HB0879/433929/1

BY: Delegate Szeliga

AMENDMENTS TO HOUSE BILL 879, AS AMENDED

AMENDMENT NO. 1

On page 2 of the Environment and Transportation Committee Amendments (HB0879/730510/1), in line 9 of Amendment No. 1, after "<u>funds</u>;" insert "<u>establishing the</u> <u>Citizens' Advisory Board for Legislative Ethics</u>; providing for the composition of the <u>Board</u>; specifying the qualifications that a member of the public must meet to be appointed to the Board; requiring the Board to meet regularly with the Committee to <u>offer certain advice</u>, comments, and suggestions; defining a certain term;".

On page 2 of the Environment and Transportation Committee Amendments, in line 17 of Amendment No. 2, after "<u>Supplement</u>)" insert:

"<u>BY adding to</u>

<u>Article - State Government</u> <u>Section 2-710</u> <u>Annotated Code of Maryland</u> (2014 Replacement Volume and 2016 Supplement)".

AMENDMENT NO. 2

On page 22 of the Environment and Transportation Committee Amendments, in line 18 of Amendment No. 9, after "<u>MEETING.</u>" insert:

"<u>Article – State Government</u>

<u>2-710.</u>

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(A) IN THIS SECTION, "BOARD" MEANS THE CITIZENS' ADVISORY BOARD FOR LEGISLATIVE ETHICS ESTABLISHED UNDER SUBSECTION (B) OF THIS SECTION.

(B) (1) THERE IS A CITIZENS' ADVISORY BOARD FOR LEGISLATIVE ETHICS.

(2) <u>THE BOARD CONSISTS OF THE FOLLOWING MEMBERS:</u>

(I) <u>TWO MEMBERS OF THE PUBLIC, APPOINTED BY THE</u> <u>PRESIDENT OF THE SENATE;</u>

(II) <u>TWO MEMBERS OF THE PUBLIC, APPOINTED BY THE</u> <u>SPEAKER OF THE HOUSE;</u>

(III) ONE MEMBER OF THE PUBLIC, APPOINTED BY THE MINORITY LEADER OF THE SENATE OF MARYLAND; AND

(IV) ONE MEMBER OF THE PUBLIC, APPOINTED BY THE MINORITY LEADER OF THE HOUSE OF DELEGATES.

- (3) TO BE APPOINTED TO THE BOARD, A MEMBER OF THE PUBLIC:
 - (I) MUST BE AN ADULT WHO IS A RESIDENT OF THE STATE;

AND

 $(II) \quad MAY NOT BE:$

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<u>1.</u> A FORMER MEMBER OF THE GENERAL ASSEMBLY;

<u>OR</u>

2. <u>A STATE OR LOCAL ELECTED OFFICIAL.</u>

(C) THE BOARD SHALL MEET REGULARLY WITH THE COMMITTEE TO OFFER ADVICE, COMMENTS, AND SUGGESTIONS REGARDING POLICIES, PROCEDURES, PROCESSES, AND OTHER NONADJUDICATORY MATTERS.".