#### SB0184/377075/1

BY: Finance Committee

# AMENDMENTS TO SENATE BILL 184

(First Reading File Bill)

# AMENDMENT NO. 1

On page 1, in the sponsor line, strike "Senator Middleton" and substitute "Senators Middleton, Astle, Benson, Feldman, Klausmeier, Mathias, Oaks, and Rosapepe"; in lines 6 and 7, strike "beginning with a" and substitute "for the duration of"; in line 7, strike "cycle" and substitute "cycles"; in line 11, after "service;" insert "requiring that certain nonenergy benefits be quantifiable and directly related to a certain program or service;"; and in line 13, strike "defining certain terms" and substitute "requiring the Commission to determine the advisability of certain matters relating to energy efficiency and conservation programs beginning in a certain program cycle".

### AMENDMENT NO. 2

On page 3, in line 36, strike "BEGINNING WITH" and substitute "<u>FOR THE</u> <u>DURATION OF</u>"; in the same line, after "2018-2020" insert "<u>AND 2021-2023</u>"; and in the same line, strike "CYCLE" and substitute "<u>CYCLES</u>".

On page 4, in line 10, after "SALES" insert "<u>AND ELECTRICITY LOSSES</u>"; in line 16, after "MEASURED" insert "<u>SHALL:</u>

# 1. REFLECT SALES ASSOCIATED WITH CUSTOMER CLASSES SERVED BY UTILITY-ADMINISTERED PROGRAMS ONLY; AND";

in the same line, strike "SHALL" and substitute:

**"2.**";

and after line 17, insert:

"(IV) THE TARGETED ANNUAL INCREMENTAL GROSS ENERGY SAVINGS SHALL BE ACHIEVED BASED ON THE 3-YEAR AVERAGE OF AN ELECTRIC COMPANY'S PLAN SUBMITTED UNDER SUBSECTION (H)(2) OF THIS SECTION.".

### AMENDMENT NO. 3

On page 5, strike beginning with "(1)" in line 20 down through "ARREARAGES." in line 31; in line 32, strike the brackets; and in the same line, strike "(2)".

On page 6, in line 2, strike "PORTFOLIO" and substitute "SUBPORTFOLIO"; in line 11, strike "ARE" and substitute "WILL BE"; in the same line, after "MET" insert "PROSPECTIVELY"; and after line 17, insert:

"(2) NONENERGY BENEFITS CONSIDERED UNDER PARAGRAPH (1)
OF THIS SUBSECTION SHALL BE QUANTIFIABLE AND DIRECTLY RELATED TO A
PROGRAM OR SERVICE.".

### AMENDMENT NO. 4

On page 8, after line 15, insert:

"SECTION 3. AND BE IT FURTHER ENACTED, That, on or before July 1, 2022, the Public Service Commission shall determine the advisability of maintaining the methodology and magnitude of the savings trajectory established in § 7-211(g)(2) of the Public Utilities Article, as enacted by this Act, as the basis for designing cost-effective energy efficiency and conservation programs and services in subsequent program cycles that the Commission shall authorize beginning with the 2024-2026 program cycle.";

and in line 16, strike "3." and substitute "4.".