

SENATE BILL 186

B5

(8lr0169)

ENROLLED BILL

— Budget and Taxation / Appropriations —

Introduced by **The President (By Request – Administration)**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

_____ day of _____ at _____ o'clock, _____ M.

President.

CHAPTER _____

1 AN ACT concerning

2 **Creation of a State Debt – Maryland Consolidated Capital Bond Loan of 2018,**
3 **and the Maryland Consolidated Capital Bond Loans of 2007, 2010, 2011, 2012,**
4 **2013, 2014, 2015, 2016, and 2017**

5 FOR the purpose of authorizing the creation of a State Debt in the amount of ~~One Billion,~~
6 ~~One Hundred and Seventy Nine Thousand Dollars (\$1,000,179,000)~~ One Billion,
7 ~~Eighty Million, One Hundred and Seventy Nine Thousand Dollars (\$1,080,179,000)~~
8 One Billion, Ninety-One Million, One Hundred and Seventy-Nine Thousand Dollars
9 (\$1,091,179,000), the proceeds to be used for certain necessary building,
10 construction, demolition, planning, renovation, conversion, replacement, and capital
11 equipment purchases of the State, for acquiring certain real estate in connection
12 therewith, and for grants to certain subdivisions and other organizations for certain
13 development and improvement purposes, subject to certain requirements that
14 certain matching funds be provided and expended by certain dates; providing
15 generally for the issuance and sale of bonds evidencing the loan; authorizing the

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber / conference committee amendments.



1 creation of State Debt in certain years to be used for certain purposes; imposing a
2 certain tax on all assessable property in the State; requiring that certain grantees
3 convey certain easements under certain circumstances to the Maryland Historical
4 Trust; providing that the proceeds of certain loans must be expended or encumbered
5 by a certain date; authorizing the Board of Public Works, under certain
6 circumstances, to approve certain appropriations, notwithstanding certain technical
7 differences; authorizing certain unexpended appropriations in certain prior capital
8 budgets and bond loans to be expended for other public projects; altering certain
9 requirements for certain programs in certain prior capital budgets and bond loans;
10 providing that the authorizations of State Debt in certain prior capital budgets and
11 bond loans be reduced by certain amounts; requiring that certain projects be
12 constructed at certain locations; repealing certain requirements for certain
13 appropriations; requiring the Comptroller to make certain transfers, adjustments,
14 and reconciliations; repealing certain Maryland Consolidated Capital Bond Loan
15 Preauthorization acts; specifying the use of certain project funds; altering the
16 authorized uses of certain grants; altering the authorized purpose of certain grants;
17 altering the authorized scope of certain grants; altering the names of certain
18 grantees; altering the matching fund requirements of certain grants; extending the
19 deadline for certain grantees to present evidence of certain matching funds;
20 extending the termination date of certain grants; requiring that, notwithstanding
21 certain provisions of law, a certain percentage of certain funds be allocated in a
22 certain fiscal year; authorizing premiums from the sale of State bonds in a certain
23 fiscal year to remain in or be transferred to a certain fund and to be used for certain
24 capital projects under certain circumstances; authorizing the Comptroller to
25 make certain transfers, adjustments, and reconciliations; providing that certain
26 allocations are not subject to approval by the Board of Public Works; providing that
27 certain allocations shall be deemed approved under certain provisions of law;
28 providing that a certain authorization be reduced by a certain amount and allocated
29 only from certain funding; making certain technical corrections; providing for a
30 delayed effective date for certain provisions of this Act; and generally relating to the
31 financing of certain capital projects.

32 BY repealing and reenacting, with amendments,

33 Chapter 488 of the Acts of the General Assembly of 2007, as amended by Chapter
34 463 of the Acts of the General Assembly of 2014 and Chapter 27 of the Acts of
35 the General Assembly of 2016
36 Section 1(3) Item ZA03(D)

37 BY repealing and reenacting, with amendments,

38 Chapter 483 of the Acts of the General Assembly of 2010
39 Section 1(3) Item UA04(B)

40 BY repealing and reenacting, with amendments,

41 Chapter 483 of the Acts of the General Assembly of 2010, as amended by Chapter
42 396 of the Acts of the General Assembly of 2011, Chapter 444 of the Acts of
43 the General Assembly of 2012, Chapter 424 of the Acts of the General
44 Assembly of 2013, Chapter 463 of the Acts of the General Assembly of 2014,

1 and Chapter 495 of the Acts of the General Assembly of 2015
2 Section 1(1)

3 BY repealing and reenacting, with amendments,
4 Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter
5 444 of the Acts of the General Assembly of 2012
6 Section 1(3) Item ZA00(N)

7 BY repealing and reenacting, with amendments,
8 Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter
9 430 of the Acts of the General Assembly of 2013, Chapter 463 of the Acts of
10 the General Assembly of 2014, Chapter 495 of the Acts of the General
11 Assembly of 2015, and Chapter 27 of the Acts of the General Assembly of 2016
12 Section 1(3) Item ZA02(BJ) and ZA03(AW)

13 BY repealing and reenacting, with amendments,
14 Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter
15 463 of the Acts of the General Assembly of 2014 and Chapter 27 of the Acts of
16 the General Assembly of 2016
17 Section 1(3) Item ZA02(BO) and ZA03(BE)

18 BY repealing and reenacting, with amendments,
19 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter
20 424 of the Acts of the General Assembly of 2013
21 Section 1(3) Item ZA00(P)

22 BY repealing and reenacting, with amendments,
23 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter 27
24 of the Acts of the General Assembly of 2016
25 Section 1(3) Item RB31(A), ZA02(AL), and ZA03(AS)

26 BY repealing and reenacting, with amendments,
27 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter
28 463 of the Acts of the General Assembly of 2014, Chapter 495 of the Acts of
29 the General Assembly of 2015, Chapter 27 of the Acts of the General Assembly
30 of 2016, and Chapter 22 of the Acts of the General Assembly of 2017
31 Section 1(1)

32 BY repealing and reenacting, with amendments,
33 Chapter 424 of the Acts of the General Assembly of 2013
34 Section 1(3) Item ML01(A), RB27(B), RB31(A), ~~and ZA00(Z)~~ ZA00(Z), ZA02(BS), and
35 ZA03(BH)

36 BY repealing and reenacting, with amendments,
37 Chapter 424 of the Acts of the General Assembly of 2013, as amended by Chapter
38 463 of the Acts of the General Assembly of 2014, Chapter 495 of the Acts of
39 the General Assembly of 2015, Chapter 27 of the Acts of the General Assembly

- 1 of 2016, and Chapter 22 of the Acts of the General Assembly of 2017
2 Section 1(1)
- 3 BY repealing and reenacting, with amendments,
4 Chapter 424 of the Acts of the General Assembly of 2013, as amended by Chapter 22
5 of the Acts of the General Assembly of 2017
6 Section 1(3) Item ZA00(Y)
- 7 BY repealing and reenacting, with amendments,
8 Chapter 463 of the Acts of the General Assembly of 2014
9 Section 1(3) Item RD00(A) and ZA00(I) and (AB)
- 10 BY repealing and reenacting, with amendments,
11 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter
12 495 of the Acts of the General Assembly of 2015, Chapter 27 of the Acts of the
13 General Assembly of 2016, and Chapter 22 of the Acts of the General Assembly
14 of 2017
15 Section 1(1)
- 16 BY repealing and reenacting, with amendments,
17 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 27
18 of the Acts of the General Assembly of 2016 and Chapter 22 of the Acts of the
19 General Assembly of 2017
20 Section 1(3) Item ZA02(AS)
- 21 BY repealing and reenacting, with amendments,
22 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 22
23 of the Acts of the General Assembly of 2017
24 Section 1(3) Item RB27(A) and ZA00(AD)
- 25 BY repealing and reenacting, with amendments,
26 Chapter 495 of the Acts of the General Assembly of 2015
27 Section 1(3) Item RB31(A), RD00(A), ~~and ZA00(O)~~ ZA00(O), ZA01(A), and ZA02(Y)
- 28 BY repealing and reenacting, with amendments,
29 Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 27
30 of the Acts of the General Assembly of 2016
31 Section 1(3) Item ZA00(H)
- 32 BY repealing and reenacting, with amendments,
33 Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 27
34 of the Acts of the General Assembly of 2016 and Chapter 22 of the Acts of the
35 General Assembly of 2017
36 Section 1(1)
- 37 BY repealing and reenacting, with amendments,
38 Chapter 27 of the Acts of the General Assembly of 2016

1 Section 1(3) Item RB31(A), ~~ZA00(L) and (N), and ZA01(D)~~ VE01(A), ZA00(L), (N),
 2 and (AS), ZA01(D), ZA02(D), (L), (P), (Q), (AG), (AL), (AP), (AY), (BD), (BF),
 3 and (BS), and ZA03(O), (Q), (W), (AH), (AN), (AU), and (BA)

4 BY repealing and reenacting, with amendments,

5 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22
 6 of the Acts of the General Assembly of 2017

7 Section 1(1) and 1(3) Item ZA00(AR)

8 BY repealing and reenacting, with amendments,

9 Chapter 22 of the Acts of the General Assembly of 2017

10 Section 1(3) Item ~~ZA00(P)~~ ZA00(F), (R), (AU), and (AX), ZA02(C), (T), (V), (AA), and
 11 ~~(AH)~~ (AH), and (BB), and ZA03(X), (Z), and (BG)

12 BY repealing

13 Chapter 22 of the Acts of the General Assembly of 2017

14 Section 12 and 13

15 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

16 That:

17 (1) The Board of Public Works may borrow money and incur indebtedness on
 18 behalf of the State of Maryland through a State loan to be known as the Maryland
 19 Consolidated Capital Bond Loan of 2018 in the total principal amount of ~~\$1,000,179,000~~
 20 ~~\$1,080,179,000~~ \$1,091,179,000. This loan shall be evidenced by the issuance, sale, and
 21 delivery of State general obligation bonds authorized by a resolution of the Board of Public
 22 Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and
 23 8–131.2 of the State Finance and Procurement Article.

24 (2) The bonds to evidence this loan or installments of this loan may be sold as a
 25 single issue of bonds under § 8–122 of the State Finance and Procurement Article.

26 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
 27 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
 28 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
 29 the books of the Comptroller and expended except as otherwise provided in this Act, on
 30 approval by the Board of Public Works, for the following public purposes, including any
 31 applicable architects' and engineers' fees:

32 B75A01

GENERAL ASSEMBLY OF MARYLAND

33 (A) Department of Legislative Services Building Renovation.
 34 Provide funds to start the design of renovations to the
 35 Department of Legislative Services Building, provided that it is
 36 the intent of the General Assembly that the Department of
 37 General Services and the Department of Budget and
 38 Management expedite the development and review and approval

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1 of the Part I Program Plan for the project to facilitate the
 2 commencement of design in fiscal 2019..... 2,000,000

EXECUTIVE DEPARTMENT – GOVERNOR

4 DA07.01 DEPARTMENT OF AGING
 5 (Statewide)

6 (A) Senior Centers Capital Grant Program. Provide grants to
 7 acquire property and to design, construct, renovate, and equip
 8 senior citizen activities centers. The funds appropriated for this
 9 purpose shall be administered in accordance with §§ 10–501
 10 through 10–510 of the Human Services Article..... 1,600,000

11 DB01 HISTORIC ST. MARY’S CITY COMMISSION
 12 (St. Mary’s County)

13 (A) Leonard Calvert House Exhibit. Provide funds to begin
 14 archeology on the site of the Leonard Calvert House Exhibit.... ~~350,000~~
 15 0

16 (B) Pavilion. Provide funds to construct a wooden pavilion at
 17 Historic St. Mary’s City..... 277,000

18 (C) Maryland Dove. Provide funds for the acquisition, planning,
 19 design, construction, repair, renovation, reconstruction, site
 20 improvement, and capital equipping of a replica of the vessel,
 21 the Maryland Dove, provided that notwithstanding Section 6 of
 22 this Act, work may commence on this project prior to the
 23 appropriation of all funds necessary to complete this project 2,000,000

24 (D) Maryland Heritage Interpretive Center. Provide funds to
 25 design, construct, and conduct archeology on the site of the
 26 Maryland Heritage Interpretive Center..... 1,000,000

27 (E) Dove Pier. Provide funds for the acquisition, planning, design,
 28 construction, repair, renovation, reconstruction, and capital
 29 equipping of the Dove Pier 550,000

30 DE02.01 BOARD OF PUBLIC WORKS

31 GENERAL STATE FACILITIES
 32 (Statewide)

33 (A) Facilities Renewal Fund. Provide funds for the repair and
 34 rehabilitation of State–owned capital facilities ~~20,540,000~~
 35 ~~44,506,000~~

1		<u>23,086,000</u>
2		<u>20,586,000</u>

STATE GOVERNMENT CENTER – ANNAPOLIS
(Anne Arundel County)

5	(B)	Annapolis Post Office. Provide funds to complete planning, construction, and equipping of renovations to the Annapolis Post Office	8,209,000
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8	(C)	Lawyer’s Mall. Provide funds to begin planning and construction of the replacement of underground infrastructure and utilities, as well as associated site work, in and near Lawyer’s Mall, <u>provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project</u>	2,000,000 5,000,000
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15	(D)	<u>Department of Legislative Services Building. Provide funds to start the design of renovations to the Department of Legislative Services Building, provided that it is the intent of the General Assembly that the Department of General Services and the Department of Budget and Management expedite the development and review and approval of the Part I Program Plan for the project to facilitate the commencement of design in fiscal 2019</u>	2,000,000 0
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24	(E)	<u>Harriet Tubman and Frederick Douglass Statues. Provide funds to design, construct, and erect memorial statues of Harriet Tubman and Frederick Douglass in or near the State House in Annapolis</u>	500,000
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JUDICIARY/MULTISERVICE CENTERS

29	(D)	New Catonsville District Court. Provide funds to complete construction of a new district court/multiservice center building in Catonsville and an on-site parking garage (Baltimore County).....	12,019,000
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33	(E)	Shillman Building Conversion. Provide funds to begin planning the renovation of the Shillman Building located at 500 North Calvert Street in Baltimore City for the Baltimore City District Court (Baltimore City)	985,000
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37	DE02.02	PUBLIC SCHOOL CONSTRUCTION
38		(Statewide)

1 (A) Aging Schools Program. Provide additional grants for capital
 2 improvements, repairs, and deferred maintenance work at
 3 existing public school buildings. Grants shall be distributed to
 4 local boards of education in proportion to grants received under
 5 § 5-206 of the Education Article. ~~Provided that \$1,500,000 of~~
 6 ~~this authorization shall be used for a grant to Baltimore City~~
 7 ~~Public Schools for heating and air conditioning improvements~~
 8 ~~in the Dr. Roland N. Patterson Building at the KIPP Public~~
 9 ~~Charter School in Baltimore City~~ 7,609,000
 10 6,109,000

11 (B) Public School Construction Program. Provide funds to
 12 construct public school buildings and public school capital
 13 improvements, including providing grants to local boards of
 14 education for federal E-rate-eligible special construction such
 15 as fiber and broadband infrastructure projects for
 16 E-rate-eligible applicants in accordance with ~~§§ 5-301 through~~
 17 ~~5-303~~ Title 5, Subtitle 3 of the Education Article. Further
 18 provided that, notwithstanding any provision of Title 5, Subtitle
 19 3 of the Education Article or any other provision of law, the
 20 Interagency Committee on School Construction (IAC) shall
 21 allocate 100% of the funds available for public school
 22 construction projects in fiscal 2019, including available
 23 contingent funds. The allocations made for fiscal 2019 by IAC
 24 or any successor to IAC are final and shall not be subject to
 25 approval by the Board of Public Works and shall be deemed
 26 approved under Title 5, Subtitle 3 of the Education Article ~~309,000,000~~
 27 313,900,000

28 (C) Senator James E. "Ed" DeGrange Nonpublic Aging Schools
 29 Program. Provide funds to be distributed as grants to nonpublic
 30 schools in Maryland for expenditures eligible under the Aging
 31 Schools Program established in § 5-206 of the Education
 32 Article, including school security improvements. Provided that
 33 grants may be provided only to nonpublic schools eligible to
 34 receive Aid to Non-Public Schools R00A03.04 (for the purchase
 35 of textbooks or computer hardware and software for loans to
 36 students in eligible nonpublic schools), excluding preschools in
 37 fiscal 2019, with a maximum amount of \$100,000 and a
 38 minimum amount of \$5,000 per eligible school.

39 Further provided that:

40 (a) An eligible school may apply and qualify for a grant
 41 as specified below based on the following criteria:

1 (1) At least 20% of the school's
2 students are eligible for free
3 or reduced price meal
4 programs;

5 (2) Tuition charged to students
6 is less than the statewide
7 average per pupil
8 expenditure for public
9 schools as calculated by the
10 Maryland State Department
11 of Education; and

12 (3) The school has a facility with
13 an average age of 50 years or
14 more; and

15 (b) If a school meets:

16 (1) All three of the criteria
17 specified above, the school
18 may receive up to \$100,000;

19 (2) Two of the three criteria
20 specified above, the school
21 may receive up to \$75,000;
22 and

23 (3) One of the three criteria
24 specified above, the school
25 may receive up to \$25,000.

26 Further provided that if more eligible schools apply and qualify
27 for grants than the total authorizations, the Maryland State
28 Department of Education shall prorate the grants based on the
29 total authorization amount. Further provided that the funds
30 shall be administered by the Maryland State Department of
31 Education and the Interagency Committee on School
32 Construction 3,500,000

33 (D) Supplemental Capital Grant Program for Local School
34 Systems. Provide funds to local school systems with enrollment
35 growth that over the last 5 years exceeds 150% of the statewide
36 average or with 300 or more relocatable classrooms. These
37 funds shall be administered in accordance with § 5-313 of the
38 Education Article and can be used for grants to local boards of
39 education for federal E-rate-eligible special construction such

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as fiber and broadband infrastructure projects for E-rate-eligible applicants, *provided that notwithstanding § 5-313 of the Education Article, ~~\$20,000,000~~ \$28,200,000 of this authorization shall be distributed as follows:*

(1)	<u>Anne Arundel County</u>	1,319,000 1,860,000
(2)	<u>Baltimore County.....</u>	1,805,000 2,545,000
(3)	<u>Howard County.....</u>	905,000 1,276,000
(4)	<u>Montgomery County.....</u>	9,953,000 14,034,000
(5)	<u>Prince George’s County</u>	6,018,000 8,485,000

Further provided that grants awarded by the Interagency Committee on School Construction (IAC) under items (1) through (5) of this authorization shall be matched by local funds equal to the required local cost-share established in accordance with ~~§ 5-301(d)(3)~~ Title 5, Subtitle 3 of the Education Article. Further provided that, notwithstanding any provision of Title 5, Subtitle 3 of the Education Article or any other provision of law, the allocations made for fiscal 2019 by IAC or any successor to IAC are final and shall not be subject to approval by the Board of Public Works and shall be deemed approved under Title 5, Subtitle 3 of the Education Article.....

