

HB0113/163926/1

BY: Delegate Kipke

AMENDMENT TO HOUSE BILL 113
(First Reading File Bill)

On page 2, in line 25, after “CITY” insert “**, INCLUDING A SUMMARY OF GRANTS AWARDED WITH THE FOLLOWING INFORMATION ABOUT EACH GRANT:**”

- (I) THE NAME OF THE AWARDEE;**
- (II) THE AMOUNT OF THE GRANT; AND**
- (III) A SUMMARY OF THE PROGRAM FOR WHICH THE GRANT WAS AWARDED”.**