SB0107/742414/2

BY: House Judiciary Committee

<u>AMENDMENTS TO SENATE BILL 107</u>
(Third Reading File Bill)

<u>AMENDMENT NO. 1</u>

On page 2, in line 4, after "enforcement;" insert "<u>requiring the Office to include certain data in a certain data display and maintain a copy of certain data displays in a certain format; requiring the Office to provide certain electronic notification at a certain time to certain committees and the Department of Legislative Services;</u>".

<u>AMENDMENT NO. 2</u>

On page 3 in line 6, on page 4 in lines 1 and 33, on page 5 in line 23, on page 6 in line 24, and on page 8 in line 22, in each instance, after "**COLLECTED**" insert "**, A COPY OF THE DATA DISPLAY IN A PORTABLE DOCUMENT FORMAT,**".

<u>AMENDMENT NO. 3</u>

On page 3, in line 2, after "**(A)**" insert "**(1)**"; after line 9, insert:

"**(2)** **THE** **GOVERNOR'S** **OFFICE** **OF** **CRIME** **CONTROL** **AND** **PREVENTION SHALL:**

(I) **INCLUDE DATA FROM ALL PRIOR YEARS IN THE FILTERABLE DATA DISPLAY; AND**

(II) **MAINTAIN A COPY OF ALL DATA DISPLAYS IN A PORTABLE DOCUMENT FORMAT AND SUMMARIES FROM PRIOR YEARS IN A SIMILAR, EASILY ACCESSIBLE LOCATION ON THE WEBSITE AS THE MOST RECENT DATA DISPLAYS AND SUMMARY.**";

and after line 13, insert:

"**(C)**   **(1)**   WHEN THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION UPDATES A FILTERABLE DATA DISPLAY AND PREPARES A SUMMARY UNDER SUBSECTION (A) OF THIS SECTION, THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION SHALL PROVIDE ELECTRONIC NOTIFICATION THAT THE FILTERABLE DATA DISPLAY AND THE SUMMARY HAVE BEEN UPDATED UNDER THIS SECTION TO:

(I)   THE HOUSE JUDICIARY AND THE SENATE JUDICIAL PROCEEDINGS COMMITTEES; AND

(II)   THE DEPARTMENT OF LEGISLATIVE SERVICES.

(2)   THE NOTIFICATION REQUIRED UNDER THIS PARAGRAPH SHALL INCLUDE THE DATA DISPLAY IN A PORTABLE DOCUMENT FORMAT AND THE SUMMARY ALONG WITH A WEBSITE LINK TO THE DATA DISPLAY.".

On page 3 in line 32, and on page 8 in line 17, in each instance, after "**(I)**" insert "**1.**".

On page 4 after line 2, and on page 8 after line 22, in each instance, insert:

"**2.**   THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION SHALL:

A.   INCLUDE DATA FROM ALL PRIOR YEARS IN THE FILTERABLE DATA DISPLAY; AND

B.   MAINTAIN A COPY OF ALL DATA DISPLAYS IN A PORTABLE DOCUMENT FORMAT AND SUMMARIES FROM PRIOR YEARS IN A

SIMILAR, EASILY ACCESSIBLE LOCATION ON THE WEBSITE AS THE MOST RECENT
DATA DISPLAYS AND SUMMARY.".

On page 4 after line 6, and on page 8 after line 26, in each instance, insert:

"(III) 1.   WHEN THE MARYLAND STATISTICAL ANALYSIS
CENTER UPDATES A FILTERABLE DATA DISPLAY AND PREPARES A SUMMARY
UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH, THE GOVERNOR'S OFFICE OF
CRIME CONTROL AND PREVENTION SHALL PROVIDE ELECTRONIC
NOTIFICATION THAT THE FILTERABLE DATA DISPLAY AND THE SUMMARY HAVE
BEEN UPDATED UNDER THIS SECTION TO:

A.   THE HOUSE JUDICIARY AND THE SENATE
JUDICIAL PROCEEDINGS COMMITTEES; AND

B.   THE DEPARTMENT OF LEGISLATIVE SERVICES.

2.   THE NOTIFICATION REQUIRED UNDER THIS
SUBPARAGRAPH SHALL INCLUDE THE DATA DISPLAY IN A PORTABLE DOCUMENT
FORMAT AND THE SUMMARY ALONG WITH A WEBSITE LINK TO THE DATA
DISPLAY.".

On page 4 in line 26, on page 5 in line 20, and on page 6 in line 20, in each
instance, after "(1)" insert "(I)".

On page 4 after line 34, on page 5 after line 26, and on page 6 after line 25, in
each instance, insert:

"(II) THE GOVERNOR'S OFFICE OF CRIME CONTROL AND
PREVENTION SHALL:

(Over)

      1.   INCLUDE DATA FROM ALL PRIOR YEARS IN THE FILTERABLE DATA DISPLAY; AND

      2.   MAINTAIN A COPY OF ALL DATA DISPLAYS IN A PORTABLE DOCUMENT FORMAT AND SUMMARIES FROM PRIOR YEARS IN A SIMILAR, EASILY ACCESSIBLE LOCATION ON THE WEBSITE AS THE MOST RECENT DATA DISPLAYS AND SUMMARY.".

On page 5 after lines 4 and 30, and on page 6 after line 29, in each instance, insert:

"**(3)** **(I)** WHEN THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION UPDATES A FILTERABLE DATA DISPLAY AND PREPARES A SUMMARY UNDER PARAGRAPH **(1)** OF THIS SUBSECTION, THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION SHALL PROVIDE ELECTRONIC NOTIFICATION THAT THE FILTERABLE DATA DISPLAY AND THE SUMMARY HAVE BEEN UPDATED UNDER THIS SECTION TO:

      1.   THE HOUSE JUDICIARY AND THE SENATE JUDICIAL PROCEEDINGS COMMITTEES; AND

      2.   THE DEPARTMENT OF LEGISLATIVE SERVICES.

      (II)   THE NOTIFICATION REQUIRED UNDER THIS PARAGRAPH SHALL INCLUDE THE DATA DISPLAY IN A PORTABLE DOCUMENT FORMAT AND THE SUMMARY ALONG WITH A WEBSITE LINK TO THE DATA DISPLAY.".

On page 8, in lines 23 and 24, strike "**GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION**" and substitute "**MARYLAND STATISTICAL ANALYSIS CENTER**".

AMENDMENT NO. 4
On page 3 in line 7, on page 4 in lines 1 and 33, on page 5 in line 23, on page 6 in line 24, and on page 8 in line 22, in each instance, after "**SUMMARY**" insert "**, TO INCLUDE A TITLE THAT BRIEFLY DESCRIBES THE REQUIRED INFORMATION AND A CITATION TO THIS SECTION**".