# HOUSE BILL 708

### B1, P1, L1

7lr3072

## By: Delegate Walker Delegates Walker, Mosby, Ali, A. Washington, C. Howard, Ebersole, Patterson, Rose, Tarlau, Afzali, Hixson, and Turner

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Committee Report: Favorable with amendments House action: Adopted Read second time: March 7, 2017

CHAPTER \_\_\_\_\_

## 1 AN ACT concerning

# State Department of Education – Lacrosse Opportunities Program – Youth Lacrosse Nonprofit Organizations

- FOR the purpose of authorizing a youth lacrosse nonprofit organization to submit an
  application for a grant under the Lacrosse Opportunities Program; requiring the
  State Superintendent of Schools or the State Superintendent's designee to provide
  grants to eligible youth lacrosse nonprofit organizations with programs that will
  increase opportunities for minority students to participate in lacrosse; defining a
  certain term; and generally relating to the Lacrosse Opportunities Program.
- 10 BY repealing and reenacting, with amendments,
- 11 Article Education
- 12 Section 2–305
- 13 Annotated Code of Maryland
- 14 (2014 Replacement Volume and 2016 Supplement)

# 15 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, 16 That the Laws of Maryland read as follows:

- 17 Article Education
- $18 \quad 2-305.$
- 19 (a) (1) In this section the following words have the meanings indicated.

#### EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



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"Agency" means a local education agency serving a population of 1 (2) $\mathbf{2}$ students at least 80% of which are minority students. 3 "Minority student" has the meaning stated in regulations adopted by (3)4 the State Superintendent.  $\mathbf{5}$ "YOUTH LACROSSE NONPROFIT ORGANIZATION" (4) MEANS A 6 NONPROFIT ORGANIZATION THAT: 7 **(I)** IS LOCATED IN A COUNTY WITH AN AGENCY; 8 **(II) PROVIDES LACROSSE OPPORTUNITIES FOR CHILDREN** 9 UNDER THE AGE OF 18; AND (III) IS RECOGNIZED BY US LACROSSE AS A MEMBER OF THE 10 11 **URBAN LACROSSE ALLIANCE.** 12(b) (1)There is a Lacrosse Opportunities Program in the Department. 13The purpose of the Lacrosse Opportunities Program is to increase (2)opportunities for minority students to participate in lacrosse in their communities. 14

15 (c) The State Superintendent shall develop and administer the Lacrosse 16 Opportunities Program.

17 (d) (1) An agency **OR A YOUTH LACROSSE NONPROFIT ORGANIZATION** may 18 submit an application to the Department to receive a grant for a program that is in 19 furtherance of the purpose of the Lacrosse Opportunities Program.

- 20
- (2) An application shall include:

21 (i) A description of the scope and purpose of the proposed program;

(ii) A business plan that includes the estimated total cost of theproposed program; and

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(iii) Any other information required by the Department.

25 (e) In awarding a grant under the Lacrosse Opportunities Program, the 26 Department shall:

(1) Require the grantee to provide matching funds from any combinationof federal, county, municipal, or private sources; and

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1 (2) Ensure that the grant does not exceed 50% of the total annual cost of 2 the grantee's program.

3 (f) The State Superintendent or the State Superintendent's designee shall:

4 (1) Review grant applications submitted in accordance with subsection (d) 5 of this section; and

6 (2) To the extent funds are available, provide grants to agencies AND 7 YOUTH LACROSSE NONPROFIT ORGANIZATIONS that meet the requirements for a grant 8 under this section.

9 (g) For fiscal year 2014 and each fiscal year thereafter, the Governor shall include 10 in the annual budget submission at least \$40,000 for the Lacrosse Opportunities Program.

11 (h) The State Superintendent shall adopt regulations to implement this section.

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July
 1, 2017.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.