~~40,000,000~~
~~60,000,000~~
68,200,000

DH01.04 MILITARY DEPARTMENT
(Carroll County)

(A) Freedom Readiness Center. Provide funds to continue planning and construction of a new Army National Guard Readiness Center in Sykesville, provided that notwithstanding Section 6 of this Act, work may continue on this project prior to the appropriation of all funds necessary to complete this project

9,428,000

DEPARTMENT OF PLANNING

DW01.08 JEFFERSON PATTERSON PARK AND MUSEUM

(Calvert County)

1
2 (A) Patterson Center Renovations. Provide funds to continue
3 planning and begin constructing and equipping renovations to
4 the Patterson Center at the Jefferson Patterson Park and
5 Museum, provided that notwithstanding Section 6 of this Act,
6 work may commence on this project prior to the appropriation
7 of all funds necessary to complete this project 3,887,000

8 DW01.11 DIVISION OF HISTORICAL AND CULTURAL PROGRAMS
9 (Statewide)

10 (A) Maryland Historical Trust. Provide funds for the African
11 American Heritage Preservation Grant Program to assist in the
12 protection of properties with cultural and historic significance
13 to the African American community. The funds appropriated
14 for this purpose shall be administered in accordance with §
15 5A-330 of the State Finance and Procurement Article 1,000,000

16 (B) Maryland Historical Trust. Provide funds to be credited to the
17 Maryland Historical Trust Capital Grant Fund for historical
18 preservation and museum assistance. The funds appropriated
19 for this purpose shall be administered in accordance with
20 §§ 5A-328 and 5A-353 through 5A-359 of the State Finance
21 and Procurement Article 600,000

22 FB04 DEPARTMENT OF INFORMATION TECHNOLOGY
23 (Statewide)

24 (A) Public Safety Communications System. Provide funds to
25 continue construction of a statewide unified public safety radio
26 communications system, provided that notwithstanding
27 Section 6 of this Act, work may continue on this project prior to
28 the appropriation of all funds necessary to complete this
29 project 10,500,000

30 DEPARTMENT OF NATURAL RESOURCES

31 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
32 (Statewide)

33 (A) Community Parks and Playgrounds. Provide funds for grants
34 to local governments to design and construct capital-eligible
35 park and playground improvement projects 2,500,000

36 (B) Rural Legacy Program. Provide funds for the purchase of
37 conservation easements and the acquisition of land. The funds

1		appropriated for this purpose shall be administered in	
2		accordance with §§ 5-9A-01 through 5-9A-09 of the Natural	
3		Resources Article	5,000,000
4	KA14.02	CHESAPEAKE AND COASTAL SERVICE	
5		(Statewide)	
6	(A)	Coastal Resiliency Program. Provide funds for the acquisition,	
7		design, and construction of shoreline restoration and other	
8		projects to protect coastal infrastructure, and for	
9		post implementation monitoring and adaptive management	4,725,000
10	KA17.01	FISHING AND BOATING SERVICES	
11		(Statewide)	
12	(A)	Oyster Restoration Program. Provide funds to design and	
13		construct oyster habitat restoration projects	270,000
14		DEPARTMENT OF AGRICULTURE	
15	LA12.05	OFFICE OF MARKETING, ANIMAL INDUSTRIES	
16		AND CONSUMER SERVICES	
17		(Wicomico County)	
18	(A)	Salisbury Animal Health Laboratory Replacement. Provide	
19		funds to continue design and begin the construction and	
20		equipping of a replacement animal health laboratory in	
21		Salisbury, provided that notwithstanding Section 6 of this Act,	
22		work may commence on this project prior to the appropriation	
23		of all funds necessary to complete this project	4,975,000
24	LA15	OFFICE OF RESOURCE CONSERVATION	
25		(Statewide)	
26	(A)	Maryland Agricultural Cost-Share Program. Provide funds for	
27		financial assistance for the implementation of best	
28		management practices that reduce soil and nutrient runoff	
29		from Maryland farms. The funds appropriated for this purpose	
30		shall be administered in accordance with §§ 8-701 through	
31		8-705 of the Agriculture Article	8,500,000
32		DEPARTMENT OF HEALTH	
33	MA01	OFFICE OF THE SECRETARY	
34	(A)	Community Health Facilities Grant Program. Provide grants	
35		to acquire, design, construct, renovate, and equip community	

1		mental health, addiction treatment, and developmental	
2		disabilities facilities. The funds appropriated for this purpose	
3		shall be administered in accordance with §§ 24–601 through	
4		24–607 of the Health – General Article (Statewide).....	5,529,000
5	(B)	Federally Qualified Health Centers Grant Program. Provide	
6		grants to acquire, design, construct, renovate, and equip	
7		buildings to be used as Federally Qualified Health Centers	
8		(Statewide)	2,500,000
9	ML10	CLIFTON T. PERKINS HOSPITAL CENTER	
10		(Howard County)	
11	(A)	Clifton T. Perkins Hospital. Provide funds to begin planning	
12		renovations to the North Wing of Clifton T. Perkins Hospital	
13		Center	375,000
14		DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL	
15		SERVICES	
16	QS01.01	DEPARTMENT OF CORRECTIONS	
17		(Anne Arundel County)	
18	(A)	Jessup Region Electrical Infrastructure Upgrade. Provide	
19		funds to continue design of upgrades to the electrical	
20		infrastructure servicing correctional facilities, support	
21		buildings, and offices in the Jessup region.....	229,000
22	QT04	DIVISION OF PRETRIAL DETENTION	
23		(Baltimore City)	
24	(A)	Demolition of Buildings at the Baltimore City Correctional	
25		Complex. Provide funds to continue design and begin	
26		demolition of the buildings at the Baltimore City Correctional	
27		Complex, provided that notwithstanding Section 6 of this Act,	
28		work may commence on this project prior to the appropriation	
29		of all funds necessary to complete this project.....	4,980,000
30	RA11	MARYLAND STATE LIBRARY AGENCY	
31	(A)	Public Library Capital Grant Program. Provide grants to	
32		acquire land, design, construct, and equip public library	
33		facilities, provided that any reallocation of this authorization	
34		or prior authorized funds for previously authorized or new	
35		projects shall require notification to the General Assembly. The	
36		funds appropriated for this purpose shall be administered in	
37		accordance with § 23–509 of the Education Article	

1		(Statewide)	5,000,000
2	(B)	State Library Resource Center. Provide funds to complete	
3		construction of renovations and equip the Central Branch of	
4		Baltimore City’s Enoch Pratt Free Library System (Baltimore	
5		City)	4,831,000
6		UNIVERSITY SYSTEM OF MARYLAND	
7	RB21	UNIVERSITY OF MARYLAND, BALTIMORE	
8		(Baltimore City)	
9	(A)	Central Electric Substation and Electrical Infrastructure	
10		Upgrades. Provide funds to begin construction of an electric	
11		substation, recycling center, and electrical infrastructure	
12		upgrades for the University of Maryland, Baltimore, provided	
13		that notwithstanding Section 6 of this Act, work may continue	
14		on this project prior to the appropriation of all funds necessary	
15		to complete this project	8,564,000
16	(B)	<u>Maryland Center for Advanced Molecular Analysis. Provide</u>	
17		<u>funds to design, construct, and equip the Maryland Institute</u>	
18		<u>for Advanced Molecular Analysis</u>	<u>2,500,000</u>
19	RB22	UNIVERSITY OF MARYLAND, COLLEGE PARK	
20		(Prince George’s County)	
21	(A)	A. James Clark Hall – New Bioengineering Building. Provide	
22		funds to complete construction and equipping of the new	
23		bioengineering building	3,608,000
24	(B)	Brendan Iribe Center for Computer Science and Innovation.	
25		Provide funds to complete construction and equipping of a new	
26		computer science building	3,900,000
27	(C)	New Cole Field House. Provide funds to continue design and	
28		construction of a human performance and academic research	
29		facility, provided that notwithstanding Section 6 of this Act,	
30		work may continue on this project prior to the appropriation of	
31		all funds necessary to complete this project	7,289,000
32			<u>22,289,000</u>
33	(D)	School of Public Policy Building. Provide funds to continue	
34		design and construction of the School of Public Policy Building,	
35		provided that notwithstanding Section 6 of this Act, work may	
36		continue on this project prior to the appropriation of all funds	
37		necessary to complete this project	2,000,000

1	(E)	<u>Chemistry Building Wing 1 Replacement. Provide funds to</u>	
2		<u>design the Chemistry Building Wing 1 Replacement. It is the</u>	
3		<u>intent of the General Assembly that funds be provided in fiscal</u>	
4		<u>2021 and 2022 to construct the facility</u>	<u>2,700,000</u>
5	RB23	<u>BOWIE STATE UNIVERSITY</u>	
6		<u>(Prince George's County)</u>	
7	(A)	<u>Campuswide Boiler and Chiller Replacement. Provide funds to</u>	
8		<u>design, construct, and equip the campuswide boiler and chiller</u>	
9		<u>replacement</u>	<u>1,500,000</u>
10	RB24	TOWSON UNIVERSITY	
11		(Baltimore County)	
12	(A)	Science Facility. Provide funds to continue construction of a	
13		new Science Facility, provided that notwithstanding Section 6	
14		of this Act, work may commence on this project prior to the	
15		appropriation of all funds necessary to complete this project	58,744,000
16			<u>45,764,000</u>
17	(B)	<u>Athletic Fields. Provide funds to design, construct, and equip</u>	
18		<u>improvements to athletic fields</u>	<u>3,000,000</u>
19	RB26	FROSTBURG STATE UNIVERSITY	
20		(Allegany County)	
21	(A)	Education Professions and Health Sciences Center. Provide	
22		funds to continue design of a new Education Professions and	
23		Health Sciences Center	2,000,000
24	RB27	COPPIN STATE UNIVERSITY	
25		(Baltimore City)	
26	(A)	Percy Julian Building Renovation for College of Business.	
27		Provide funds to continue design of renovations and an addition	
28		to the Percy Julian Building to house the School of Business and	
29		School of Graduate Studies programs	1,634,000
30	RB31	UNIVERSITY OF MARYLAND BALTIMORE COUNTY	
31		(Baltimore County)	
32	(A)	Interdisciplinary Life Sciences Building. Provide funds to	
33		complete construction and equipping a new academic facility for	
34		interdisciplinary life sciences at the University of Maryland	
35		Baltimore County	57,799,000

1	(B)	Utility Upgrades and Site Improvements. Provide funds to	
2		begin design to replace, repair, and upgrade utility systems and	
3		campus infrastructure	1,360,000
4	(C)	<u>Stadium and Athletic Facility Improvements. Provide funds to</u>	
5		<u>design, construct, and capital equip various athletic facility</u>	
6		<u>improvements</u>	<u>4,000,000</u>
7	RB36	UNIVERSITY SYSTEM OF MARYLAND OFFICE	
8	(A)	Shady Grove Educational Center – Biomedical Sciences and	
9		Engineering Education Building. Provide funds to complete	
10		construction and equipping of an academic facility at Shady	
11		Grove Educational Center (Montgomery County).....	23,114,000
12	(B)	Southern Maryland Regional Higher Education Center.	
13		Provide funds to begin construction and equipping of a third	
14		building on the Southern Maryland Regional Higher Education	
15		Center Campus to provide academic and research laboratory	
16		space, provided that notwithstanding Section 6 of this Act,	
17		work may commence on this project prior to the appropriation	
18		of all funds necessary to complete this project (St. Mary's	
19		County)	28,365,000
20			<u>0</u>
21	RC00	BALTIMORE CITY COMMUNITY COLLEGE	
22		(Baltimore City)	
23	(A)	Liberty Campus: Loop Road, Inner Loop and Entrance	
24		Improvements. Provide funds to continue design of loop road	
25		and entrance improvements at Baltimore City Community	
26		College's Liberty Campus	365,000
27	RD00	ST. MARY'S COLLEGE OF MARYLAND	
28		(St. Mary's County)	
29	(A)	Academic Building and Auditorium. Provide funds to continue	
30		design of and begin to construct and equip the relocation of the	
31		existing athletic field, and to continue design of a new academic	
32		building and auditorium	3,600,000
33	(B)	Campus Infrastructure Improvements. Provide funds to design	
34		and construct various campus infrastructure improvement	
35		projects	2,405,000
36	RE01	MARYLAND SCHOOL FOR THE DEAF	

(Frederick County)

2	(A)	Veditz Building Renovation. Provide funds to begin designing	
3		the renovation of and infrastructure upgrades to the Veditz	
4		Building on the Frederick Campus	586,000

5	RI00	MARYLAND HIGHER EDUCATION COMMISSION	
6		(Statewide)	

7	(A)	Community College Facilities Grant Program. Provide funds to	
8		assist the subdivisions in the acquisition of property and in the	
9		design, construction, renovation, and equipping of local and	
10		regional community college buildings, site improvements, and	
11		facilities. The funds appropriated for this purpose shall be	
12		administered in accordance with § 11-105(j) of the Education	
13		Article, provided that notwithstanding Section 6 of this Act,	
14		work may continue on each of these projects prior to the	
15		appropriation of all funds necessary to complete the project	60,095,000

16	(1)	Allegany College – Technology	
17		Building Renovation, Phase 1	
18		(Allegany County)	

19	(2)	Allegany College – Technology	
20		Building Renovation, Phase 2	
21		(Allegany County)	

22	(3)	Anne Arundel Community College –	
23		Health Sciences and Biology	
24		Building (Anne Arundel County)	

25	(4)	Carroll Community College –	
26		Carroll Community College	
27		Systemic Renovation (Carroll	
28		County)	

29	(5)	College of Southern Maryland –	
30		New Health Sciences Center –	
31		Hughesville Regional Campus	
32		(Regional)	

33	(6)	Community College of Baltimore	
34		County – Catonsville – Medium	
35		Voltage Switchgear Replacement	
36		(Baltimore County)	

37	(7)	Community College of Baltimore	
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SENATE BILL 186

1 County – Essex – Health Careers
 2 and Technology Building
 3 Renovation and Expansion Project
 4 (Baltimore County)

5 (8) Frederick Community College –
 6 Building E Renovation and
 7 Addition (Frederick County)

8 (9) Hagerstown Community College –
 9 Center for Business and
 10 Entrepreneurial Studies
 11 (Washington County)

12 (10) Harford Community College –
 13 Fallston Hall Renovation (Harford
 14 County)

15 (11) Howard Community College –
 16 Renovations to N and ST Buildings
 17 (Howard County)

18 (12) Montgomery College – Rockville –
 19 New Student Services Center
 20 (Montgomery County)

21 (13) Montgomery College – Takoma
 22 Park/Silver Spring – Math and
 23 Science Center (Montgomery
 24 County)

25 (14) Prince George’s Community College
 26 – Marlboro Hall Renovation and
 27 Addition (Prince George’s County)

28 (15) Prince George’s Community College
 29 – Queen Anne Academic Center
 30 Renovation and Addition (Prince
 31 George’s County)

32 RM00 MORGAN STATE UNIVERSITY
 33 (Baltimore City)

34 (A) New Health and Human Services Building Phase I. Provide
 35 funds to design the demolition of Turner’s Armory and the
 36 Vehicle Maintenance Facility, as well as the renovations to the
 37 Portage Avenue warehouse building and associated site

1		work	461,000
2	(B)	New Student Services Support Building. Provide funds to	
3		continue design and construction of a new Student Services	
4		Support Building to house student services functions, provided	
5		that notwithstanding Section 6 of this Act, work may continue	
6		on this project prior to the appropriation of all funds necessary	
7		to complete the project	46,060,000
8	RP00	MARYLAND PUBLIC BROADCASTING COMMISSION	
9	(A)	Maryland Public Television Transmission Systems	
10		Replacement. Provide funds to replace digital transmission and	
11		other broadcast equipment (Statewide)	1,156,000
12	(B)	Studio A Renovation and Addition. Provide funds to continue	
13		design of the renovation and expansion of Studio A (Baltimore	
14		County).....	100,000
15	RQ00	UNIVERSITY OF MARYLAND MEDICAL SYSTEM	
16	(A)	Capital Region Medical Center. Provide a grant to the	
17		University of Maryland Medical System to assist in the	
18		continued construction of a new Regional Medical Center in	
19		Prince George’s County (Prince George’s County)	19,000,000
20	(B)	Neonatal Intensive Care Unit (NICU), Labor and Delivery	
21		Units, Capital Infrastructure Improvements, and Outpatient	
22		Center Building. Provide a grant to the University of Maryland	
23		Medical System to assist in the continued renovation and	
24		equipping of the NICU, Labor and Delivery Units, and	
25		infrastructure improvements at the University of Maryland	
26		Medical Center; and to assist in the construction and equipping	
27		of an Outpatient Center at University of Maryland Medical	
28		Center – Midtown Campus (Baltimore City)	10,000,000
29	(C)	R Adams Cowley Shock Trauma Center – Phase II. Provide a	
30		grant to the University of Maryland Medical System to assist	
31		in completing construction of Phase II of renovations and	
32		upgrades to the R Adams Cowley Shock Trauma Center	
33		(Baltimore City)	2,000,000
34	(D)	<u>Comprehensive Cancer and Organ Transplant Treatment</u>	
35		<u>Center. Provide a grant to the University of Maryland Medical</u>	
36		<u>System to design, construct, and capital equip facilities to</u>	
37		<u>expand clinical programs of the Marlene and Stewart</u>	
38		<u>Greenbaum Comprehensive Cancer and Organ Transplant</u>	

1 Treatment Center. Provided that it is the intent of the General
 2 Assembly that State support for this project total \$175,000,000
 3 beginning in fiscal 2019 (Baltimore City) 2,500,000

4 DEPARTMENT OF HOUSING AND COMMUNITY
 5 DEVELOPMENT

6 SA24 DIVISION OF NEIGHBORHOOD REVITALIZATION
 7 (Statewide)

8 (A) Baltimore Regional Neighborhoods Initiative. Provide funds for
 9 grants and loans to nonprofit community development
 10 corporations or coalitions to fund comprehensive revitalization
 11 strategies for sustainable community areas in Baltimore City,
 12 Baltimore County, and Anne Arundel County..... 3,000,000

13 (B) Community Legacy Program. Provide funds to assist
 14 neighborhoods with revitalization efforts. The funds shall be
 15 administered in accordance with §§ 6–201 through 6–211 of the
 16 Housing and Community Development Article and Code of
 17 Maryland Regulations (COMAR) 05.17.01. Provided that any
 18 financial assistance awarded under this program is not subject
 19 to § 8–301 of the State Finance and Procurement Article..... ~~6,000,000~~
 20 8,000,000

21 (C) Neighborhood Business Development Program. Provide funds
 22 for grants and loans to fund community-based economic
 23 development activities in revitalization areas designated by
 24 local governments, including food desert projects in designated
 25 food deserts. The funds shall be administered in accordance
 26 with §§ 6–301 through 6–311 of the Housing and Community
 27 Development Article..... 3,300,000

