

# House Ways and Means Committee

Voting Record - 2017 Session

Bill/Resolution Number:

**HB 1094**

Vote Date:

**3/17/17**

Final Action:

**FWA**

**Motion:**

- Favorable     
  Favorable with Amendment     
  Unfavorable     
  Withdrawn by Sponsor  
 No Motion     
  Referred to Interim - Summer Study     
  Re-referred to: \_\_\_\_\_

| Name                   | Yea       | Nay | Abstain | Excused  | Absent | Amendment Numbers,<br>Consent Bill lists, Other |
|------------------------|-----------|-----|---------|----------|--------|---|
| KAISER, A., CHAIR      | ✓         |     |         |          |        |   |
| TURNER, F., VICE CHAIR | ✓         |     |         |          |        |   |
| AFZALI, K.             | ✓         |     |         |          |        |   |
| ALI, B.                |           |     |         | ✓        |        |   |
| BARNES, D.             | ✓         |     |         |          |        |   |
| BUCKEL, J.             | ✓         |     |         |          |        |   |
| EBERSOLE, E.           | ✓         |     |         |          |        |   |
| HIXSON, S.             | ✓         |     |         |          |        |   |
| HORNBERGER, K.         | ✓         |     |         |          |        |   |
| HOWARD, C.             | ✓         |     |         |          |        |   |
| LONG, B.               | ✓         |     |         |          |        |   |
| LUEDTKE, E.            | ✓         |     |         |          |        |   |
| MOSBY, N.              | ✓         |     |         |          |        |   |
| PATTERSON, E.          | ✓         |     |         |          |        |   |
| REILLY, T.             | ✓         |     |         |          |        |   |
| ROSE, A.               | ✓         |     |         |          |        |   |
| SHOEMAKER, H.          | ✓         |     |         |          |        |   |
| SIMONAIRE, M.          | ✓         |     |         |          |        |   |
| TARLAU, J.             | ✓         |     |         |          |        |   |
| WALKER, J.             | ✓         |     |         |          |        |   |
| WASHINGTON, A.         | ✓         |     |         |          |        |   |
| WASHINGTON, M.         | ✓         |     |         |          |        |   |
| WILKINS, J.            | ✓         |     |         |          |        |   |
| Totals                 | <b>22</b> |     |         | <b>1</b> |        |   |

Committee Reporter:

*Patricia Moore*