

SB1006/884633/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 1006
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 17, after the first “the” insert “Department of Natural Resources, the”; in the same line, after “Environment” insert “, and the Maryland Emergency Management Agency”; in line 20, strike “submit to the Department of Planning for approval” and substitute “incorporate into a certain Master Plan”; and strike beginning with “requiring” in line 24 down through “purchaser” in line 27 and substitute “requiring a local jurisdiction to submit a copy of a certain plan to the Department of Planning under certain circumstances”.

On page 2, in line 18, strike “Local Plan for”; and strike in their entirety lines 21 through 25, inclusive.

AMENDMENT NO. 2

On page 4, in line 15, after “(I)” insert “(1)”; and after line 17, insert:

“(2) ‘SALTWATER INTRUSION’ INCLUDES SURFACE WATER, AQUIFERS, AND SOILS.”

On page 7, in line 7, strike “30%” and substitute “50%”; in line 8, after “(B)” insert “(1)”; strike beginning with the second “OR” in line 9 down through “DAMAGE” in line 11; in line 11, strike the second “OR”; in line 12, strike “RECONSTRUCTED”; and after line 13, insert:

“(2) BEGINNING JULY 1, 2019, IF A STATE OR LOCAL PROJECT INCLUDES THE RECONSTRUCTION OF A STRUCTURE WITH SUBSTANTIAL DAMAGE, THE STRUCTURE SHALL BE RECONSTRUCTED IN COMPLIANCE WITH

(Over)

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SITING AND DESIGN CRITERIA ESTABLISHED UNDER SUBSECTION (C) OF THIS SECTION.

On page 8, in line 15, strike “AND” and substitute a comma; in the same line, after “ENVIRONMENT” insert “, AND THE MARYLAND EMERGENCY MANAGEMENT AGENCY”; and in line 28, strike “LOCAL PLAN FOR”.

On page 9, strike beginning with “SUBMIT” in line 3 down through “APPROVAL” in line 4 and substitute “INCORPORATE INTO THEIR MASTER PLAN”; strike beginning with “THE” in line 9 down through “SECTION” in line 11 and substitute “A LOCAL JURISDICTION THAT INCORPORATES A PLAN TO ADDRESS NUISANCE FLOODING INTO THEIR MASTER PLAN SHALL SUBMIT A COPY OF THE NUISANCE FLOODING PLAN TO THE DEPARTMENT OF PLANNING”; and strike in their entirety lines 12 through 25, inclusive.