28 (D) Strategic Demolition and Smart Growth Impact Fund. Provide
 29 funds for grants and loans to government agencies and
 30 community development organizations for demolition, land
 31 assembly, architecture and engineering, and site development
 32 in designated Sustainable Communities. The funds shall be
 33 administered in accordance with § 4–508 of the Housing and
 34 Community Development Article. Provided that any financial
 35 assistance awarded under this program is not subject to §
 36 8–301 of the State Finance and Procurement Article..... 28,500,000

37 (E) National Capital Strategic Economic Development Fund.
 38 Provide funds to assist government agencies and nonprofit
 39 community development organizations to assist in
 40 predevelopment activities for commercial and residential

development including site acquisition, land assembly, architecture and engineering, and site development for revitalization in areas designated as sustainable communities . 1,000,000

SA25 DIVISION OF DEVELOPMENT FINANCE
(Statewide)

(A) Homeownership Programs. Provide funds for below-market interest rate mortgages with minimum down payments to low- and moderate-income homebuyers. At least \$3,000,000 shall be allocated to the Community Development Administration's Smart Buy program to be administered in accordance with §§ 4-235 through 4-241 of the Housing and Community Development Article. The remaining funds shall be administered in accordance with §§ 4-501, 4-502, 4-801 through 4-810, and 4-814 through 4-816 of the Housing and Community Development Article. Provided that any financial assistance awarded under this program is not subject to § 8-301 of the State Finance and Procurement Article 12,000,000

(B) Housing and Building Energy Programs. Provide funds in the form of loans or grants to promote energy-efficient improvements either through renovation of existing facilities, the construction of new properties, or the installation of equipment and materials for single-family and rental-housing properties to be administered in accordance with § 4-218 of the Housing and Community Development Article 1,000,000

(C) Partnership Rental Housing Program. Provide funds to be credited to the Partnership Rental Housing Fund to be administered in accordance with §§ 4-501, 4-503, and 4-1201 through 4-1209 of the Housing and Community Development Article 6,000,000

(D) Rental Housing Program. Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with §§ 4-401 through 4-411, 4-501, and 4-504 of the Housing and Community Development Article ~~20,000,000~~
0

(E) Shelter and Transitional Housing Facilities Grant Program. Provide grants to acquire, design, construct, renovate, and equip emergency shelters, transitional housing, and other facilities for homeless individuals and families. The funds shall be administered in accordance with the Code of Maryland Regulations (COMAR) 05.05.09 3,000,000

1 (F) Special Loan Programs. Provide funds to low- and
 2 moderate-income families, sponsors of rental properties
 3 occupied primarily by limited-income families, and nonprofit
 4 sponsors of housing facilities, including group homes and
 5 shelters to bring housing up to code and remediate lead paint
 6 hazards. These funds shall be administered in accordance with
 7 §§ 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712,
 8 4-901 through 4-923, 4-926 through 4-931, and 4-933 of the
 9 Housing and Community Development Article. Provided that
 10 any financial assistance awarded under this program is not
 11 subject to § 8-301 of the State Finance and Procurement
 12 Article..... 4,000,000

13 DEPARTMENT OF THE ENVIRONMENT

14 UA01 OFFICE OF THE SECRETARY
 15 (Statewide)

16 (A) Maryland Drinking Water Revolving Loan Fund. Provide funds
 17 to finance drinking water projects. The funds shall be
 18 administered in accordance with § 9-1605.1 of the
 19 Environment Article..... 5,650,000

20 (B) Maryland Water Quality Revolving Loan Fund. Provide funds
 21 to finance water quality improvement projects. The funds shall
 22 be administered in accordance with § 9-1605 of the
 23 Environment Article..... 13,200,000

24 (C) Mining Remediation Program. Provide funds to design,
 25 construct, and equip active and passive measures to remediate
 26 damage to water quality related to abandoned mining
 27 operations 500,000

28 (D) Water Supply Financial Assistance Program. Provide funds for
 29 assistance to State and local government entities to acquire,
 30 design, construct, rehabilitate, equip, and improve water
 31 supply facilities. The funds shall be administered in accordance
 32 with §§ 9-420 through 9-426 of the Environment Article and
 33 any regulation adopted in accordance with those sections 3,303,000

34 UB00 MARYLAND ENVIRONMENTAL SERVICE
 35 (Statewide)

36 (A) Infrastructure Improvement Fund. Provide funds to design,
 37 construct, and equip water and wastewater facility
 38 improvements for State institutions, provided that

1		notwithstanding Section 6 of this Act, work may commence on	
2		a project prior to the appropriation of all funds necessary to	
3		complete the project. Expenditures for a project detailed in the	
4		Fiscal Year 2019 Capital Budget Volume under this program	
5		may not exceed the amount listed therein by more than 7.5%	
6		without notification to the General Assembly. Funds may be	
7		spent only on the projects listed under this program in the	
8		Fiscal Year 2019 Capital Budget Volume or on prior or future	
9		authorized projects. Expenditure of any part of this	
10		appropriation for a prior or future authorized project shall also	
11		require notification to the General Assembly	9,590,000
12	WA01	DEPARTMENT OF STATE POLICE	
13		(Allegany County)	
14	(A)	New Cumberland Barrack and Garage. Provide funds to	
15		continue design and begin construction of a new Cumberland	
16		Barrack and Garage	2,300,000
17	ZA00	MISCELLANEOUS GRANT PROGRAMS	
18	(A)	Annapolis Flood Mitigation. Provide a grant to the Mayor and	
19		City Council of the City of Annapolis for the planning, design,	
20		construction, repair, renovation, reconstruction, site	
21		improvement, and capital equipping of flood mitigation projects	
22		in and near City Dock in Annapolis (Anne Arundel County).....	750,000
23			<u>2,000,000</u>
24	(B)	Arthur Perdue Stadium Improvements. Provide a grant to the	
25		County Executive and County Council of Wicomico County for	
26		the planning, design, construction, repair, reconstruction,	
27		renovation, site improvements, and capital equipping of	
28		various infrastructure improvements to Arthur Perdue	
29		Stadium (Wicomico County)	580,000
30	(C)	A Wider Circle Community Services Center. Provide a grant to	
31		the Board of Directors of A Wider Circle, Inc. for the	
32		acquisition, planning, design, construction, and capital	
33		equipping of renovations, upgrades, expansion, and site	
34		improvements to A Wider Circle Community Services Center	
35		(Montgomery County)	500,000
36			<u>750,000</u>
37	(D)	Baltimore Museum of Art. Provide a grant to the governing	
38		board of The Baltimore Museum of Art, Inc. for the acquisition,	
39		planning, design, construction, repair, renovation,	
40		reconstruction, site improvement, and capital equipping of the	

SENATE BILL 186

1		Baltimore Museum of Art facility (Baltimore City)	250,000
2			<u>2,000,000</u>
3	(E)	Baltimore Recreation Centers Renovations. Provide a grant to	
4		the Mayor and City Council of the City of Baltimore for the	
5		planning, design, construction, repair, renovation,	
6		reconstruction, site improvements, and capital equipping of	
7		recreation centers located in Baltimore (Baltimore City)	400,000
8	(F)	Center Stage. Provide a grant to the Board of Trustees of the	
9		Center Stage Associates, Inc. for the acquisition, planning,	
10		design, construction, repair, renovation, reconstruction, site	
11		improvement, and capital equipping of Center Stage	
12		(Baltimore City)	250,000
13			<u>1,250,000</u>
14			<u>1,000,000</u>
15	(G)	Charles E. Smith Life Communities Facility Improvements.	
16		Provide a grant to the Board of Governors of the Hebrew Home	
17		of Greater Washington, Inc. for the acquisition, planning,	
18		design, construction, repair, renovation, reconstruction, site	
19		improvement, and capital equipping of facilities at Ring House,	
20		a Charles E. Smith Life Communities facility <i>improvements at</i>	
21		<i>Charles E. Smith Life Communities facilities</i> (Montgomery	
22		County)	250,000
23	(H)	Chesapeake Grove – Senior Housing and Intergenerational	
24		Center. Provide a grant to the Board of Directors of Delmarva	
25		Community Services, Inc. for the planning, design,	
26		construction, repair, renovation, reconstruction, site	
27		improvement, and capital equipping of the Harry and Jeanette	
28		Weinberg Center at Chesapeake Grove (Dorchester County) ...	1,000,000
29	(I)	Compass Regional Hospice. Provide a grant to the Board of	
30		Directors of Compass Regional Hospice, Inc. for the acquisition,	
31		planning, design, construction, repair, renovation,	
32		reconstruction, expansion, site improvement, and capital	
33		equipping of Compass Regional Hospice to provide additional	
34		beds (Queen Anne’s County)	250,000
35			<u>1,000,000</u>
36	(J)	Cumberland Plaza Redevelopment and Perkins Building.	
37		Provide a grant to the Cumberland Economic Development	
38		Corporation for the acquisition, planning, design, construction,	
39		repair, renovation, redevelopment, rehabilitation, and capital	
40		equipping of Cumberland Plaza and the Perkins Building in	
41		Cumberland (Allegany County) <i>Cumberland Investment Plan.</i>	

1		<u>Provide a grant to the Board of Directors of the Cumberland</u>	
2		<u>Economic Development Corporation for the acquisition,</u>	
3		<u>planning, design, construction, repair, renovation,</u>	
4		<u>redevelopment, rehabilitation, site improvement, and capital</u>	
5		<u>equipping of the Downtown Redevelopment Plan for</u>	
6		<u>Cumberland (Allegany County)</u>	420,000
7	(K)	Downtown Columbia Cultural Arts Center. Provide a grant to	
8		the governing board of the Orchard Development Corporation	
9		for the acquisition, planning, design, construction, repair,	
10		renovation, reconstruction, site improvement, and capital	
11		equipping of a mixed use cultural arts center called the	
12		Downtown Columbia Cultural Arts Center (Howard County)	
13		<u>New Cultural Center. Provide a grant to the Howard County</u>	
14		<u>Housing Commission for the acquisition, planning, design,</u>	
15		<u>construction, repair, renovation, reconstruction, site improvement,</u>	
16		<u>and capital equipping of a mixed use cultural arts center in</u>	
17		<u>downtown Columbia (Howard County)</u>	500,000
18	(L)	Downtown Partnership of Baltimore – McKeldin Plaza. Provide	
19		a grant to the Board of Directors of the Downtown Partnership	
20		of Baltimore, Inc. for the acquisition, planning, design,	
21		construction, repair, renovation, reconstruction, site	
22		improvement, and capital equipping of McKeldin Plaza	
23		(Baltimore City)	500,000
24	(M)	Dulaney High School – Athletic Fields. Provide a grant to the	
25		County Executive and County Council of Baltimore County for	
26		the acquisition, planning, design, construction, repair,	
27		renovation, reconstruction, site improvement, and capital	
28		equipping of the athletic fields at Dulaney High School	
29		(Baltimore County)	150,000
30	(N)	East Baltimore Biotechnology Park. Provide a grant to the	
31		Mayor and City Council of the City of Baltimore to assist in	
32		funding property acquisition, demolition, and site	
33		improvements in the East Baltimore Biotechnology Park	
34		(Baltimore City)	250,000
35			<u>2,500,000</u>
36	(O)	Ellicott City Flood Mitigation. Provide a grant to the County	
37		Executive and County Council of Howard County for the	
38		acquisition, planning, design, construction, repair, renovation,	
39		reconstruction, site improvement, and capital equipping of	
40		flood mitigation projects in Ellicott City (Howard County)	750,000
41	(P)	Hagerstown Revitalization. Provide a grant to the Mayor and	

1		City Council of the City of Hagerstown <i>Board of County</i>	
2		<i>Commissioners of Washington County</i> for the planning, design,	
3		construction, and capital equipping of the renovation and	
4		expansion of the Maryland Theatre and the Barbara Ingram	
5		School for the Arts (<i>Urban Educational Campus</i>) and for the	
6		University System of Maryland at Hagerstown (Washington	
7		County)	750,000
8	(Q)	Helping Up Mission. Provide a grant to the Board of Directors	
9		of the Helping Up Mission, Inc. for the acquisition, planning,	
10		design, construction, repair, renovation, reconstruction, site	
11		improvement, and capital equipping of a Women and Children	
12		Center (Baltimore City)	500,000
13	(R)	Hillel Student Center. Provide a grant to the Board of Directors	
14		of Ben and Esther Rosenbloom Hillel Center for Jewish Life at	
15		University of Maryland, Inc. for the acquisition, planning,	
16		design, construction, repair, renovation, reconstruction, site	
17		improvement, and capital equipping of a new Hillel Center for	
18		Social Justice at the University of Maryland, College Park	
19		(Prince George’s County)	1,000,000
20	(S)	Hippodrome Foundation. Provide a grant to the Board of	
21		Directors of Hippodrome Foundation Inc. for the construction,	
22		repair, renovation, reconstruction, and capital equipping of the	
23		France–Merrick Performing Arts Center (Baltimore City)	250,000
24			<u>2,000,000</u>
25	(T)	Historic Annapolis. Provide a grant to the Board of Trustees of	
26		Historic Annapolis, Inc. for the acquisition, planning, design,	
27		construction, repair, renovation, and capital equipping of	
28		infrastructure improvements to historic properties leased to	
29		Historic Annapolis, Inc. (Anne Arundel County)	1,000,000
30	(U)	Johns Hopkins University – Maryland Center for Cell Therapy	
31		Manufacturing. Provide a grant to the Board of Trustees of	
32		Johns Hopkins University for the acquisition, planning, design,	
33		construction, repair, renovation, site improvement, and capital	
34		equipping of the Maryland Center for Cell Therapy	
35		Manufacturing (Baltimore City)	5,000,000
36	(V)	Kennedy Krieger Institute – Comprehensive Autism Center.	
37		Provide a grant to the Board of Directors of the Kennedy	
38		Krieger Institute, Inc. for the planning, design, construction,	
39		repair, renovation, and capital equipping of The Harry and	
40		Jeanette Weinberg Autism and Rehabilitation Center at	
41		Kennedy Krieger’s East Baltimore Campus (Baltimore City) ..	750,000

1			<u>1,000,000</u>
2	(W)	Lexington Market. Provide a grant to the Board of Directors of	
3		Lexington Market, Inc. for the acquisition, planning, design,	
4		construction, repair, renovation, and capital equipping of	
5		Lexington Market (Baltimore City)	500,000
6	(X)	Maryland Independent College and University Association –	
7		Johns Hopkins University. Provide a grant equal to the lesser	
8		of (i) \$2,667,000 <u>\$4,000,000</u> or (ii) the amount of the matching	
9		fund provided, to the Board of Trustees of Johns Hopkins	
10		University for the design, construction, and equipping of	
11		renovations to the Pinkard Building at 525 North Wolfe Street,	
12		demolition of the School of Nursing House, and construction of	
13		an addition to the Pinkard Building for the School of Nursing,	
14		subject to the requirement that the grantee provide an equal	
15		and matching fund for this purpose. Notwithstanding Section	
16		1(5) of this Act, the matching fund may consist of funds	
17		expended prior to the effective date of this Act	
18		(Baltimore City).....	2,667,000
19			<u>4,000,000</u>
20	(Y)	Maryland Independent College and University Association –	
21		Loyola University Maryland. Provide a grant equal to the	
22		lesser of (i) \$2,667,000 <u>\$4,000,000</u> or (ii) the amount of the	
23		matching fund provided, to the Board of Trustees of Loyola	
24		University Maryland for the design, construction, and	
25		equipping of a new academic building adjacent to Beatty Hall,	
26		subject to the requirement that the grantee provide an equal	
27		and matching fund for this purpose. Notwithstanding Section	
28		1(5) of this Act, the matching fund may consist of funds	
29		expended prior to the effective date of this Act	
30		(Baltimore City)	2,667,000
31			<u>4,000,000</u>
32	(Z)	Maryland Independent College and University Association –	
33		Washington College. Provide a grant equal to the lesser of (i)	
34		\$2,667,000 <u>\$4,000,000</u> or (ii) the amount of the matching fund	
35		provided, to the Board of Trustees of Washington College for	
36		the design, construction, and equipping of a new academic	
37		building adjacent to the Barbara and George Cromwell Hall,	
38		subject to the requirement that the grantee provide an equal	
39		and matching fund for this purpose. Notwithstanding Section	
40		1(5) of this Act, the matching fund may consist of funds	
41		expended prior to the effective date of this Act (Kent County) .	2,667,000
42			<u>4,000,000</u>

1	(AA)	Maryland State Fairgrounds. Provide a grant to the Board of	
2		Directors of the Maryland State Fair and Agricultural Society,	
3		Inc. for the planning, design, construction, repair, renovation,	
4		reconstruction, site improvement, and capital equipping of the	
5		Cow Palace and exterior property fencing at the Maryland	
6		State Fairgrounds in Timonium (Baltimore County)	750,000
7			<u>1,000,000</u>
8	(AB)	Maryland Zoo in Baltimore. Provide a grant to the Board of	
9		Trustees of the Maryland Zoological Society, Inc. to assist in	
10		funding the design, construction, and equipping of	
11		infrastructure improvements for the exhibits and operations of	
12		the Maryland Zoo in Baltimore (Baltimore City)	3,500,000
13			<u>4,000,000</u>
14	(AC)	MedStar Franklin Square Hospital. Provide a grant to the	
15		Board of Trustees of Franklin Square Hospital Center, Inc.	
16		d.b.a. MedStar Franklin for the acquisition, planning, design,	
17		construction, repair, renovation, reconstruction, site	
18		improvement, and capital equipping of infrastructure	
19		improvements (Baltimore County)	1,000,000
20			<u>4,000,000</u>
21	(AD)	Melvin J. Berman Hebrew Academy. Provide a grant to the	
22		Board of Directors of the Melvin J. Berman Hebrew Academy	
23		for the planning, design, construction, repair, replacement,	
24		renovation, reconstruction, site improvement, and capital	
25		equipping of roofs at Melvin J. Berman Hebrew Academy	
26		(Montgomery County)	150,000
27	(AE)	Merriweather Post Pavilion. Provide a grant to the Downtown	
28		Columbia Arts and Cultural Commission c/o Merriweather	
29		Post Pavilion to assist in funding the design, construction,	
30		reconstruction, renovation, repair, and capital equipping of	
31		infrastructure improvements at the Merriweather Post	
32		Pavilion (Howard County)	1,000,000
33			<u>8,000,000</u>
34	(AF)	National Aquarium in Baltimore. Provide a grant to the Board	
35		of Directors of the National Aquarium in Baltimore, Inc. to	
36		assist in the design, construction, renovation, and equipping of	
37		the Animal Care and Rescue Center at the National Aquarium	
38		in Baltimore (Baltimore City)	1,000,000
39			<u>2,000,000</u>
40	(AG)	New Professional Soccer Stadium. Provide a grant to the Mayor	
41		and City Council of Baltimore City for the acquisition,	

