HB1009/116184/1

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL 1009

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and West" and substitute "West, Pendergrass, Angel, Cullison, Hayes, Hill, Kelly, Kipke, Metzgar, Miele, Morales, Pena—Melnyk, Platt, Rosenberg, Sample—Hughes, Szeliga, and K. Young"; in line 2, before "Food" insert "Workgroup on the Licensing of"; strike beginning with "– Kitchens" in line 2 down through "Licensure" in line 3; strike beginning with "altering" in line 4 down through "facilities" in line 8 and substitute "establishing the Workgroup on the Licensing of Food Service Facilities; requiring the Deputy Secretary for Public Health Services to appoint the members of the Workgroup; requiring the Workgroup to study, evaluate, and make recommendations concerning certain matters; requiring the Workgroup to submit a certain report to the Senate Finance Committee and the House Health and Government Operations Committee on or before a certain date; providing for the termination of this Act; and generally relating to the Workgroup on the Licensing of Food Service Facilities"; and strike in their entirety lines 9 through 18, inclusive.

AMENDMENT NO. 2

On page 1, in line 20, strike "the Laws of Maryland read as follows"; and after line 20, insert:

- "(a) There is a Workgroup on the Licensing of Food Service Facilities."
- (b) The Deputy Secretary for Public Health Services shall appoint the members of the Workgroup, which shall include stakeholders.
- (c) The Workgroup shall study, evaluate, and make recommendations concerning whether:

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- (1) certain entities, including charitable organizations, churches, and other nonprofits, should be exempt from the requirement to obtain a food service license under Title 21, Subtitle 3 of the Health General Article;
- (2) special circumstances, including circumstances in which food is prepared in a kitchen in a private home for certain purposes, may warrant an exemption from the requirement to obtain a food service license under Title 21, Subtitle 3 of the Health General Article; and
 - (3) food service facility laws may be simplified or clarified.
- (d) On or before December 31, 2018, the Workgroup shall submit a report of its findings and recommendations in accordance with § 2–1246 of the State Government Article to the Senate Finance Committee and the House Health and Government Operations Committee of the General Assembly.".

On pages 1 and 2, strike in their entirety the lines beginning with line 21 on page 1 through line 25 on page 2, inclusive.

On page 2, in line 27, strike "October" and substitute "July"; and in the same line, after the period insert "It shall remain effective for a period of 1 year and, at the end of June 30, 2019, this Act, with no further action required by the General Assembly, shall be abrogated and of no further force and effect.".