

SB0618/185669/1

BY: Committee on Ways and Means

AMENDMENTS TO SENATE BILL 618
(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 3, after “of” insert “requiring certain county boards of education to offer a Teacher Academy of Maryland Program to certain students; authorizing certain county boards to partner with and enter into an agreement with certain neighboring counties under certain circumstances; requiring the State to reimburse a county board for certain payments on a certain application for reimbursement; requiring a county board to pay up to a certain amount for one certain examination per school year for certain students; requiring the State Board of Education to adopt certain regulations;”; in line 4, strike “of education”; strike beginning with “requiring” in line 11 down through “goals;” in line 13; in line 20, after “language;” insert “defining certain terms; making conforming changes;”; and in line 21, after “to” insert “career and technology education programs and”.

On page 2, in line 2, after “Section” insert “4-134.”; and in line 7, after “Section” insert “7-203.1 and”.

AMENDMENT NO. 2

On page 2, after line 17, insert:

“4-134.

(A) IN THIS SECTION, “TEACHER ACADEMY OF MARYLAND PROGRAM” MEANS A CAREER AND TECHNOLOGY EDUCATION PROGRAM OFFERED AT A PUBLIC HIGH SCHOOL IN THE STATE THAT IS DESIGNED TO PREPARE STUDENTS FOR A CAREER IN THE EDUCATION PROFESSION.

(Over)

(B) (1) EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SUBSECTION, BEGINNING IN THE 2019–2020 SCHOOL YEAR, EACH COUNTY BOARD SHALL OFFER A TEACHER ACADEMY OF MARYLAND PROGRAM TO STUDENTS IN THE COUNTY.

(2) A COUNTY BOARD MAY PARTNER WITH AND ENTER INTO AN AGREEMENT WITH A NEIGHBORING COUNTY BOARD TO ALLOW STUDENTS TO ATTEND A TEACHER ACADEMY OF MARYLAND PROGRAM IN THE NEIGHBORING COUNTY IF:

(I) THE COUNTY BOARD DOES NOT HAVE THE CAPACITY TO OFFER A TEACHER ACADEMY OF MARYLAND PROGRAM WITHIN THE COUNTY; AND

(II) THE COUNTY SCHOOL SYSTEM HAS FEWER THAN 20,000 STUDENTS.

7–203.1.

(a) (1) (I) For fiscal years 2003 and 2004, the Department shall distribute grants to qualified distressed counties, as defined in § 1–101 of the Economic Development Article, for the administration of the Preliminary Scholastic Aptitude Test to 10th grade students.

[(2)] (II) For fiscal year 2005 and each subsequent fiscal year, the Department shall distribute grants to each county for the administration of the Preliminary Scholastic Aptitude Test to 10th grade students.

[(b)] (2) Subject to the availability of funding in the State budget, the amount of each county’s grant shall be in an amount sufficient for the administration of the test to all 10th grade students in the county.

(B) (1) IN THIS SUBSECTION, "STUDENT" MEANS A STUDENT WHO IS ENROLLED IN A PUBLIC SCHOOL IN THE STATE AND IS ELIGIBLE FOR FREE OR REDUCED PRICED MEALS OR AN ALTERNATIVE STANDARD DEVELOPED BY THE STATE BOARD FOR SCHOOLS IN COUNTIES THAT PARTICIPATE IN THE UNITED STATES DEPARTMENT OF AGRICULTURE COMMUNITY ELIGIBILITY PROVISION.

(2) SUBJECT TO THE LIMITATIONS UNDER THIS SUBSECTION, THE STATE SHALL REIMBURSE A COUNTY BOARD FOR THE COST OF ONE EXAMINATION PER SCHOOL YEAR FOR A STUDENT WHO TAKES AN INDUSTRY CERTIFICATION FOR A CAREER AND TECHNOLOGY EDUCATION PROGRAM OF STUDY.

(3) (I) A COUNTY BOARD SHALL PAY UP TO \$300 TOWARD THE EXAMINATION FEE FOR A STUDENT WHO TAKES AN EXAMINATION UNDER PARAGRAPH (2) OF THIS SUBSECTION.

(II) A COUNTY BOARD IS NOT REQUIRED TO PAY FOR MORE THAN ONE EXAMINATION PER SCHOOL YEAR PER STUDENT.

(4) ON APPLICATION BY A COUNTY BOARD TO THE STATE BOARD, THE STATE SHALL PROVIDE A GRANT TO THE COUNTY BOARD IN AN AMOUNT NECESSARY TO REIMBURSE A COUNTY BOARD FOR PAYMENTS MADE UNDER PARAGRAPH (3) OF THIS SUBSECTION.

(5) THE STATE BOARD SHALL ADOPT REGULATIONS TO IMPLEMENT THIS SUBSECTION, INCLUDING PROCEDURES FOR SUBMITTING AN APPLICATION FOR REIMBURSEMENT."

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On pages 2 and 3, strike beginning with “**APPRENTICESHIP**” in line 34 on page 2 down through “**COUNCIL**” in line 1 on page 3 and substitute “**DIVISION OF WORKFORCE DEVELOPMENT AND ADULT LEARNING**”.

On page 3, in line 26, strike “Maryland Apprenticeship Training Council” and substitute “**DIVISION OF WORKFORCE DEVELOPMENT AND ADULT LEARNING**”.

On page 5, in line 15, strike “October” and substitute “July”.