1		planning, design, construction, site improvement, and capital	
2		equipping of a new United Soccer League stadium in Baltimore	
3		(Baltimore City)	250,000
4			<u>0</u>
5	(AH)	New Spire Arts. Provide a grant to the Performing Arts	
6		Statutory Trust for the acquisition, planning, design,	
7		construction, site improvement, and capital equipping of	
8		renovations to 15 West Patrick Street in downtown Frederick	
9		(Frederick County)	250,000
10	(AI)	NorthBay Environmental Education Center. Provide a grant	
11		to the Board of Directors of NorthBay Education, Inc. for the	
12		acquisition, planning, design, construction, repair, renovation,	
13		reconstruction, site improvement, and capital equipping of a	
14		new education building on NorthBay's campus in Elk Neck	
15		State Park (Cecil County)	200,000
16	(AJ)	Roberta's House. Provide a grant to the Board of Directors of	
17		Roberta's House, Inc. for the acquisition, planning, design,	
18		construction, repair, renovation, reconstruction, site	
19		improvement, and capital equipping of Roberta's House	
20		(Baltimore City)	250,000
21			1,000,000
22			<u>2,000,000</u>
23	(AK)	Ronald McDonald House. Provide a grant to the Board of	
24		Directors of the Ronald McDonald House Charities of	
25		Baltimore, Inc. for the acquisition, planning, design,	
26		construction, repair, renovation, reconstruction, site	
27		improvement, and capital equipping of a new Ronald McDonald	
28		House in Baltimore (Baltimore City)	500,000
29	(AL)	Salisbury Revitalization. Provide a grant to the Mayor and	
30		City Council of the City of Salisbury for the planning, design,	
31		construction, repair, renovation, and capital equipping of	
32		infrastructure upgrades, including new Main Street	
33		streetscapes, water, sewer and stormwater system upgrades,	
34		and installation of broadband fiber optic cable in Salisbury	
35		(Wicomico County)	500,000
36	(AM)	Sheppard Pratt Hospital. Provide a grant to the Board of	
37		Directors of the Sheppard Pratt Health System, Inc. for the	
38		acquisition, planning, design, construction, repair, renovation,	
39		reconstruction, site improvement, and capital equipping of the	
40		Sheppard Pratt at Elkrigde facility (Howard County)	750,000
41			<u>4,000,000</u>

SENATE BILL 186

1	(AN)	Stevenson University – Rosewood Property Environmental	
2		Abatement. Provide a grant to the Board of Trustees of	
3		Stevenson University to design and construct the	
4		environmental abatement and demolition of buildings on the	
5		Rosewood property, including any appropriate site surveys and	
6		investigation and design and construct site development and	
7		utility improvements including, but not limited to, roads,	
8		sidewalks, parking, stormwater management, and utility	
9		connections and disconnections on the Rosewood property	
10		(Baltimore County)	5,000,000
11	(AO)	Thomas Kennedy Memorial Park. Provide a grant to the Mayer	
12		and City Council of the City of Hagerstown <u>Thomas Kennedy</u>	
13		<u>Center, Inc.</u> for the acquisition, planning, design, construction,	
14		repair, renovation, reconstruction, site improvement, and	
15		capital planning of the Thomas Kennedy Memorial Park in	
16		Hagerstown (Washington County)	100,000
17			<u>300,000</u>
18	(AP)	Westminster Rescue Mission. Provide a grant to the Board of	
19		Directors of Westminster Rescue Mission Inc. for the planning,	
20		design, construction, repair, renovation, reconstruction, site	
21		improvement, and capital equipping of transitional housing	
22		and residential treatment housing buildings on the	
23		Westminster Rescue Mission campus (Carroll County)	250,000
24	(AQ)	Woodbourne Center Vocational Program. Provide a grant to the	
25		Board of Directors of the Woodbourne Center, Inc. for the	
26		acquisition, planning, design, construction, repair, renovation,	
27		reconstruction, site improvement, and capital equipping of the	
28		Woodbourne Center Vocational Program (Baltimore City)	380,000
29	(AR)	YMCA Senior Center in St. Michael's. Provide a grant to the	
30		Board of Directors of the Young Men's Christian Association of	
31		Chesapeake, Inc. for the acquisition, planning, design,	
32		construction, repair, renovation, reconstruction, expansion,	
33		site improvement, and capital equipping of a new	
34		intergenerational YMCA/Senior Center in St. Michael's (Talbot	
35		County)	500,000
36	(AS)	<u>Dr. Roland N. Patterson Building at the KIPP Public Charter</u>	
37		<u>School. Provide a grant to Baltimore City Public Schools for the</u>	
38		<u>planning, design, construction, repair, renovation,</u>	
39		<u>reconstruction, site improvement, and capital equipping of</u>	
40		<u>heating and air conditioning improvements in the Dr. Roland</u>	
41		<u>N. Patterson Building at the KIPP Public Charter School</u>	

1		<u>(Baltimore City).....</u>	<u>1,500,000</u>
2			<u>0</u>
3	(AT)	<u>Strathmore Hall. Provide a grant to the Board of Directors of</u>	
4		<u>Strathmore Hall Foundation, Inc. for the planning, design,</u>	
5		<u>construction, and capital equipping of renovations and</u>	
6		<u>improvements to the Bou Terrace, the Concert Hall, and the</u>	
7		<u>Mansion (Montgomery County)</u>	<u>3,000,000</u>
8	(AU)	<u>National Cryptologic Museum – Cyber Center of Education and</u>	
9		<u>Innovation. Provide a grant to the Board of Directors of The</u>	
10		<u>National Cryptologic Museum Foundation, Inc. for the design,</u>	
11		<u>construction, and capital equipping of the new Cyber Center of</u>	
12		<u>Education and Innovation (Anne Arundel County)</u>	<u>250,000</u>
13	(AV)	<u>Revitalization of Chestertown Marina. Provide a grant to the</u>	
14		<u>Mayor and Town Council of Chestertown for the planning,</u>	
15		<u>design, construction, repair, renovation, reconstruction, site</u>	
16		<u>improvement, and capital equipping of the Chestertown</u>	
17		<u>Marina (Kent County)</u>	<u>500,000</u>
18	(AW)	<u>Glen Burnie High School Field House and Concession Stand.</u>	
19		<u>Provide a grant to the Board of Education of Anne Arundel</u>	
20		<u>County for the acquisition, planning, design, construction,</u>	
21		<u>repair, renovation, reconstruction, and capital equipping of the</u>	
22		<u>athletic field house and concession stand at Glen Burnie High</u>	
23		<u>School (Anne Arundel County)</u>	<u>1,500,000</u>
24	(AX)	<u>Olney Theatre Center. Provide a grant to the Board of Directors</u>	
25		<u>of the Olney Theatre Center for the Arts, Inc. for the</u>	
26		<u>acquisition, planning, design, construction, repair, renovation,</u>	
27		<u>reconstruction, site improvement, and capital equipping of the</u>	
28		<u>Olney Theatre Center (Montgomery County)</u>	<u>2,000,000</u>
29	(AY)	<u>Resiliency and Education Center at Kuhn Hall. Provide a grant</u>	
30		<u>to the Board of Directors of the Fort Meade Alliance</u>	
31		<u>Foundation, Inc. and the Department of the Army for the</u>	
32		<u>acquisition, planning, design, construction, repair, renovation,</u>	
33		<u>reconstruction, site improvement, and capital equipping of the</u>	
34		<u>Resiliency and Education Center at Kuhn Hall on Fort Meade</u>	
35		<u>(Anne Arundel County)</u>	<u>250,000</u>
36	(AZ)	<u>Pratt Street and Howard Street Plaza. Provide a grant to the</u>	
37		<u>Board of Directors of Bromo Tower Arts and Entertainment,</u>	
38		<u>Inc. and the Mayor and City Council of Baltimore for the</u>	
39		<u>acquisition, planning, construction, repair, renovation,</u>	
40		<u>reconstruction, site improvement, and capital equipping of the</u>	

SENATE BILL 186

1		<u>Pratt Street and Howard Street Plaza (Baltimore City)</u>	<u>250,000</u>
2			<u>350,000</u>
3	(BA)	<u>Federal Hill Streetscape Improvements. Provide a grant to the</u>	
4		<u>Board of Directors of Federal Hill Main Street, Inc. and the</u>	
5		<u>Mayor and City Council of Baltimore for the acquisition,</u>	
6		<u>planning, design, construction, repair, renovation,</u>	
7		<u>reconstruction, site improvement, and capital equipping of the</u>	
8		<u>streetscape along Cross Street, Light Street, and Charles</u>	
9		<u>Street in Federal Hill (Baltimore City)</u>	<u>250,000</u>
10	(BB)	<u>Hoen Lithograph Building Renovation. Provide a grant to the</u>	
11		<u>2101 East Biddle, LLC for the acquisition, planning, design,</u>	
12		<u>construction, repair, renovation, reconstruction, site</u>	
13		<u>improvement, and capital equipping of the Hoen Lithograph</u>	
14		<u>Building (Baltimore City)</u>	<u>1,000,000</u>
15	(BC)	<u>Liberty Sports Park. Provide a grant to the Board of Directors</u>	
16		<u>of the Green Branch Management Group, Corp. for the</u>	
17		<u>acquisition, planning, design, construction, repair, renovation,</u>	
18		<u>reconstruction, site improvement, and capital equipping of the</u>	
19		<u>Liberty Sports Park (Prince George's County).....</u>	<u>2,500,000</u>
20	(BD)	<u>Poolesville Grape Crushing Economic Development Facility.</u>	
21		<u>Provide a grant to the Montgomery County Revenue Authority</u>	
22		<u>for the acquisition, planning, design, construction, repair,</u>	
23		<u>renovation, reconstruction, site improvement, and capital</u>	
24		<u>equipping of the Poolesville Grape Crushing Economic</u>	
25		<u>Development Facility (Montgomery County)</u>	<u>1,000,000</u>
26	(BE)	<u>Coastal Hospice at the Ocean. Provide a grant to the Board of</u>	
27		<u>Directors of Coastal Hospice, Inc. for the acquisition, planning,</u>	
28		<u>design, construction, repair, renovation, reconstruction, site</u>	
29		<u>improvement, and capital equipping of the Macky and Pam</u>	
30		<u>Stansell House of Coastal Hospice at the Ocean (Worcester</u>	
31		<u>County)</u>	<u>500,000</u>
32	(BF)	<u>Northwood Commons Project. Provide a grant to MLR Partners</u>	
33		<u>and MCB Real Estate for the acquisition, planning, design,</u>	
34		<u>construction, repair, renovation, reconstruction, and site</u>	
35		<u>improvement of various capital infrastructure improvements</u>	
36		<u>associated with the Northwood Commons Project (Baltimore</u>	
37		<u>City)</u>	<u>2,000,000</u>
38	(BG)	<u>Innovative Center for Autonomous Systems. Provide a grant to</u>	
39		<u>the Southern Maryland Navy Alliance to assist in the</u>	
40		<u>acquisition, design, construction, repair, renovation,</u>	

1		<u>reconstruction, site improvement, and capital equipping of office</u>	
2		<u>and meeting space for the Innovative Center for Autonomous</u>	
3		<u>Systems (St. Mary’s County)</u>	<u>750,000</u>
4	(BH)	<u>Maryland Hall for the Creative Arts. Provide a grant to the</u>	
5		<u>Board of Directors of the Maryland Hall for the Creative Arts,</u>	
6		<u>Inc. for the acquisition, planning, design, construction, repair,</u>	
7		<u>renovation, reconstruction, site improvement, and capital</u>	
8		<u>equipping of the Creative Arts facility, including the gallery and</u>	
9		<u>theater spaces (Anne Arundel County).....</u>	<u>1,500,000</u>
10	(BI)	<u>YWCA Domestic Violence and Trafficking Shelters. Provide a</u>	
11		<u>grant to the Board of Directors of The Young Women’s Christian</u>	
12		<u>Association of Annapolis and Anne Arundel County, Maryland,</u>	
13		<u>Inc. for the acquisition, planning, design, construction, repair,</u>	
14		<u>renovation, reconstruction, site improvement, and capital</u>	
15		<u>equipping of the YWCA Domestic Violence and Trafficking</u>	
16		<u>Shelters (Anne Arundel County)</u>	<u>1,000,000</u>
17	(BJ)	<u>The Arc of the Central Chesapeake Region. Provide a grant to</u>	
18		<u>the Board of Directors of The Arc of the Central Chesapeake</u>	
19		<u>Region, Inc. for the acquisition, planning, design, construction,</u>	
20		<u>repair, renovation, reconstruction, site improvement, and</u>	
21		<u>capital equipping of The Arc of the Central Chesapeake Region</u>	
22		<u>Donald Avenue building (Anne Arundel County).....</u>	<u>350,000</u>
23	(BK)	<u>UpCounty Nonprofit Hub. Provide a grant to the Board of</u>	
24		<u>Directors of Family Services, Inc. for the acquisition, planning,</u>	
25		<u>design, construction, repair, renovation, reconstruction, site</u>	
26		<u>improvement, and capital equipping of a nonprofit shared office</u>	
27		<u>space (Montgomery County)</u>	<u>1,000,000</u>
28	(BL)	<u>Harriet Tubman Community Center and Museum. Provide a</u>	
29		<u>grant to the County Executive and County Council of Howard</u>	
30		<u>County for the acquisition, planning, design, construction,</u>	
31		<u>repair, renovation, reconstruction, site improvement, and</u>	
32		<u>capital equipping of the Harriet Tubman Community Center</u>	
33		<u>and Museum (Howard County).....</u>	<u>500,000</u>
34	(BM)	<u>Port Discovery Children’s Museum. Provide a grant to the</u>	
35		<u>Board of Directors of The Baltimore Children’s Museum, Inc.</u>	
36		<u>for the acquisition, planning, design, construction, repair,</u>	
37		<u>renovation, reconstruction, site improvement, and capital</u>	
38		<u>equipping of The Port Discovery Children’s Museum (Baltimore</u>	
39		<u>City).....</u>	<u>750,000</u>
40	(BN)	<u>Camp Woodlands Restoration Project. Provide a grant to the</u>	

1		<u>Board of Directors of the Girl Scouts of Central Maryland, Inc.</u>	
2		<u>for the acquisition, planning, design, construction, repair,</u>	
3		<u>renovation, reconstruction, site improvement, and capital</u>	
4		<u>equipping of buildings and facilities at Camp Woodlands (Anne</u>	
5		<u>Arundel County)</u>	<u>250,000</u>
6	(BO)	<u>Chesapeake High School Turf Field. Provide a grant to the</u>	
7		<u>County Executive and County Council of Anne Arundel County</u>	
8		<u>for the acquisition, planning, design, construction, repair,</u>	
9		<u>renovation, reconstruction, site improvement, and capital</u>	
10		<u>equipping of a turf field at Chesapeake High School (Anne</u>	
11		<u>Arundel County)</u>	<u>600,000</u>
12	(BP)	<u>Historic Annapolis Museum. Provide a grant to the Board of</u>	
13		<u>Trustees of Historic Annapolis, Inc. for the acquisition,</u>	
14		<u>planning, design, construction, repair, renovation,</u>	
15		<u>reconstruction, site improvement, and capital equipping of the</u>	
16		<u>historic building serving as the Historic Annapolis Museum</u>	
17		<u>(Anne Arundel County).....</u>	<u>125,000</u>
18	(BQ)	<u>Randallstown High School Infrastructure Improvements.</u>	
19		<u>Provide a grant to the Baltimore County Board of Education for</u>	
20		<u>the design, construction, repair, renovation, reconstruction, site</u>	
21		<u>improvement, and capital equipping of general infrastructure</u>	
22		<u>enhancements to Randallstown High School (Baltimore</u>	
23		<u>County).....</u>	<u>30,000</u>
24	(BR)	<u>Franklin High School Infrastructure Improvements. Provide a</u>	
25		<u>grant to the Baltimore County Board of Education for the</u>	
26		<u>design, construction, repair, renovation, reconstruction, site</u>	
27		<u>improvement, and capital equipping of infrastructure</u>	
28		<u>improvements to Franklin High School (Baltimore County).....</u>	<u>750,000</u>
29	(BS)	<u>Frederick Road Improvements. Provide a grant to the County</u>	
30		<u>Executive and County Council of Baltimore County for the</u>	
31		<u>acquisition, planning, design, construction, repair, renovation,</u>	
32		<u>reconstruction, site improvement, and capital equipping of</u>	
33		<u>improvements to Frederick Road (Baltimore County).....</u>	<u>250,000</u>
34	(BT)	<u>Allegany Museum. Provide a grant to the Board of Directors of</u>	
35		<u>the Allegany Museum, Inc. for the acquisition, planning, design,</u>	
36		<u>construction, repair, renovation, reconstruction, site</u>	
37		<u>improvements, and capital equipping of the Allegany Museum</u>	
38		<u>(Allegany County).....</u>	<u>300,000</u>
39	(BU)	<u>American Visionary Art Museum. Provide a grant to the Board</u>	
40		<u>of Directors of The American Visionary Art Museum, Inc. for the</u>	

1		<u>acquisition, planning, design, construction, repair, renovation,</u>	
2		<u>reconstruction, site improvement, and capital equipping of the</u>	
3		<u>Jim Rouse Visionary Center at the American Visionary Art</u>	
4		<u>Museum (Baltimore City).....</u>	<u>250,000</u>
5	(BV)	<u>Baltimore Museum of Industry. Provide a grant to the Board of</u>	
6		<u>Trustees of the Baltimore Museum of Industry, Inc. for the</u>	
7		<u>acquisition, planning, design, construction, repair, renovation,</u>	
8		<u>reconstruction, site improvement, and capital equipping of the</u>	
9		<u>whirley crane at the Baltimore Museum of Industry (Baltimore</u>	
10		<u>City).....</u>	<u>225,000</u>
11	(BW)	<u>City of District Heights Senior Day Facility Expansion. Provide</u>	
12		<u>a grant to the Mayor and City Commissioners of the City of</u>	
13		<u>District Heights for the acquisition, planning, design,</u>	
14		<u>construction, repair, renovation, reconstruction, site</u>	
15		<u>improvement, and capital equipping of the City of District</u>	
16		<u>Heights Senior Day Facility (Prince George's County).....</u>	<u>500,000</u>
17	(BX)	<u>Road and Intersection Improvements for the Intersection of MD</u>	
18		<u>30 and Mount Gilead Road. Provide a grant to the County</u>	
19		<u>Executive and County Council of Baltimore County for the</u>	
20		<u>acquisition, planning, design, construction, repair, renovation,</u>	
21		<u>reconstruction, site improvement, and capital equipping of road</u>	
22		<u>and intersection improvements for the intersection of MD 30 and</u>	
23		<u>Mount Gilead Road (Baltimore County).....</u>	<u>950,000</u>
24			<u>1,400,000</u>
25	(BY)	<u>Hot Sox Park. Provide a grant to the County Executive and</u>	
26		<u>County Council of Anne Arundel County for the acquisition,</u>	
27		<u>planning, design, construction, repair, renovation,</u>	
28		<u>reconstruction, site improvement, and capital equipping of the</u>	
29		<u>historic Hot Sox Park, including improvements to the baseball</u>	
30		<u>field, picnic area, parking area, landscaping, and signage (Anne</u>	
31		<u>Arundel County)</u>	<u>500,000</u>
32	(BZ)	<u>Sound Walls Baltimore County. Provide a grant to the County</u>	
33		<u>Executive and County Council of Baltimore County for the</u>	
34		<u>acquisition, planning, design, construction, repair, renovation,</u>	
35		<u>reconstruction, site improvement, and capital equipping of a</u>	
36		<u>sound wall along the property line of the Baltimore County</u>	
37		<u>Animal Services facility (Baltimore County).....</u>	<u>300,000</u>
38	(CA)	<u>Maryland Science Center. Provide a grant to the Board of</u>	
39		<u>Trustees of the Maryland Science Center for the acquisition,</u>	
40		<u>planning, design, construction, repair, renovation,</u>	
41		<u>reconstruction, site improvement, and capital equipping of</u>	

