#### SB0317/944238/1

#### BY: Education, Health, and Environmental Affairs Committee

## <u>AMENDMENTS TO SENATE BILL 317</u> (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, strike beginning with "prohibiting" in line 18 down through "used;" in line 25; in line 26, strike "a certain amount" and substitute "<u>the higher of certain amounts</u>".

On page 2, in line 2, after "year;" insert "<u>requiring the Commission to develop and implement an online platform for application to the Program that marks certain information;</u>"; in line 3, after the first "grant" insert "<u>subject to a certain exception</u>"; strike beginning with "requiring" in line 3 down through "circumstances;" in line 5; in line 6, after "amount" insert "<u>beginning in a certain academic year and for each academic year thereafter</u>"; in the same line, after "limitations;" insert "<u>providing that certain eligible recipients remain eligible for the Program in a certain academic year notwithstanding certain eligibility criteria under certain circumstances;"; in line 10, strike "in certain fiscal years" and substitute "<u>beginning in a certain fiscal year</u>"; strike beginning with "requiring" in line 13 down through "circumstances;" in line 19; strike "and the State income tax and certain investment management services"; and in line 24, strike ", 15–106.5, 15–106.6, 18–107(a), and 18–304(c)(2)(i) and (ii)1.".</u>

On pages 2 and 3, strike in their entirety the lines beginning with line 33 on page 2 through line 5 on page 3, inclusive.

### AMENDMENT NO. 2

On page 5, in line 14, strike "4–YEAR" and substitute "<u>SENIOR HIGHER</u> <u>EDUCATION</u>".

#### SB0317/944238/1 Education, Health, and Environmental Affairs Committee Amendments to SB 317 Page 2 of 4

On pages 6 through 10, strike in their entirety the lines beginning with line 10 on page 6 through line 13 on page 10, inclusive.

On pages 17 through 23, strike in their entirety the lines beginning with line 6 on page 17 through line 14 on page 23, inclusive.

#### AMENDMENT NO. 3

On page 10, in lines 17 and 22, in each instance, after the first "THE" insert "<u>HIGHER OF THE</u>"; and in lines 18 and 23, in each instance, after "INCOME" insert "<u>OR</u> <u>3% OVER THE PRIOR YEAR TUITION RATE</u>".

#### AMENDMENT NO. 4

On page 11, in line 8, strike "30" and substitute "24"; after line 18, insert:

## "(J) (1) "TUITION" MEANS THE BASIC INSTRUCTIONAL CHARGE FOR COURSES OFFERED AT A COMMUNITY COLLEGE.

## (2) <u>"TUITION" DOES NOT INCLUDE ANY FEES FOR REGISTRATION,</u> <u>APPLICATION, ADMINISTRATION, OR LABORATORY WORK.</u>";

in line 28, after "(A)" insert "(1)"; and after line 29, insert:

# "(2) <u>The Commission shall develop and implement an</u> <u>ONLINE PLATFORM THROUGH WHICH A STUDENT MAY APPLY THAT MARKS THE</u> <u>DATE AND TIME OF APPLICATION.</u>".

#### AMENDMENT NO. 5

On page 12, in line 3, strike "HAVE" and substitute "<u>SUBJECT TO PARAGRAPH</u> (2) OF THIS SUBSECTION, HAVE"; in line 16, strike "12" and substitute "<u>16</u>"; strike beginning with "REMAIN" in line 22 down through "ATTENDANCE" in line 23 and

### SB0317/944238/1 Education, Health, and Environmental Affairs Committee Amendments to SB 317 Page 3 of 4

substitute "<u>MAINTAIN A GRADE POINT AVERAGE OF AT LEAST 2.5 ON A SCALE OF</u> <u>4.0 AT THE COMMUNITY COLLEGE</u>"; in line 27, after "BE" insert "<u>:</u>

# <u>1.</u> <u>FOR AN APPLICANT ENROLLING IN A 2-YEAR</u> <u>ASSOCIATE DEGREE PROGRAM,</u>";

in the same line, strike "COMBINED" and substitute "<u>FEDERAL</u>"; and in line 29, after "MARRIED" insert "<u>; OR</u>

# 2. FOR AN APPLICANT ENROLLING IN A CERTIFICATE PROGRAM, THE FEDERAL ADJUSTED GROSS INCOME OF THE APPLICANT AND THE APPLICANT'S SPOUSE, IF THE APPLICANT IS MARRIED".

### AMENDMENT NO. 6

On page 12, in line 1, strike "**TO**" and substitute "<u>EXCEPT AS PROVIDED IN §</u> <u>16–704(E)(2) OF THIS SUBTITLE, TO</u>"; strike in their entirety lines 19 through 21, inclusive; and in lines 22 and 24, strike "(VI)" and "(VII)", respectively, and substitute "<u>(V)</u>" and "<u>(VI)</u>", respectively.

On page 13, strike in their entirety lines 1 through 20, inclusive.

On page 14, in line 31, after "(E)" insert "(1)"; and after line 33, insert:

"(2) NOTWITHSTANDING § 16–703(B) OF THIS SUBTITLE, AN ELIGIBLE RECIPIENT WHO DOES NOT RECEIVE A GRANT AWARD UNDER PARAGRAPH (1) OF THIS SUBSECTION DUE TO INSUFFICIENT FUNDING OF THE PROGRAM REMAINS ELIGIBLE FOR THE PROGRAM THE FOLLOWING ACADEMIC YEAR.".

AMENDMENT NO. 7

### SB0317/944238/1 Education, Health, and Environmental Affairs Committee Amendments to SB 317 Page 4 of 4

On page 13, in line 22, after "SUBSECTION," insert "<u>BEGINNING IN THE 2019–</u> 2020 ACADEMIC YEAR AND FOR EACH ACADEMIC YEAR THEREAFTER,"; and strike beginning with the colon in line 24 down through the comma in line 29.

On page 14, after line 11, insert:

# "(4) <u>A GRANT RECEIVED UNDER THE PROGRAM MAY BE USED ONLY</u> <u>TO PAY TUITION.</u>".

#### AMENDMENT NO. 8

On page 15, in line 5, strike "**2**" and substitute "<u>3</u>"; in line 7, strike "**ONETIME**"; in line 11, strike "**AND**"; in line 12, after "**CONDITION**" insert "<u>; **AND**</u>

## (III) <u>BEING CALLED TO ACTIVE DUTY IN ONE OF THE</u> <u>UNIFORMED SERVICES OF THE UNITED STATES</u>";

and in line 14, strike "ONE ADDITIONAL SEMESTER" and substitute "<u>UP TO TWO</u> <u>ADDITIONAL SEMESTERS</u>".

#### AMENDMENT NO. 9

On pages 15 and 16, strike beginning with the second "THE" in line 24 on page 15 down through "**\$50,000,000**" in line 2 on page 16 and substitute "**\$30,000,000 FOR** THE PROGRAM IN FISCAL YEAR 2020 AND EACH FISCAL YEAR THEREAFTER".

On page 23, in line 15, strike "4." and substitute "2.".