;";

in lines 6, 8, 9, and 14, strike "(2)", "(3)", "(4)", and "(6)", respectively, and substitute "(3)", "(4)", "(6)", and "(7)", respectively; after line 8, insert:

### "(5) ADDRESS BEST PRACTICES AND COST-EFFECTIVE TESTING;";

in line 10, after "**DEPARTMENT;**" insert "<u>AND</u>"; and strike in their entirety lines 11 through 13, inclusive.

On page 4, in line 2, strike "AND" and substitute "<u>OR</u>"; in line 14, after "(1)" insert "(<u>II</u>)"; in line 17, strike "(2)" and substitute "(<u>II</u>)"; in line 18, after "BUILDING" insert ":

# (2) (I) STUDENTS IN THE SCHOOL BUILDING DO NOT HAVE ACCESS TO ANY DRINKING WATER OUTLET; AND

# (II) BOTTLED WATER IS THE ONLY SOURCE OF WATER FOR DRINKING OR FOOD PREPARATION IN THE SCHOOL BUILDING;

HB0270/690012/1 Environment and Transportation Committee Amendments to HB 270 Page 3 of 4

(3) <u>A PLAN IS IN PLACE FOR TESTING THE DRINKING WATER</u> OUTLETS AND ADDRESSING ANY ELEVATED LEVEL OF LEAD IN A DRINKING WATER OUTLET IN THE SCHOOL BUILDING IN A MANNER THAT SUBSTANTIALLY COMPLIES WITH THE REGULATIONS REQUIRED UNDER THIS SECTION; OR

### (4) <u>THE LOCAL SCHOOL SYSTEM HAS:</u>

# (I) <u>COMPLETED COMPREHENSIVE LEAD TESTING OF THE</u> <u>DRINKING WATER FROM PLUMBING FIXTURES; AND</u>

## (II) <u>A COMPREHENSIVE MONITORING PROGRAM TO ENSURE</u> <u>SAFE DRINKING WATER IN ITS SCHOOLS</u>";

after line 27, insert:

### "SECTION 2. AND BE IT FURTHER ENACTED, That:

(a) The Department of the Environment shall establish a stakeholder group to provide advice and make recommendations regarding the development of the regulations required under § 6-1502 of the Environment Article, as enacted by Section 1 of this Act.

(b) The stakeholder group established under subsection (a) of this section shall include representatives of:

- (1) <u>advocates;</u>
- (2) <u>county school systems;</u>
- (3) private schools;

### HB0270/690012/1 Environment and Transportation Committee Amendments to HB 270 Page 4 of 4

- (4) the Maryland Association of Boards of Education;
- (5) the Public School Superintendents of Maryland; and
- (6) <u>other State agencies.</u>";

and in line 28, strike "2." and substitute "<u>3.</u>".