1		<u>infrastructure improvements at the Maryland Science Center</u>	
2		<u>(Baltimore City).....</u>	<u>890,000</u>
3	(CB)	<u>Sellers Mansion. Provide a grant to the Board of Directors of St.</u>	
4		<u>James' Terrace Apartments, Incorporated for the acquisition,</u>	
5		<u>planning, design, construction, repair, renovation,</u>	
6		<u>reconstruction, site improvement, and capital equipping of the</u>	
7		<u>Sellers Mansion building (Baltimore City).....</u>	<u>250,000</u>
8	(CC)	<u>Patriot Point. Provide a grant to the Board of Directors of the</u>	
9		<u>Patriot Point LLC for the acquisition, design, construction,</u>	
10		<u>repair, renovation, reconstruction, site improvement, and</u>	
11		<u>capital equipping of the Patriot Point retreat facility (Dorchester</u>	
12		<u>County).....</u>	<u>200,000</u>
13	(CD)	<u>Maryland Equine Education Center. Provide a grant to the</u>	
14		<u>Board of Trustees of Goucher College for the acquisition,</u>	
15		<u>planning, design, construction, repair, renovation,</u>	
16		<u>reconstruction, site improvement, and capital equipping of the</u>	
17		<u>Maryland Equine Education Center (Baltimore County)</u>	<u>250,000</u>
18	(CE)	<u>Baltimore Regional Employment and Education Center.</u>	
19		<u>Provide a grant to the Board of Directors of CASA de Maryland,</u>	
20		<u>Inc. for the acquisition, planning, design, construction, repair,</u>	
21		<u>renovation, reconstruction, site improvement, and capital</u>	
22		<u>equipping of the Baltimore Regional Employment and</u>	
23		<u>Education Center (Baltimore City)</u>	<u>750,000</u>
24	(CF)	<u>J. Van Story Branch Apartment Building. Provide a grant to</u>	
25		<u>the Board of Directors of the Community Housing Partners</u>	
26		<u>Corporation for the acquisition, planning, design, construction,</u>	
27		<u>repair, renovation, reconstruction, site improvement, and</u>	
28		<u>capital equipping of the J. Van Story Branch apartment</u>	
29		<u>building (Baltimore City).....</u>	<u>250,000</u>
30	(CG)	<u>Hagerstown Paper and Plastic Plant. Provide a grant to the</u>	
31		<u>Board of Trustees of the Blind Industries and Services of</u>	
32		<u>Maryland for the acquisition, planning, design, construction,</u>	
33		<u>repair, renovation, reconstruction, site improvement, and</u>	
34		<u>capital equipping of a paper and plastic manufacturing facility</u>	
35		<u>(Washington County).....</u>	<u>1,000,000</u>
36	(CH)	<u>The Compound. Provide a grant to the Board of Directors of The</u>	
37		<u>Compound for the acquisition, planning, design, construction,</u>	
38		<u>repair, renovation, reconstruction, site improvement, and</u>	
39		<u>capital equipping of an arts complex (Baltimore City).....</u>	<u>250,000</u>

1	<u>(CI)</u>	<u>William Brown House. Provide a grant to the Board of Trustees</u>	
2		<u>of the London Town Foundation, Inc. and the County Executive</u>	
3		<u>and County Council of Anne Arundel County for the acquisition,</u>	
4		<u>planning, design, construction, repair, renovation,</u>	
5		<u>reconstruction, site improvement, and capital equipping of the</u>	
6		<u>William Brown House at Historic London Town (Anne Arundel</u>	
7		<u>County).....</u>	<u>150,000</u>
8	<u>(CJ)</u>	<u>Bnos Yisroel of Baltimore. Provide a grant to the Board of</u>	
9		<u>Directors of Bnos Yisroel of Baltimore, Inc. for the acquisition,</u>	
10		<u>planning, design, construction, repair, renovation,</u>	
11		<u>reconstruction, site improvement, and capital equipping of a</u>	
12		<u>gymnasium at the Bnos Yisroel of Baltimore School (Baltimore</u>	
13		<u>City).....</u>	<u>250,000</u>
14	<u>(CK)</u>	<u>Echo Hill Outdoor School. Provide a grant to the Board of</u>	
15		<u>Directors of Echo Hill Outdoor School, Inc. for the acquisition,</u>	
16		<u>planning, design, construction, repair, renovation,</u>	
17		<u>reconstruction, site improvement, and capital equipping of</u>	
18		<u>infrastructure improvements at the Echo Hill Outdoor School</u>	
19		<u>(Kent County).....</u>	<u>30,000</u>
20	<u>(CL)</u>	<u>BARCO Playhouse Theater. Provide a grant to The Voxel LLC</u>	
21		<u>for the acquisition, planning, design, construction, repair,</u>	
22		<u>renovation, reconstruction, site improvement, and capital</u>	
23		<u>equipping of the BARCO Playhouse Theater (Baltimore City) ...</u>	<u>50,000</u>
24	<u>(CM)</u>	<u>Bon Secours Youth Development Center. Provide a grant to the</u>	
25		<u>Board of Directors of the Bon Secours of Maryland Foundation,</u>	
26		<u>Inc. for the acquisition, planning, design, construction, repair,</u>	
27		<u>renovation, reconstruction, site improvement, and capital</u>	
28		<u>equipping of the Bon Secours Youth Development Center</u>	
29		<u>(Baltimore City).....</u>	<u>1,000,000</u>
30	<u>(CN)</u>	<u>West Arlington Water Tower. Provide a grant to the Board of</u>	
31		<u>Directors of the West Arlington Improvement Association of</u>	
32		<u>Baltimore City, Inc. and the Mayor and City Council of the City</u>	
33		<u>of Baltimore for the acquisition, planning, design, construction,</u>	
34		<u>repair, renovation, reconstruction, site improvement, and</u>	
35		<u>capital equipping of the West Arlington Water Tower structure</u>	
36		<u>and grounds (Baltimore City).....</u>	<u>250,000</u>
37	<u>(CO)</u>	<u>Armory Plaza. Provide a grant to the Board of Directors of the</u>	
38		<u>Hyattsville Community Development Corporation for the</u>	
39		<u>acquisition, planning, design, construction, repair, renovation,</u>	
40		<u>reconstruction, site improvement, and capital equipping of the</u>	
41		<u>Armory Plaza (Prince George’s County).....</u>	<u>100,000</u>

1	ZA01	MARYLAND HOSPITAL ASSOCIATION	
2	(A)	Atlantic General Hospital Corporation. Provide a grant to the	
3		Board of Trustees of Atlantic General Hospital Corporation to	
4		design, construct, and equip renovations to the inpatient care	
5		areas at Atlantic General Hospital, subject to the requirement	
6		that the grantee provide an equal and matching fund for this	
7		purpose. Notwithstanding Section 1(5) of this Act, the	
8		matching fund may consist of funds expended prior to the	
9		effective date of this Act (Worcester County)	1,303,000
10	(B)	Calvert Health System, Inc. Provide a grant to the Board of	
11		Directors of Calvert Health System, Inc. to design, construct,	
12		and equip renovations to Calvert Memorial Hospital's	
13		behavioral health unit, subject to the requirement that the	
14		grantee provide an equal and matching fund for this purpose.	
15		Notwithstanding Section 1(5) of this Act, the matching fund	
16		may consist of funds expended prior to the effective date of this	
17		Act (Calvert County)	1,727,000
18	(C)	Holy Cross Health, Inc. Provide a grant to the Board of	
19		Directors of Holy Cross Health, Inc. to design, construct, and	
20		equip a senior health center in the Elizabeth House III, a senior	
21		residence in Silver Spring, subject to the requirement that the	
22		grantee provide an equal and matching fund for this purpose.	
23		Notwithstanding Section 1(5) of this Act, the matching fund	
24		may consist of funds expended prior to the effective date of this	
25		Act (Montgomery County)	500,000
26	(D)	Howard County General Hospital, Inc. Provide a grant to the	
27		Board of Trustees of the Howard County General Hospital, Inc.	
28		for the acquisition, design, construction, and equipping of	
29		renovations to the diagnostic imaging space and cardiac	
30		catheterization lab at Howard County General Hospital,	
31		subject to the requirement that the grantee provide an equal	
32		and matching fund for this purpose. Notwithstanding Section	
33		1(5) of this Act, the matching fund may consist of funds	
34		expended prior to the effective date of this Act	
35		(Howard County)	220,000
36	(E)	MedStar Good Samaritan Hospital. Provide a grant to the	
37		Board of Directors of The Good Samaritan Hospital of	
38		Maryland, Inc. to design, construct, and equip an outpatient	
39		Center for Chronic Disease Management at the MedStar Good	
40		Samaritan Hospital, subject to the requirement that the	
41		grantee provide an equal and matching fund for this purpose.	

1 Notwithstanding Section 1(5) of this Act, the matching fund
 2 may consist of funds expended prior to the effective date of this
 3 Act (Baltimore City) 1,000,000

4 (F) Mt. Washington Pediatric Hospital, Inc. Provide a grant to the
 5 Board of Directors of Mt. Washington Pediatric Hospital, Inc.
 6 for the design, construction, and capital equipping of the
 7 renovation and expansion of the Rosenberg Outpatient
 8 Building at Mt. Washington Hospital, subject to the
 9 requirement that the grantee provide an equal and matching
 10 fund for this purpose. Notwithstanding Section 1(5) of this Act,
 11 the matching fund may consist of funds expended prior to the
 12 effective date of this Act (Baltimore City) 750,000

13 ZA02 LOCAL SENATE INITIATIVES

14 (A) Baltimore Police Mounted Unit Stables. Provide a grant equal
 15 to the lesser of (i) \$250,000 or (ii) the amount of the matching
 16 fund provided, to the First Mile Stable Charitable Foundation,
 17 LLC for the Baltimore Police Mounted Unit, located in
 18 Baltimore City (Statewide) 250,000

19 (B) Port Discovery Children’s Museum. Provide a grant equal to
 20 the lesser of (i) \$250,000 or (ii) the amount of the matching fund
 21 provided, to the Board of Directors of The Baltimore Children’s
 22 Museum, Inc. for the acquisition, planning, design,
 23 construction, repair, renovation, reconstruction, site
 24 improvement, and capital equipping of the Port Discovery
 25 Children’s Museum, including design, fabrication, and
 26 installation of exhibits, located in Baltimore City.
 27 Notwithstanding Section 1(5) of this Act, the matching fund
 28 may consist of funds expended prior to the effective date of this
 29 Act (Statewide) 250,000

30 (C) Talisman Therapeutic Riding Farm. Provide a grant equal to
 31 the lesser of (i) \$250,000 or (ii) the amount of the matching fund
 32 provided, to the Board of Directors of Talisman Therapeutic
 33 Riding, Inc. for the acquisition, planning, design, construction,
 34 repair, renovation, reconstruction, site improvement, and
 35 capital equipping of the Talisman Therapeutic Riding Farm.
 36 Notwithstanding Section 1(5) of this Act, the matching fund
 37 may consist of in kind contributions or funds expended prior to
 38 the effective date of this Act (Statewide)..... 250,000

39 (D) Vehicles for Change. Provide a grant equal to the lesser of (i)
 40 \$250,000 or (ii) the amount of the matching fund provided, to
 41 the Board of Directors of Vehicle’s for Change, Inc. for the

1		<u>acquisition, planning, design, construction, repair, renovation,</u>	
2		<u>reconstruction, site improvement, and capital equipping of the</u>	
3		<u>Full Circle Auto Repair and Training Center facility.</u>	
4		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
5		<u>may consist of funds expended prior to the effective date of this</u>	
6		<u>Act (Statewide)</u>	<u>250,000</u>
7	(E)	<u>Camp Potomac. Provide a grant equal to the lesser of (i)</u>	
8		<u>\$25,000 or (ii) the amount of the matching fund provided, to the</u>	
9		<u>Board of Directors of the Laurel Highlands Council, Inc., Boy</u>	
10		<u>Scouts of America for the acquisition, planning, design,</u>	
11		<u>construction, repair, renovation, reconstruction, site</u>	
12		<u>improvement, and capital equipping of a new shower house</u>	
13		<u>facility at Camp Potomac (Allegheny County)</u>	<u>25,000</u>
14	(F)	<u>Frostburg Museum Relocation Project. Provide a grant equal to</u>	
15		<u>the lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
16		<u>provided, to the Board of Directors of The Frostburg Museum</u>	
17		<u>Association for the acquisition, planning, design, construction,</u>	
18		<u>repair, renovation, reconstruction, site improvement, and</u>	
19		<u>capital equipping of the Frostburg Museum, including the</u>	
20		<u>installation of an elevator system. Notwithstanding Section</u>	
21		<u>1(5) of this Act, the matching fund may consist of real property</u>	
22		<u>(Allegheny County).....</u>	<u>75,000</u>
23	(G)	<u>Annapolis Maritime Museum and Park. Provide a grant equal</u>	
24		<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	
25		<u>fund provided, to the Board of Directors of the Annapolis</u>	
26		<u>Maritime Museum, Inc. for the acquisition, planning, design,</u>	
27		<u>construction, repair, renovation, reconstruction, site</u>	
28		<u>improvement, and capital equipping of the Back Creek Campus</u>	
29		<u>of the Annapolis Maritime Museum and Park.</u>	
30		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
31		<u>may consist of real property, in kind contributions, or funds</u>	
32		<u>expended prior to the effective date of this Act (Anne Arundel</u>	
33		<u>County)</u>	<u>50,000</u>
34	(H)	<u>Hancock’s Resolution Visitor Center and Barn. Provide a grant</u>	
35		<u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u>	
36		<u>matching fund provided, to the County Executive and County</u>	
37		<u>Council of Anne Arundel County and the Board of Directors of</u>	
38		<u>the Friends of Hancock’s Resolution, Inc. for the acquisition,</u>	
39		<u>planning, design, construction, repair, renovation,</u>	
40		<u>reconstruction, site improvement, and capital equipping of a</u>	
41		<u>visitor center and barn at Hancock’s Resolution Historic Park</u>	
42		<u>(Anne Arundel County)</u>	<u>125,000</u>

1	(I)	<u>Light House Bistro and Culinary Training Center. Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Light House Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Light House Bistro and Culinary Training Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Anne Arundel County)</u>	<u>150,000</u>
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10	(J)	<u>Samaritan House. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Samaritan Houses, Inc. for the Samaritan House project. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act (Anne Arundel County)</u>	<u>50,000</u>
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17	(K)	<u>St. Philip Neri Community Hall. Provide a grant of \$75,000 to the Board of Directors of the St. Philip Neri School, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Philip Neri Community Hall, including the installation of a new public address, sound, and electrical system (Anne Arundel County)</u>	<u>75,000</u>
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24	(L)	<u>The Arc of the Central Chesapeake Region. Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Arc of the Central Chesapeake Region, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Arc of the Central Chesapeake Region Donald Avenue building (Anne Arundel County)</u>	<u>125,000</u>
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32	(M)	<u>40 West Assistance and Referral Center. Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the 40 West Assistance and Referral Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the 40 West Assistance and Referral Center facility (Baltimore City)</u>	<u>125,000</u>
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40	(N)	<u>Carmel Community Reaching Out Center. Provide a grant equal to the lesser of (i) \$90,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the First</u>	
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1		<u>Mount Carmel Christian Community Church, Inc. for the</u>	
2		<u>acquisition, planning, design, construction, repair, renovation,</u>	
3		<u>reconstruction, site improvement, and capital equipping of the</u>	
4		<u>Carmel Community Reaching Out Center. Notwithstanding</u>	
5		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
6		<u>property (Baltimore City).....</u>	<u>90,000</u>
7	(O)	<u>Chesapeake Shakespeare Company. Provide a grant equal to</u>	
8		<u>the lesser of (i) \$25,000 or (ii) the amount of the matching fund</u>	
9		<u>provided, to the Board of Trustees of the Chesapeake</u>	
10		<u>Shakespeare Company for the acquisition, planning, design,</u>	
11		<u>construction, repair, renovation, reconstruction, site</u>	
12		<u>improvement, and capital equipping of a pedestrian bridge</u>	
13		<u>between the Chesapeake Shakespeare Company Theater and</u>	
14		<u>Studio buildings (Baltimore City).....</u>	<u>25,000</u>
15	(P)	<u>Creative Alliance. Provide a grant equal to the lesser of (i)</u>	
16		<u>\$25,000 or (ii) the amount of the matching fund provided, to the</u>	
17		<u>Board of Trustees of the Creative Alliance, Inc. for the</u>	
18		<u>acquisition, planning, design, construction, repair, renovation,</u>	
19		<u>reconstruction, site improvement, and capital equipping of the</u>	
20		<u>Creative Alliance facility. Notwithstanding Section 1(5) of this</u>	
21		<u>Act, the matching fund may consist of real property, in kind</u>	
22		<u>contributions, or funds expended prior to the effective date of</u>	
23		<u>this Act (Baltimore City).....</u>	<u>25,000</u>
24	(Q)	<u>Epiphany House Project. Provide a grant equal to the lesser of</u>	
25		<u>(i) \$100,000 or (ii) the amount of the matching fund provided,</u>	
26		<u>to the Board of Directors of the Govans Ecumenical</u>	
27		<u>Development Corporation for the acquisition, planning, design,</u>	
28		<u>construction, repair, renovation, reconstruction, site</u>	
29		<u>improvement, and capital equipping of the Epiphany House,</u>	
30		<u>including repairs to the building's roof. Notwithstanding</u>	
31		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
32		<u>property, in kind contributions, or funds expended prior to the</u>	
33		<u>effective date of this Act (Baltimore City).....</u>	<u>100,000</u>
34	(R)	<u>Habitat for Humanity of the Chesapeake. Provide a grant equal</u>	
35		<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	
36		<u>fund provided, to the Board of Directors of the Habitat for</u>	
37		<u>Humanity of the Chesapeake, Inc. for the acquisition,</u>	
38		<u>planning, design, construction, repair, renovation,</u>	
39		<u>reconstruction, site improvement, and capital equipping of the</u>	
40		<u>Habitat for Humanity of the Chesapeake homes.</u>	
41		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
42		<u>may consist of real property, in kind contributions, or funds</u>	
43		<u>expended prior to the effective date of this Act (Baltimore</u>	

