## **House Economic Matters Committee**

Voting Record - 2017 Session

Bill/Resolution Number: SBIIG9

**Vote Date:** 

**Final Action:** 

| <u> </u> | 21101   |
|----------|---------|
| 4        | 16/2017 |
| 0        | i Avi   |

| Motion:     |                                    |                          |     |         |                 |        |   |  |
|-------------|------------------------------------|--------------------------|-----|---------|-----------------|--------|---|--|
| Favorable   | ☐ Fav                              | Favorable with Amendment |     |         | Unfavo          | orable | ☐ Withdrawn by Sponsor                          |  |
| ☐ No Motion | Referred to Interim - Summer Study |                          |     |         | Re-referred to: |        |   |  |
| Name        |                                    | Yea                      | Nay | Abstain | Excused         | Absen  | Amendment Numbers,<br>Consent Bill Lists, Other |  |

| Name                    | Yea      | Nay  | Abstain | Excused                       | Absent | Amendment Numbers,<br>Consent Bill Lists, Other |
|-------------------------|----------|------|---------|-------------------------------|--------|---|
| DAVIS, D., CHAIR        |          |      |         | Chair generally does not vote |        |   |
| JAMESON, S., VICE CHAIR |          |      |         |                               |        |   |
| BARKLEY, C.             | <b>_</b> |      |         |                               |        |   |
| FISHER, M.              |          |      |         |                               |        |   |
| HOWARD, S.              | /        |      |         |                               |        |   |
| WALDSTREICHER, J.       | ./       |      |         |                               |        |   |
| FENNELL, D.             |          |      |         | ./                            |        |   |
| ARENTZ, S.              | 1        |      |         |                               |        |   |
| ADAMS, C.               | ./       |      |         |                               |        |   |
| VALDERRAMA, K.          |          |      |         |                               |        |   |
| KRAMER, B.              | /        |      |         |                               |        |   |
| BRANCH, T.              | /        |      |         |                               |        |   |
| MILLER, W.              |          |      |         |                               |        |   |
| AUMANN, S.              | /        |      |         |                               |        |   |
| MAUTZ, J.               |          |      |         |                               |        |   |
| IMPALLARIA, R.          | /        |      |         |                               |        |   |
| CLIPPINGER, L.          |          |      |         |                               |        |   |
| CAREY, N.               | ./       | **   |         |                               |        |   |
| GLENN, C.               |          | #.A. |         |                               |        |   |
| WILSON, C.T.            |          |      |         |                               |        |   |
| LISANTI, M.             |          | ,    |         |                               |        |   |
| FRICK, W.               |          |      |         |                               |        |   |
| BROOKS, B.              |          |      |         |                               |        |   |
| Totals                  | 20       |      |         | 2                             |        |   |

Committee Reporter: Davise Walas