1		<u>City)</u>	<u>50,000</u>
2	(S)	<u>HARBEL Community Building. Provide a grant equal to the</u>	
3		<u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
4		<u>provided, to the Board of Directors of the HARBEL Community</u>	
5		<u>Organization, Inc. for the acquisition, planning, design,</u>	
6		<u>construction, repair, renovation, reconstruction, site</u>	
7		<u>improvement, and capital equipping of the HARBEL</u>	
8		<u>Community Building, including improvements to the building's</u>	
9		<u>parking lots (Baltimore City)</u>	<u>100,000</u>
10	(T)	<u>Harford House Project. Provide a grant equal to the lesser of (i)</u>	
11		<u>\$25,000 or (ii) the amount of the matching fund provided, to the</u>	
12		<u>Board of Directors of the Govans Ecumenical Development</u>	
13		<u>Corporation for the acquisition, planning, design, construction,</u>	
14		<u>repair, renovation, reconstruction, site improvement, and</u>	
15		<u>capital equipping of the Harford House. Notwithstanding</u>	
16		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
17		<u>property, in kind contributions, or funds expended prior to the</u>	
18		<u>effective date of this Act (Baltimore City)</u>	<u>25,000</u>
19	(U)	<u>Kappa Alpha Psi Youth and Community Center. Provide a</u>	
20		<u>grant equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
21		<u>matching fund provided, to the Board of Directors of the Kappa</u>	
22		<u>Alpha Psi Foundation of Metropolitan Baltimore, Inc. for the</u>	
23		<u>acquisition, planning, design, construction, repair, renovation,</u>	
24		<u>reconstruction, site improvement, and capital equipping of the</u>	
25		<u>Kappa Alpha Psi Youth and Community Center.</u>	
26		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
27		<u>may consist of real property or funds expended prior to the</u>	
28		<u>effective date of this Act (Baltimore City)</u>	<u>50,000</u>
29	(V)	<u>Liberty Ship S.S. John W. Brown. Provide a grant equal to the</u>	
30		<u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>	
31		<u>provided, to the Board of Directors of Project Liberty Ship, Inc.</u>	
32		<u>for the acquisition, planning, design, construction, repair,</u>	
33		<u>renovation, reconstruction, site improvement, and capital</u>	
34		<u>equipping of the World War II Liberty Ship S.S. John W.</u>	
35		<u>Brown. Notwithstanding Section 1(5) of this Act, the matching</u>	
36		<u>fund may consist of real property, in kind contributions, or</u>	
37		<u>funds expended prior to the effective date of this Act (Baltimore</u>	
38		<u>City)</u>	<u>50,000</u>
39	(W)	<u>Malone Children Memorial Playground and Community Park.</u>	
40		<u>Provide a grant equal to the lesser of (i) \$100,000 \$0 or (ii) the</u>	
41		<u>amount of the matching fund provided, to the Board of</u>	
42		<u>Directors of the City Neighbors Charter School, Inc. for the</u>	

1 acquisition, planning, design, construction, repair, renovation,
 2 reconstruction, site improvement, and capital equipping of the
 3 Malone Children Memorial Playground and Community Park,
 4 including landscaping and the installation of playground
 5 equipment. Notwithstanding Section 1(5) of this Act, the
 6 matching fund may consist of real property or in kind
 7 contributions (Baltimore City)..... ~~100,000~~
 8 0

9 (X) Paul’s Place. Provide a grant equal to the lesser of (i) \$35,000
 10 or (ii) the amount of the matching fund provided, to the Board
 11 of Directors of Paul’s Place, Inc. for the acquisition, planning,
 12 design, construction, repair, renovation, reconstruction, site
 13 improvement, and capital equipping of a community kitchen
 14 facility. Notwithstanding Section 1(5) of this Act, the matching
 15 fund may consist of real property, in kind contributions, or
 16 funds expended prior to the effective date of this Act (Baltimore
 17 City) 35,000

18 (Y) St. Elizabeth School. Provide a grant equal to the lesser of (i)
 19 \$50,000 or (ii) the amount of the matching fund provided, to the
 20 Board of Trustees of the St. Elizabeth School, Inc. for the
 21 acquisition, planning, design, construction, repair, renovation,
 22 reconstruction, site improvement, and capital equipping of the
 23 St. Elizabeth School building. Notwithstanding Section 1(5) of
 24 this Act, the matching fund may consist of in kind contributions
 25 (Baltimore City)..... 50,000

26 (Z) Village Learning Place. Provide a grant equal to the lesser of
 27 (i) \$50,000 or (ii) the amount of the matching fund provided, to
 28 the Board of Directors of The Village Learning Place, Inc. for
 29 the acquisition, planning, design, construction, repair,
 30 renovation, reconstruction, site improvement, and capital
 31 equipping of the Village Learning Place building, including
 32 repairs to the building’s roof. Notwithstanding Section 1(5) of
 33 this Act, the matching fund may consist of in kind contributions
 34 (Baltimore City)..... 50,000

35 (AA) Westport Community Land Trust. Provide a grant equal to the
 36 lesser of (i) \$25,000 or (ii) the amount of the matching fund
 37 provided, to the Board of Directors of the Westport Community
 38 Economic Development Corporation for the Westport
 39 Community Land Trust. Notwithstanding Section 1(5) of this
 40 Act, the matching fund may consist of in kind contributions
 41 (Baltimore City)..... 25,000

42 (AB) Hatzalah of Baltimore. Provide a grant equal to the lesser of (i)

1		<u>\$125,000 or (ii) the amount of the matching fund provided, to</u>	
2		<u>the Board of Directors of the Alvin S Mintzes Hatzalah of</u>	
3		<u>Baltimore, Inc. for the Hatzalah of Baltimore volunteer</u>	
4		<u>ambulance service (Baltimore County)</u>	<u>125,000</u>
5	(AC)	<u>Lansdowne Volunteer Fire Department. Provide a grant equal</u>	
6		<u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u>	
7		<u>fund provided, to the Board of Directors of the Lansdowne</u>	
8		<u>Volunteer Fire Association No. 1 Inc. for the Lansdowne</u>	
9		<u>Volunteer Fire Department (Baltimore County)</u>	<u>100,000</u>
10	(AD)	<u>Mayes–Burton Barn at Hereford High School. Provide a grant</u>	
11		<u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>	
12		<u>matching fund provided, to the Board of Directors of the</u>	
13		<u>Baltimore County Historical Trust, Inc. and the Board of</u>	
14		<u>Education of Baltimore County for the acquisition, planning,</u>	
15		<u>design, construction, repair, renovation, reconstruction, site</u>	
16		<u>improvement, and capital equipping of the Mayes–Burton</u>	
17		<u>Barn on the grounds of Hereford High School. Notwithstanding</u>	
18		<u>Section 1(5) of this Act, the matching fund may consist of in</u>	
19		<u>kind contributions or funds expended prior to the effective date</u>	
20		<u>of this Act (Baltimore County)</u>	<u>100,000</u>
21	(AE)	<u>National Center on Institutions and Alternatives Expansion.</u>	
22		<u>Provide a grant equal to the lesser of (i) \$125,000 or (ii) the</u>	
23		<u>amount of the matching fund provided, to the Board of</u>	
24		<u>Directors of the National Center on Institutions and</u>	
25		<u>Alternatives, Inc. for the acquisition, planning, design,</u>	
26		<u>construction, repair, renovation, reconstruction, site</u>	
27		<u>improvement, and capital equipping of the National Center on</u>	
28		<u>Institutions and Alternatives facility (Baltimore County)</u>	<u>125,000</u>
29	(AF)	<u>Natural History Society of Maryland. Provide a grant equal to</u>	
30		<u>the lesser of (i) \$175,000 or (ii) the amount of the matching fund</u>	
31		<u>provided, to the Board of Trustees of The Natural History</u>	
32		<u>Society of Maryland, Inc. for the acquisition, planning, design,</u>	
33		<u>construction, repair, renovation, reconstruction, site</u>	
34		<u>improvement, and capital equipping of the collections and</u>	
35		<u>learning center at the Natural History Society of Maryland</u>	
36		<u>facility. Notwithstanding Section 1(5) of this Act, the matching</u>	
37		<u>fund may consist of real property, in kind contributions, or</u>	
38		<u>funds expended prior to the effective date of this Act</u>	
39		<u>(Baltimore County)</u>	<u>175,000</u>
40	(AG)	<u>New Town High School Stadium. Provide a grant equal to the</u>	
41		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
42		<u>provided, to the County Executive and County Council of</u>	

1		<u>Baltimore County for the acquisition, planning, design,</u>	
2		<u>construction, repair, renovation, reconstruction, site</u>	
3		<u>improvement, and capital equipping of the New Town High</u>	
4		<u>School Stadium (Baltimore County).....</u>	<u>75,000</u>
5	(AH)	<u>Penn–Mar Human Services Day Learning Center. Provide a</u>	
6		<u>grant equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>	
7		<u>matching fund provided, to the Board of Directors of the</u>	
8		<u>Penn–Mar Organization, Inc. for the acquisition, planning,</u>	
9		<u>design, construction, repair, renovation, reconstruction, site</u>	
10		<u>improvement, and capital equipping of the Penn–Mar Human</u>	
11		<u>Services Day Learning Center. Notwithstanding Section 1(5) of</u>	
12		<u>this Act, the matching fund may consist of in kind contributions</u>	
13		<u>(Baltimore County).....</u>	<u>100,000</u>
14	(AI)	<u>The Glenn L. Martin Maryland Aviation Museum. Provide a</u>	
15		<u>grant equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
16		<u>matching fund provided, to the Board of Directors of The Glenn</u>	
17		<u>L. Martin Maryland Aviation Museum, Inc. for the acquisition,</u>	
18		<u>planning, design, construction, repair, renovation,</u>	
19		<u>reconstruction, site improvement, and capital equipping of The</u>	
20		<u>Glenn L. Martin Maryland Aviation Museum, including the</u>	
21		<u>acquisition of historic artifacts. Notwithstanding Section 1(5)</u>	
22		<u>of this Act, the matching fund may consist of real property or</u>	
23		<u>in kind contributions (Baltimore County).....</u>	<u>50,000</u>
24	(AJ)	<u>East–John Youth Center Pools. Provide a grant of \$50,000 to</u>	
25		<u>the Board of Directors of the East–John Youth Center, Inc. for</u>	
26		<u>the acquisition, planning, design, construction, repair,</u>	
27		<u>renovation, reconstruction, site improvement, and capital</u>	
28		<u>equipping of the pools at the East–John Youth Center,</u>	
29		<u>including improvements to the pools’ decking and fencing,</u>	
30		<u>subject to a requirement that the grantee provide and expend</u>	
31		<u>a matching fund of \$25,000 (Calvert County).....</u>	<u>50,000</u>
32	(AK)	<u>North Beach Volunteer Fire Department. Provide a grant equal</u>	
33		<u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u>	
34		<u>fund provided, to the Board of Directors of the North Beach</u>	
35		<u>Volunteer Fire Department, Inc. for the North Beach Volunteer</u>	
36		<u>Fire Department, including any facilities necessary to</u>	
37		<u>maintain the boat (Calvert County).....</u>	<u>100,000</u>
38	(AL)	<u>Boys and Girls Club of Westminster. Provide a grant equal to</u>	
39		<u>the lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
40		<u>provided, to the Board of Directors of The Boys & Girls Club of</u>	
41		<u>Westminster, Inc. for the acquisition, planning, design,</u>	
42		<u>construction, repair, renovation, reconstruction, site</u>	

1		<u>improvement, and capital equipping of the Boys and Girls Club</u>	
2		<u>facility (Carroll County)</u>	<u>75,000</u>
3	(AM)	<u>Carroll County Veterans Independence Project. Provide a grant</u>	
4		<u>equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
5		<u>matching fund provided, to the Board of Directors of the Carroll</u>	
6		<u>County Veterans Independence Project, Inc. for the acquisition,</u>	
7		<u>planning, design, construction, repair, renovation,</u>	
8		<u>reconstruction, site improvement, and capital equipping of the</u>	
9		<u>Carroll County Veterans Independence Project facility.</u>	
10		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
11		<u>may consist of real property or in kind contributions (Carroll</u>	
12		<u>County)</u>	<u>50,000</u>
13	(AN)	<u>Farming 4 Hunger Community Agricultural Facility. Provide a</u>	
14		<u>grant of \$100,000 to the Board of Directors of Farming 4</u>	
15		<u>Hunger, Inc. for the acquisition, planning, design, construction,</u>	
16		<u>repair, renovation, reconstruction, site improvement, and</u>	
17		<u>capital equipping of a community agricultural facility at the</u>	
18		<u>Thomas L. Hance Life Share Building, subject to a requirement</u>	
19		<u>that the grantee provide and expend a matching fund of</u>	
20		<u>\$50,000. Notwithstanding Section 1(5) of this Act, the</u>	
21		<u>matching fund may consist of real property or in kind</u>	
22		<u>contributions (Charles County)</u>	<u>100,000</u>
23	(AO)	<u>Maryland Veterans Memorial Museum. Provide a grant equal</u>	
24		<u>to the lesser of (i) \$125,000 or (ii) the amount of the matching</u>	
25		<u>fund provided, to the Board of Directors of the Maryland</u>	
26		<u>Veterans Memorial Museum, Inc. at Charles County for the</u>	
27		<u>acquisition, planning, design, construction, repair, renovation,</u>	
28		<u>reconstruction, site improvement, and capital equipping of the</u>	
29		<u>Maryland Veterans Memorial Museum. Notwithstanding</u>	
30		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
31		<u>property or in kind contributions (Charles County)</u>	<u>125,000</u>
32	(AP)	<u>Velocity Center. Provide a grant equal to the lesser of (i)</u>	
33		<u>\$75,000 or (ii) the amount of the matching fund provided, to the</u>	
34		<u>Board of Trustees of the College of Southern Maryland for the</u>	
35		<u>acquisition, planning, design, construction, repair, renovation,</u>	
36		<u>reconstruction, site improvement, and capital equipping of the</u>	
37		<u>Velocity Center. Notwithstanding Section 1(5) of this Act, the</u>	
38		<u>matching fund may consist of in kind contributions (Charles</u>	
39		<u>County)</u>	<u>75,000</u>
40	(AQ)	<u>Patriot Point. Provide a grant equal to the lesser of (i) \$175,000</u>	
41		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
42		<u>of Directors of the Patriot Point LLC for the acquisition,</u>	

1		<u>planning, design, construction, repair, renovation,</u>	
2		<u>reconstruction, site improvement, and capital equipping of the</u>	
3		<u>Patriot Point retreat facility. Notwithstanding Section 1(5) of</u>	
4		<u>this Act, the matching fund may consist of real property, in</u>	
5		<u>kind contributions, or funds expended prior to the effective date</u>	
6		<u>of this Act (Dorchester County)</u>	<u>175,000</u>
7	(AR)	<u>Boys and Girls Club of Frederick County. Provide a grant equal</u>	
8		<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	
9		<u>fund provided, to the Board of Directors of the Boys & Girls</u>	
10		<u>Club of Frederick County, Inc. for the acquisition, planning,</u>	
11		<u>design, construction, repair, renovation, reconstruction, site</u>	
12		<u>improvement, and capital equipping of the Boys and Girls Club</u>	
13		<u>facility. Notwithstanding Section 1(5) of this Act, the matching</u>	
14		<u>fund may consist of real property (Frederick County).....</u>	<u>50,000</u>
15	(AS)	<u>Brunswick Junior Railroaders. Provide a grant equal to the</u>	
16		<u>lesser of (i) \$20,000 or (ii) the amount of the matching fund</u>	
17		<u>provided, to the Board of Directors of the Brunswick Junior</u>	
18		<u>Railroaders Boosters, Inc. for the acquisition, planning, design,</u>	
19		<u>construction, repair, renovation, reconstruction, site</u>	
20		<u>improvement, and capital equipping of the Brunswick Junior</u>	
21		<u>Railroaders youth sports facility. Notwithstanding Section 1(5)</u>	
22		<u>of this Act, the matching fund may consist of in kind</u>	
23		<u>contributions (Frederick County)</u>	<u>20,000</u>
24	(AT)	<u>CrossRoads Freedom Center Recovery Housing. Provide a</u>	
25		<u>grant equal to the lesser of (i) \$55,000 or (ii) the amount of the</u>	
26		<u>matching fund provided, to the Board of Directors of the CR</u>	
27		<u>Freedom Center Inc. for the acquisition, planning, design,</u>	
28		<u>construction, repair, renovation, reconstruction, site</u>	
29		<u>improvement, and capital equipping of the CrossRoads</u>	
30		<u>Freedom Center Recovery Housing building. Notwithstanding</u>	
31		<u>Section 1(5) of this Act, the matching fund may consist of in</u>	
32		<u>kind contributions or funds expended prior to the effective date</u>	
33		<u>of this Act (Frederick County)</u>	<u>55,000</u>
34	(AU)	<u>Helen Smith Studio. Provide a grant equal to the lesser of (i)</u>	
35		<u>\$25,000 or (ii) the amount of the matching fund provided, to the</u>	
36		<u>Board of Directors of the Luce Fund for Children, Inc. for the</u>	
37		<u>acquisition, planning, design, construction, repair, renovation,</u>	
38		<u>reconstruction, site improvement, and capital equipping of the</u>	
39		<u>Helen Smith Studio project, including the relocation of the</u>	
40		<u>studio of Helen Smith to the Lucy School. Notwithstanding</u>	
41		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
42		<u>property or in kind contributions (Frederick County)</u>	<u>25,000</u>

1	(AV)	<u>Heritage Frederick Capital Improvements. Provide a grant</u>	
2		<u>equal to the lesser of (i) \$25,000 or (ii) the amount of the</u>	
3		<u>matching fund provided, to the Board of Directors of the</u>	
4		<u>Historical Society of Frederick County, Inc. for the acquisition,</u>	
5		<u>planning, design, construction, repair, renovation,</u>	
6		<u>reconstruction, site improvement, and capital equipping of the</u>	
7		<u>museum and library for Heritage Frederick (Frederick</u>	
8		<u>County)</u>	<u>25,000</u>
9	(AW)	<u>Northwest Trek Conservation and Education Center. Provide</u>	
10		<u>a grant equal to the lesser of (i) \$50,000 or (ii) the amount of</u>	
11		<u>the matching fund provided, to the Board of Directors of the</u>	
12		<u>Global Wildlife Trust, Inc. for the acquisition, planning, design,</u>	
13		<u>construction, repair, renovation, reconstruction, site</u>	
14		<u>improvement, and capital equipping of the Northwest Trek</u>	
15		<u>Conservation and Education Center (Frederick County)</u>	<u>50,000</u>
16	(AX)	<u>Bloomington Water Distribution System. Provide a grant equal</u>	
17		<u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u>	
18		<u>fund provided, to the Board of County Commissioners of</u>	
19		<u>Garrett County for the acquisition, planning, design,</u>	
20		<u>construction, repair, renovation, reconstruction, site</u>	
21		<u>improvement, and capital equipping of storage tanks at the</u>	
22		<u>Bloomington Water Distribution System facility (Garrett</u>	
23		<u>County)</u>	<u>100,000</u>
24	(AX-1)	<u>Grantville Volunteer Fire Company. Provide a grant of \$25,000</u>	
25		<u>to the Board of Directors of the Grantville Volunteer Fire</u>	
26		<u>Company for the acquisition, planning, design, construction,</u>	
27		<u>repair, renovation, reconstruction, site improvements</u>	
28		<u>including utility connections, and capital equipping of various</u>	
29		<u>capital improvements including a new firehouse station</u>	
30		<u>(Garrett County).....</u>	<u>25,000</u>
31	(AY)	<u>Sexual Assault/Spouse Abuse Resource Center. Provide a grant</u>	
32		<u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u>	
33		<u>matching fund provided, to the Board of Directors of The</u>	
34		<u>Sexual Assault/Spouse Abuse Resource Center, Inc. for the</u>	
35		<u>Sexual Assault/Spouse Abuse Resource Center.</u>	
36		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
37		<u>may consist of real property or in kind contributions (Harford</u>	
38		<u>County)</u>	<u>125,000</u>
39	(AZ)	<u>PHILLIPS School Commercial Kitchen. Provide a grant equal</u>	
40		<u>to the lesser of (i) \$150,000 or (ii) the amount of the matching</u>	
41		<u>fund provided, to the Board of Trustees of PHILLIPS Programs</u>	
42		<u>Incorporated for the acquisition, planning, design,</u>	

1		<u>construction, repair, renovation, reconstruction, site</u>	
2		<u>improvement, and capital equipping of a commercial kitchen at</u>	
3		<u>PHILLIPS School, located in Howard County. Notwithstanding</u>	
4		<u>Section 1(5) of this Act, the matching fund may consist of funds</u>	
5		<u>expended prior to the effective date of this Act (Howard</u>	
6		<u>County)</u>	<u>150,000</u>
7	(BA)	<u>Ellicott City Public Arts Project. Provide a grant of \$100,000 to</u>	
8		<u>the Board of Directors of The Fund for Art in Ellicott City, Inc.</u>	
9		<u>for the Ellicott City Public Arts Project, subject to a</u>	
10		<u>requirement that the grantee provide and expend a matching</u>	
11		<u>fund of \$25,000 (Howard County).....</u>	<u>100,000</u>
12	(BB)	<u>Lisbon Volunteer Fire Department. Provide a grant equal to</u>	
13		<u>the lesser of (i) \$125,000 or (ii) the amount of the matching fund</u>	
14		<u>provided, to the Board of Directors of the Lisbon Volunteer Fire</u>	
15		<u>Company, Inc. for the Lisbon Volunteer Fire Department,</u>	
16		<u>including a sprinkler system, fire alarm, and exhaust ejection</u>	
17		<u>system. Notwithstanding Section 1(5) of this Act, the matching</u>	
18		<u>fund may consist of in kind contributions (Howard County)</u>	<u>125,000</u>
19	(BB-1)	<u>Howard County Youth Program. Provide a grant of \$100,000 to</u>	
20		<u>the Board of Directors of the Howard County Youth Program</u>	
21		<u>for the acquisition, planning, design, construction, repair,</u>	
22		<u>renovation, reconstruction, site improvement, and capital</u>	
23		<u>equipping of various facility improvements for HCYP athletic</u>	
24		<u>facilities (Howard County)</u>	<u>100,000</u>
25	(BC)	<u>Camp Fairlee. Provide a grant equal to the lesser of (i) \$150,000</u>	
26		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
27		<u>of Directors of the Easter Seals Delaware & Maryland's</u>	
28		<u>Eastern Shore, Inc. for the acquisition, planning, design,</u>	
29		<u>construction, repair, renovation, reconstruction, site</u>	
30		<u>improvement, and capital equipping of the Camp Fairlee</u>	
31		<u>facility (Kent County).....</u>	<u>150,000</u>
32	(BD)	<u>Arts on the Block Studio Expansion. Provide a grant equal to</u>	
33		<u>the lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>	
34		<u>provided, to the Board of Directors of Artpreneurs, Inc. for the</u>	
35		<u>acquisition, planning, design, construction, repair, renovation,</u>	
36		<u>reconstruction, site improvement, and capital equipping of the</u>	
37		<u>Arts on the Block studio expansion. Notwithstanding Section</u>	
38		<u>1(5) of this Act, the matching fund may consist of in kind</u>	
39		<u>contributions (Montgomery County)</u>	<u>50,000</u>
40	(BE)	<u>Bender Jewish Community Center of Greater Washington.</u>	
41		<u>Provide a grant equal to the lesser of (i) \$50,000 or (ii) the</u>	

1		<u>amount of the matching fund provided, to the Board of</u>	
2		<u>Directors of the Bender JCC of Greater Washington, Inc. for</u>	
3		<u>the acquisition, planning, design, construction, repair,</u>	
4		<u>renovation, reconstruction, site improvement, and capital</u>	
5		<u>equipping of the Bender Jewish Community Center, including</u>	
6		<u>improvements to the building's entryway and security</u>	
7		<u>(Montgomery County)</u>	<u>50,000</u>
8	(BF)	<u>Dream Catcher Meadows. Provide a grant equal to the lesser</u>	
9		<u>of (i) \$50,000 or (ii) the amount of the matching fund</u>	
10		<u>to the Board of Directors of the 7th Generation Foundation,</u>	
11		<u>Incorporated for the acquisition, planning, design,</u>	
12		<u>construction, repair, renovation, reconstruction, site</u>	
13		<u>improvement, and capital equipping of Dream Catcher</u>	
14		<u>Meadows, including fencing and farm-related outbuildings</u>	
15		<u>(Montgomery County)</u>	<u>50,000</u>
16	(BG)	<u>Gandhi Brigade Youth Media. Provide a grant equal to the</u>	
17		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
18		<u>provided, to the Board of Directors of Gandhi Brigade</u>	
19		<u>Incorporated for the Gandhi Brigade Youth Media program.</u>	
20		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
21		<u>may consist of in kind contributions or funds expended prior to</u>	
22		<u>the effective date of this Act (Montgomery County)</u>	<u>75,000</u>
23	(BH)	<u>National Center for Children and Families. Provide a grant</u>	
24		<u>equal to the lesser of (i) \$75,000 or (ii) the amount of the</u>	
25		<u>matching fund provided, to the Board of Trustees of The</u>	
26		<u>National Center for Children and Families, Inc. for the</u>	
27		<u>acquisition, planning, design, construction, repair, renovation,</u>	
28		<u>reconstruction, site improvement, and capital equipping of the</u>	
29		<u>National Center for Children and Families campus, including</u>	
30		<u>the installation of emergency generators and resurfacing of the</u>	
31		<u>driveway (Montgomery County)</u>	<u>75,000</u>
32	(BI)	<u>Nonprofit Village Center. Provide a grant equal to the lesser of</u>	
33		<u>(i) \$100,000 or (ii) the amount of the matching fund provided,</u>	
34		<u>to the Board of Directors of The Nonprofit Village Center, Inc.</u>	
35		<u>for the acquisition, planning, design, construction, repair,</u>	
36		<u>renovation, reconstruction, site improvement, and capital</u>	
37		<u>equipping of a facility to house nonprofit organizations</u>	
38		<u>(Montgomery County)</u>	<u>100,000</u>
39	(BJ)	<u>Noyes Children's Library Renovation. Provide a grant equal to</u>	
40		<u>the lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
41		<u>provided, to the Board of Directors of the Noyes Children's</u>	
42		<u>Library Foundation, Inc. for the acquisition, planning, design,</u>	

1		<u>construction, repair, renovation, reconstruction, site</u>	
2		<u>improvement, and capital equipping of the Noyes Children's</u>	
3		<u>Library (Montgomery County).....</u>	<u>100,000</u>
4	(BK)	<u>Our House Youth Home. Provide a grant equal to the lesser of</u>	
5		<u>(i) \$95,000 or (ii) the amount of the matching fund provided, to</u>	
6		<u>the Board of Directors of Our House Youth Home, Inc. for the</u>	
7		<u>acquisition, planning, design, construction, repair, renovation,</u>	
8		<u>reconstruction, site improvement, and capital equipping of a</u>	
9		<u>new dormitory at Our House Youth Home. Notwithstanding</u>	
10		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
11		<u>property or funds expended prior to the effective date of this</u>	
12		<u>Act (Montgomery County).....</u>	<u>95,000</u>
13	(BL)	<u>RCI Group Home Renovations. Provide a grant equal to the</u>	
14		<u>lesser of (i) \$175,000 or (ii) the amount of the matching fund</u>	
15		<u>provided, to the Board of Directors of Residential Continuum,</u>	
16		<u>Inc. for the acquisition, planning, design, construction, repair,</u>	
17		<u>renovation, reconstruction, site improvement, and capital</u>	
18		<u>equipping of RCI group homes (Montgomery County)</u>	<u>175,000</u>
19	(BM)	<u>Rockville Senior Center. Provide a grant equal to the lesser of</u>	
20		<u>(i) \$125,000 or (ii) the amount of the matching fund provided,</u>	
21		<u>to the Mayor and City Council of the City of Rockville for the</u>	
22		<u>acquisition, planning, design, construction, repair, renovation,</u>	
23		<u>reconstruction, site improvement, and capital equipping of the</u>	
24		<u>Rockville Senior Center (Montgomery County)</u>	<u>125,000</u>
25	(BM-1)	<u>Round House Theatre. Provide a grant equal to the lesser of (i)</u>	
26		<u>\$100,000 or (ii) the amount of the matching fund provided, to</u>	
27		<u>the Board of Trustees of the Round House Theatre, Inc. for the</u>	
28		<u>acquisition, planning, design, construction, repair, renovation,</u>	
29		<u>reconstruction, site improvement, and capital equipping of the</u>	
30		<u>Round House Theatre facility (Montgomery County).....</u>	<u>100,000</u>
31	(BN)	<u>TLC's Katherine Thomas School. Provide a grant equal to the</u>	
32		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
33		<u>provided, to the Board of Trustees of TLC – The Treatment and</u>	
34		<u>Learning Centers, Inc. for the acquisition, planning, design,</u>	
35		<u>construction, repair, renovation, reconstruction, site</u>	
36		<u>improvement, and capital equipping of TLC's Katherine</u>	
37		<u>Thomas School, including repairs to the school's roof and the</u>	
38		<u>installation of playground equipment (Montgomery County)...</u>	<u>75,000</u>
39	(BO)	<u>Winter Growth. Provide a grant equal to the lesser of (i)</u>	
40		<u>\$30,000 or (ii) the amount of the matching fund provided, to the</u>	
41		<u>Board of Directors of Winter Growth, Inc. for the acquisition,</u>	

1		<u>planning, design, construction, repair, renovation,</u>	
2		<u>reconstruction, site improvement, and capital equipping of the</u>	
3		<u>Winter Growth facility, including repairs to the building’s roof</u>	
4		<u>and HVAC system. Notwithstanding Section 1(5) of this Act,</u>	
5		<u>the matching fund may consist of funds expended prior to the</u>	
6		<u>effective date of this Act (Montgomery County).....</u>	<u>30,000</u>
7	(BP)	<u>Armory Plaza. Provide a grant equal to the lesser of (i)</u>	
8		<u>\$100,000 or (ii) the amount of the matching fund provided, to</u>	
9		<u>the Board of Directors of the Hyattsville Community</u>	
10		<u>Development Corporation for the acquisition, planning, design,</u>	
11		<u>construction, repair, renovation, reconstruction, site</u>	
12		<u>improvement, and capital equipping of Armory Plaza.</u>	
13		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
14		<u>may consist of real property (Prince George’s County).....</u>	<u>100,000</u>
15	(BQ)	<u>Bishop McNamara High School Gymnasium. Provide a grant</u>	
16		<u>equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
17		<u>matching fund provided, to the Board of Directors of Bishop</u>	
18		<u>McNamara High School, Inc. for the acquisition, planning,</u>	
19		<u>design, construction, repair, renovation, reconstruction, site</u>	
20		<u>improvement, and capital equipping of the gymnasium at</u>	
21		<u>Bishop McNamara High School. Notwithstanding Section 1(5)</u>	
22		<u>of this Act, the matching fund may consist of in kind</u>	
23		<u>contributions or funds expended prior to the effective date of</u>	
24		<u>this Act (Prince George’s County).....</u>	<u>50,000</u>
25	(BR)	<u>Bowie Senior Center. Provide a grant of \$50,000 to the Mayor</u>	
26		<u>and City Council of the City of Bowie for the acquisition,</u>	
27		<u>planning, design, construction, repair, renovation,</u>	
28		<u>reconstruction, site improvement, and capital equipping of the</u>	
29		<u>Bowie Senior Center (Prince George’s County).....</u>	<u>50,000</u>
30	(BS)	<u>Bowie Volunteer Fire Department. Provide a grant equal to the</u>	
31		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
32		<u>provided, to the Board of Directors of the Bowie Volunteer Fire</u>	
33		<u>Department and Rescue Squad, Inc. for the acquisition,</u>	
34		<u>planning, design, construction, repair, renovation,</u>	
35		<u>reconstruction, site improvement, and capital equipping of the</u>	
36		<u>Bowie Volunteer Fire Department facility (Prince George’s</u>	
37		<u>County)</u>	<u>75,000</u>
38	(BT)	<u>Boys and Girls Club Sports Park. Provide a grant equal to the</u>	
39		<u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>	
40		<u>provided, to the Board of Directors of the Prince George’s</u>	
41		<u>County Boys & Girls Club, Inc. for the acquisition, planning,</u>	
42		<u>design, construction, repair, renovation, reconstruction, site</u>	

1		<u>improvement, and capital equipping of Boys and Girls Club</u>	
2		<u>Sports Park, including improvements to the sports fields and</u>	
3		<u>parking lot. Notwithstanding Section 1(5) of this Act, the</u>	
4		<u>matching fund may consist of real property (Prince George's</u>	
5		<u>County)</u>	<u>50,000</u>
6	(BU)	<u>Broad Creek Recreation and Wellness Project. Provide a grant</u>	
7		<u>equal to the lesser of (i) \$25,000 or (ii) the amount of the</u>	
8		<u>matching fund provided, to the Board of Directors of St. John's</u>	
9		<u>Broad Creek Episcopal Church for the Broad Creek Recreation</u>	
10		<u>and Wellness Project. Notwithstanding Section 1(5) of this Act,</u>	
11		<u>the matching fund may consist of real property or in kind</u>	
12		<u>contributions (Prince George's County).....</u>	<u>25,000</u>
13	(BV)	<u>Calvary Breath of Life Community Center. Provide a grant</u>	
14		<u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>	
15		<u>matching fund provided, to the Board of Directors of the</u>	
16		<u>Calvary Community Development Corporation for the</u>	
17		<u>acquisition, planning, design, construction, repair, renovation,</u>	
18		<u>reconstruction, site improvement, and capital equipping of the</u>	
19		<u>Calvary Breath of Life Community Center. Notwithstanding</u>	
20		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
21		<u>property, in kind contributions, or funds expended prior to the</u>	
22		<u>effective date of this Act (Prince George's County).....</u>	<u>100,000</u>
23	(BW)	<u>Camp Springs Elks Lodge No. 2332. Provide a grant equal to</u>	
24		<u>the lesser of (i) \$25,000 or (ii) the amount of the matching fund</u>	
25		<u>provided, to the Board of Directors of the Camp Springs Elks</u>	
26		<u>Lodge No. 2332, Benevolent and Protective Order of Elks of the</u>	
27		<u>United States of America, Incorporated for the acquisition,</u>	
28		<u>planning, design, construction, repair, renovation,</u>	
29		<u>reconstruction, site improvement, and capital equipping of the</u>	
30		<u>Camp Springs Elks Lodge No. 2332. Notwithstanding Section</u>	
31		<u>1(5) of this Act, the matching fund may consist of funds</u>	
32		<u>expended prior to the effective date of this Act (Prince George's</u>	
33		<u>County)</u>	<u>25,000</u>
34	(BX)	<u>College Park Early Learning Center. Provide a grant equal to</u>	
35		<u>the lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
36		<u>provided, to the Board of Directors of The Children's Guild, Inc.</u>	
37		<u>for the acquisition, planning, design, construction, repair,</u>	
38		<u>renovation, reconstruction, site improvement, and capital</u>	
39		<u>equipping of the College Park Early Learning Center building</u>	
40		<u>(Prince George's County).....</u>	<u>100,000</u>
41	(BY)	<u>Eagle Harbor Town Office. Provide a grant of \$100,000 to the</u>	
42		<u>Mayor and Board of Town Commissioners for the Town of Eagle</u>	

1		<u>Harbor for the Town of Eagle Harbor (Prince George's</u>	
2		<u>County)</u>	<u>100,000</u>
3	(BZ)	<u>Greenbelt Station Hiker and Biker Trail. Provide a grant equal</u>	
4		<u>to the lesser of (i) \$75,000 or (ii) the amount of the matching</u>	
5		<u>fund provided, to the Mayor and City Council of the City of</u>	
6		<u>Greenbelt for the acquisition, planning, design, construction,</u>	
7		<u>repair, renovation, reconstruction, site improvement, and</u>	
8		<u>capital equipping of the Greenbelt Station Hiker and Biker</u>	
9		<u>Trail (Prince George's County)</u>	<u>75,000</u>
10	(CA)	<u>Maryland Intergenerational Family Life Center. Provide a</u>	
11		<u>grant equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
12		<u>matching fund provided, to the Board of Trustees of the Judah</u>	
13		<u>Temple A.M.E. Zion Church for the acquisition, planning,</u>	
14		<u>design, construction, repair, renovation, reconstruction, site</u>	
15		<u>improvement, and capital equipping of the Maryland</u>	
16		<u>Intergenerational Family Life Center (Prince George's</u>	
17		<u>County)</u>	<u>50,000</u>
18	(CB)	<u>Mount Rainier Civic Center. Provide a grant equal to the lesser</u>	
19		<u>of (i) \$100,000 or (ii) the amount of the matching fund provided,</u>	
20		<u>to the Mayor and City Council of the City of Mount Rainier for</u>	
21		<u>the acquisition, planning, design, construction, repair,</u>	
22		<u>renovation, reconstruction, site improvement, and capital</u>	
23		<u>equipping of the Mount Rainier Civic Center building.</u>	
24		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
25		<u>may consist of real property or in kind contributions (Prince</u>	
26		<u>George's County)</u>	<u>100,000</u>
27	(CC)	<u>Prince George's County Volunteer Marine, Fire and Rescue</u>	
28		<u>Department. Provide a grant equal to the lesser of (i) \$50,000</u>	
29		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
30		<u>of Directors of the Prince George's County Volunteer Marine,</u>	
31		<u>Fire and Rescue Department, Inc. for the acquisition, planning,</u>	
32		<u>design, construction, repair, renovation, reconstruction, site</u>	
33		<u>improvement, and capital equipping of the facilities for Station</u>	
34		<u>57. Notwithstanding Section 1(5) of this Act, the matching fund</u>	
35		<u>may consist of real property (Prince George's County).....</u>	<u>50,000</u>
36	(CD)	<u>Public Plaza and Community Overlook. Provide a grant equal</u>	
37		<u>to the lesser of (i) \$25,000 or (ii) the amount of the matching</u>	
38		<u>fund provided, to the Board of Directors of the Love Never Fails</u>	
39		<u>International Church, Inc. for the acquisition, planning,</u>	
40		<u>design, construction, repair, renovation, reconstruction, site</u>	
41		<u>improvement, and capital equipping of a public plaza and a</u>	
42		<u>community overlook (Prince George's County)</u>	<u>25,000</u>

1	(CE)	<u>Riverfront Park Hiker and Biker Path. Provide a grant equal</u>	
2		<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	
3		<u>fund provided, to the Mayor and City Council of the City of</u>	
4		<u>Laurel for the acquisition, planning, design, construction,</u>	
5		<u>repair, renovation, reconstruction, site improvement, and</u>	
6		<u>capital equipping of the Riverfront Park Hiker and Biker Path</u>	
7		<u>(Prince George's County).....</u>	<u>50,000</u>
8	(CF)	<u>St. Thomas Methodist Church Restoration. Provide a grant of</u>	
9		<u>\$25,000 to the Board of Trustees of Christ United Methodist</u>	
10		<u>Church for the acquisition, planning, design, construction,</u>	
11		<u>repair, renovation, reconstruction, site improvement, and</u>	
12		<u>capital equipping of St. Thomas Methodist Church (Prince</u>	
13		<u>George's County)</u>	<u>25,000</u>
14	(CG)	<u>The Arc of Prince George's County. Provide a grant equal to the</u>	
15		<u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
16		<u>provided, to the Board of Directors of The Arc of Prince George's</u>	
17		<u>County, Inc. for the acquisition, planning, design, construction,</u>	
18		<u>repair, renovation, reconstruction, site improvement, and</u>	
19		<u>capital equipping of The Arc of Prince George's County</u>	
20		<u>building, including site development of the parking lot.</u>	
21		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
22		<u>may consist of real property (Prince George's County).....</u>	<u>100,000</u>
23	(CH)	<u>St. Mary's Nursing Center. Provide a grant equal to the lesser</u>	
24		<u>of (i) \$75,000 or (ii) the amount of the matching fund provided,</u>	
25		<u>to the Board of Trustees of the St. Mary's Nursing Center, Inc.</u>	
26		<u>for the acquisition, planning, design, construction, repair,</u>	
27		<u>renovation, reconstruction, site improvement, and capital</u>	
28		<u>equipping of the St. Mary's Nursing Center building (St. Mary's</u>	
29		<u>County)</u>	<u>75,000</u>
30	(CI)	<u>Avalon Theatre. Provide a grant equal to the lesser of (i)</u>	
31		<u>\$150,000 or (ii) the amount of the matching fund provided, to</u>	
32		<u>the Board of Trustees of The Avalon Foundation, Inc. for the</u>	
33		<u>acquisition, planning, design, construction, repair, renovation,</u>	
34		<u>reconstruction, site improvement, and capital equipping of the</u>	
35		<u>Avalon Theatre (Talbot County).....</u>	<u>150,000</u>
36	(CJ)	<u>The Maryland Theatre. Provide a grant equal to the lesser of</u>	
37		<u>(i) \$200,000 or (ii) the amount of the matching fund provided,</u>	
38		<u>to the Board of Directors of the Maryland Theatre Association,</u>	
39		<u>Inc. for the acquisition, planning, design, construction, repair,</u>	
40		<u>renovation, reconstruction, site improvement, and capital</u>	
41		<u>equipping of the Maryland Theatre (Washington County)</u>	<u>200,000</u>

1	(CK)	<u>Rotary Labyrinth. Provide a grant equal to the lesser of (i)</u>	
2		<u>\$100,000 or (ii) the amount of the matching fund provided, to</u>	
3		<u>the Board of Trustees of the Rotary Club of Salisbury</u>	
4		<u>Foundation, Inc. for the acquisition, planning, design,</u>	
5		<u>construction, repair, renovation, reconstruction, site</u>	
6		<u>improvement, and capital equipping of the Rotary Labyrinth</u>	
7		<u>project. Notwithstanding Section 1(5) of this Act, the matching</u>	
8		<u>fund may consist of real property or in kind contributions</u>	
9		<u>(Wicomico County).....</u>	<u>100,000</u>
10	(CL)	<u>Pocomoke Little League. Provide a grant equal to the lesser of</u>	
11		<u>(i) \$50,000 or (ii) the amount of the matching fund provided, of</u>	
12		<u>\$50,000 to the Board of Directors of the Pocomoke Little</u>	
13		<u>League, Inc. for the Pocomoke Little League baseball field.</u>	
14		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
15		<u>may consist of in kind contributions (Worcester County)</u>	<u>50,000</u>
16	ZA03	<u>LOCAL HOUSE OF DELEGATES INITIATIVES</u>	
17	(A)	<u>.....</u>	<u>8,000,000</u>
18	(A)	<u><i>Bay Community Support Services Group Homes. Provide a</i></u>	
19		<u><i>grant equal to the lesser of (i) \$26,000 or (ii) the amount of the</i></u>	
20		<u><i>matching fund provided, to the Board of Directors of Bay</i></u>	
21		<u><i>Community Support Services, Inc. for the acquisition, planning,</i></u>	
22		<u><i>design, construction, repair, renovation, reconstruction, site</i></u>	
23		<u><i>improvement, and capital equipping of various group homes for</i></u>	
24		<u><i>Bay Community Support Services, including repairs to the</i></u>	
25		<u><i>buildings' roofs and the replacement of sewage line connections</i></u>	
26		<u><i>(Statewide)</i></u>	<u>26,000</u>
27	(B)	<u><i>Camp Potomac. Provide a grant equal to the lesser of (i) \$25,000</i></u>	
28		<u><i>or (ii) the amount of the matching fund provided, to the Board</i></u>	
29		<u><i>of Directors of the Laurel Highlands Council, Inc., Boy Scouts</i></u>	
30		<u><i>of America for the acquisition, planning, design, construction,</i></u>	
31		<u><i>repair, renovation, reconstruction, site improvement, and</i></u>	
32		<u><i>capital equipping of a new shower house facility at Camp</i></u>	
33		<u><i>Potomac (Allegany County).....</i></u>	<u>25,000</u>
34	(C)	<u><i>Frostburg Museum Relocation Project. Provide a grant equal to</i></u>	
35		<u><i>the lesser of (i) \$75,000 or (ii) the amount of the matching fund</i></u>	
36		<u><i>provided, to the Board of Directors of The Frostburg Museum</i></u>	
37		<u><i>Association for the acquisition, planning, design, construction,</i></u>	
38		<u><i>repair, renovation, reconstruction, site improvement, and</i></u>	
39		<u><i>capital equipping of the Frostburg Museum, including the</i></u>	
40		<u><i>installation of an elevator system. Notwithstanding Section 1(5)</i></u>	

1		<u>of this Act, the matching fund may consist of real property</u>	
2		<u>(Allegany County)</u>	<u>75,000</u>
3	(D)	<u>Annapolis Maritime Museum and Park. Provide a grant equal</u>	
4		<u>to the lesser of (i) \$75,000 or (ii) the amount of the matching</u>	
5		<u>fund provided, to the Board of Directors of the Annapolis</u>	
6		<u>Maritime Museum, Inc. for the acquisition, planning, design,</u>	
7		<u>construction, repair, renovation, reconstruction, site</u>	
8		<u>improvement, and capital equipping of the Back Creek Campus</u>	
9		<u>of the Annapolis Maritime Museum and Park. Notwithstanding</u>	
10		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
11		<u>property, in kind contributions, or funds expended prior to the</u>	
12		<u>effective date of this Act (Anne Arundel County).....</u>	<u>75,000</u>
13	(E)	<u>Annapolis Masonic Lodge No. 89. Provide a grant of \$80,000 to</u>	
14		<u>the Board of Trustees of the Annapolis Masonic Lodge No. 89</u>	
15		<u>for the acquisition, planning, design, construction, repair,</u>	
16		<u>renovation, reconstruction, site improvement, and capital</u>	
17		<u>equipping of the Annapolis Masonic Lodge No. 89 at the historic</u>	
18		<u>"Mann's Tavern" building (Anne Arundel County)</u>	<u>80,000</u>
19	(F)	<u>Hancock's Resolution Visitor Center and Barn. Provide a grant</u>	
20		<u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u>	
21		<u>matching fund provided, to the County Executive and County</u>	
22		<u>Council of Anne Arundel County and the Board of Directors of</u>	
23		<u>the Friends of Hancock's Resolution, Inc. for the acquisition,</u>	
24		<u>planning, design, construction, repair, renovation,</u>	
25		<u>reconstruction, site improvement, and capital equipping of a</u>	
26		<u>visitor center and barn at Hancock's Resolution Historic Park</u>	
27		<u>(Anne Arundel County).....</u>	<u>125,000</u>
28	(G)	<u>Light House Bistro and Culinary Training Center. Provide a</u>	
29		<u>grant equal to the lesser of (i) \$160,000 or (ii) the amount of the</u>	
30		<u>matching fund provided, to the Board of Directors of The Light</u>	
31		<u>House Inc. for the acquisition, planning, design, construction,</u>	
32		<u>repair, renovation, reconstruction, site improvement, and</u>	
33		<u>capital equipping of the Light House Bistro and Culinary</u>	
34		<u>Training Center. Notwithstanding Section 1(5) of this Act, the</u>	
35		<u>matching fund may consist of funds expended prior to the</u>	
36		<u>effective date of this Act (Anne Arundel County).....</u>	<u>160,000</u>
37	(H)	<u>Lloyd Keaser Community Center. Provide a grant equal to the</u>	
38		<u>lesser of (i) \$35,000 or (ii) the amount of the matching fund</u>	
39		<u>provided, to the Board of Directors of the Taxpayers</u>	
40		<u>Improvement Association of Patapsco Park, Inc. for the</u>	
41		<u>acquisition, planning, design, construction, repair, renovation,</u>	
42		<u>reconstruction, site improvement, and capital equipping of the</u>	

1		<u>Lloyd Keaser Community Center, including repairs to the</u>	
2		<u>building’s roof, bathrooms, and HVAC system.</u>	
3		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
4		<u>may consist of real property (Anne Arundel County)</u>	<u>35,000</u>
5	(I)	<u>Samaritan House. Provide a grant equal to the lesser of (i)</u>	
6		<u>\$50,000 or (ii) the amount of the matching fund provided, to the</u>	
7		<u>Board of Directors of the Samaritan Houses, Inc. for the</u>	
8		<u>Samaritan House project. Notwithstanding Section 1(5) of this</u>	
9		<u>Act, the matching fund may consist of real property or funds</u>	
10		<u>expended prior to the effective date of this Act (Anne Arundel</u>	
11		<u>County).....</u>	<u>50,000</u>
12	(J)	<u>Severn Danza Park. Provide a grant equal to the lesser of (i)</u>	
13		<u>\$200,000 or (ii) the amount of the matching fund provided, to</u>	
14		<u>the County Executive and County Council of Anne Arundel</u>	
15		<u>County and the Board of Directors of the Severn Athletic Club,</u>	
16		<u>Incorporated for the acquisition, planning, design, construction,</u>	
17		<u>repair, renovation, reconstruction, site improvement, and</u>	
18		<u>capital equipping of field lights at the Severn Danza Park (Anne</u>	
19		<u>Arundel County)</u>	<u>200,000</u>
20	(K)	<u>The Bernie House. Provide a grant equal to the lesser of (i)</u>	
21		<u>\$130,000 or (ii) the amount of the matching fund provided, to</u>	
22		<u>the Board of Directors of The Bernie House, Inc. for the</u>	
23		<u>acquisition, planning, design, construction, repair, renovation,</u>	
24		<u>reconstruction, site improvement, and capital equipping of a</u>	
25		<u>transitional housing facility for The Bernie House.</u>	
26		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
27		<u>may consist of in kind contributions (Anne Arundel County) ...</u>	<u>130,000</u>
28	(L)	<u>EMAGE Center. Provide a grant equal to the lesser of (i)</u>	
29		<u>\$125,000 or (ii) the amount of the matching fund provided, to</u>	
30		<u>the Board of Directors of CityWide Youth Development Inc. for</u>	
31		<u>the acquisition, planning, design, construction, repair,</u>	
32		<u>renovation, reconstruction, site improvement, and capital</u>	
33		<u>equipping of the EMAGE Center facility. Notwithstanding</u>	
34		<u>Section 1(5) of this Act, the matching fund may consist of funds</u>	
35		<u>expended prior to the effective date of this Act (Baltimore City) .</u>	<u>125,000</u>
36	(M)	<u>Garrett–Jacobs Mansion. Provide a grant equal to the lesser of</u>	
37		<u>(i) \$200,000 or (ii) the amount of the matching fund provided,</u>	
38		<u>to the Board of Trustees of the Garrett–Jacobs Mansion</u>	
39		<u>Endowment Fund, Inc. for the acquisition, planning, design,</u>	
40		<u>construction, repair, renovation, reconstruction, site</u>	
41		<u>improvement, and capital equipping of the Garrett–Jacobs</u>	
42		<u>Mansion. Notwithstanding Section 1(5) of this Act, the</u>	

1		<u>matching fund may consist of in kind contributions or funds</u>	
2		<u>expended prior to the effective date of this Act (Baltimore City)</u>	<u>200,000</u>
3	(N)	<u>Harford House Project. Provide a grant of \$200,000 to the Board</u>	
4		<u>of Directors of the Govans Ecumenical Development</u>	
5		<u>Corporation for the acquisition, planning, design, construction,</u>	
6		<u>repair, renovation, reconstruction, site improvement, and</u>	
7		<u>capital equipping of the Harford House (Baltimore City)</u>	<u>200,000</u>
8	(O)	<u>Harvey Johnson Community Center. Provide a grant equal to</u>	
9		<u>the lesser of (i) \$200,000 or (ii) the amount of the matching fund</u>	
10		<u>provided, to the Board of Directors of the Beloved Community</u>	
11		<u>Services Corporation for the acquisition, planning, design,</u>	
12		<u>construction, repair, renovation, reconstruction, site</u>	
13		<u>improvement, and capital equipping of the Harvey Johnson</u>	
14		<u>Community Center. Notwithstanding Section 1(5) of this Act,</u>	
15		<u>the matching fund may consist of in kind contributions</u>	
16		<u>(Baltimore City).....</u>	<u>200,000</u>
17	(P)	<u>Hollins Market. Provide a grant equal to the lesser of (i)</u>	
18		<u>\$250,000 or (ii) the amount of the matching fund provided, to</u>	
19		<u>the Board of Directors of the War Horse Cities Community</u>	
20		<u>Development Corporation, Inc. for the acquisition, planning,</u>	
21		<u>design, construction, repair, renovation, reconstruction, site</u>	
22		<u>improvement, and capital equipping of Hollins Market</u>	
23		<u>(Baltimore City)</u>	<u>250,000</u>
24	(Q)	<u>Kappa Alpha Psi Youth and Community Center. Provide a</u>	
25		<u>grant equal to the lesser of (i) \$52,000 or (ii) the amount of the</u>	
26		<u>matching fund provided, to the Board of Directors of the Kappa</u>	
27		<u>Alpha Psi Foundation of Metropolitan Baltimore, Inc. for the</u>	
28		<u>acquisition, planning, design, construction, repair, renovation,</u>	
29		<u>reconstruction, site improvement, and capital equipping of the</u>	
30		<u>Kappa Alpha Psi Youth and Community Center.</u>	
31		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
32		<u>may consist of real property or funds expended prior to the</u>	
33		<u>effective date of this Act (Baltimore City)</u>	<u>52,000</u>
34	(R)	<u>Langston Hughes Community, Business and Resource Center.</u>	
35		<u>Provide a grant equal to the lesser of (i) \$250,000 or (ii) the</u>	
36		<u>amount of the matching fund provided, to the Board of Directors</u>	
37		<u>of Youth Educational Services Incorporated for the acquisition,</u>	
38		<u>planning, design, construction, repair, renovation,</u>	
39		<u>reconstruction, site improvement, and capital equipping of the</u>	
40		<u>Langston Hughes Community, Business and Resource Center.</u>	
41		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
42		<u>may consist of in kind contributions or funds expended prior to</u>	

1		<u>the effective date of this Act (Baltimore City)</u>	<u>250,000</u>
2	(S)	<u>Maryland Art Place. Provide a grant of \$125,000 to the Board</u>	
3		<u>of Trustees of Maryland Art Place, Inc. for the acquisition,</u>	
4		<u>planning, design, construction, repair, renovation,</u>	
5		<u>reconstruction, site improvement, and capital equipping of the</u>	
6		<u>Maryland Art Place building, including the installation of</u>	
7		<u>HVAC systems, subject to a requirement that the grantee</u>	
8		<u>provide and expend a matching fund of \$70,000.</u>	
9		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
10		<u>may consist of funds expended prior to the effective date of this</u>	
11		<u>Act (Baltimore City)</u>	<u>125,000</u>
12	(T)	<u>Village Learning Place. Provide a grant equal to the lesser of (i)</u>	
13		<u>\$50,000 or (ii) the amount of the matching fund provided, to the</u>	
14		<u>Board of Directors of The Village Learning Place, Inc. for the</u>	
15		<u>acquisition, planning, design, construction, repair, renovation,</u>	
16		<u>reconstruction, site improvement, and capital equipping of The</u>	
17		<u>Village Learning Place building, including repairs to the</u>	
18		<u>building's roof. Notwithstanding Section 1(5) of this Act, the</u>	
19		<u>matching fund may consist of in kind contributions (Baltimore</u>	
20		<u>City).....</u>	<u>50,000</u>
21	(U)	<u>Morning Star Family Life Center. Provide a grant equal to the</u>	
22		<u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
23		<u>provided, to the Board of Directors of the MSBC Five Star</u>	
24		<u>Program, Inc. for the acquisition, planning, design,</u>	
25		<u>construction, repair, renovation, reconstruction, site</u>	
26		<u>improvement, and capital equipping of the Morning Star</u>	
27		<u>Family Life Center. Notwithstanding Section 1(5) of this Act,</u>	
28		<u>the matching fund may consist of real property, in kind</u>	
29		<u>contributions, or funds expended prior to the effective date of</u>	
30		<u>this Act (Baltimore County)</u>	<u>100,000</u>
31	(V)	<u>National Center on Institutions and Alternatives Expansion.</u>	
32		<u>Provide a grant equal to the lesser of (i) \$225,000 or (ii) the</u>	
33		<u>amount of the matching fund provided, to the Board of Directors</u>	
34		<u>of the National Center on Institutions and Alternatives, Inc. for</u>	
35		<u>the acquisition, planning, design, construction, repair,</u>	
36		<u>renovation, reconstruction, site improvement, and capital</u>	
37		<u>equipping of the National Center on Institutions and</u>	
38		<u>Alternatives facility (Baltimore County).....</u>	<u>225,000</u>
39	(W)	<u>Natural History Society of Maryland. Provide a grant equal to</u>	
40		<u>the lesser of (i) \$215,000 or (ii) the amount of the matching fund</u>	
41		<u>provided, to the Board of Trustees of The Natural History</u>	
42		<u>Society of Maryland, Inc. for the acquisition, planning, design,</u>	

1 construction, repair, renovation, reconstruction, site
 2 improvement, and capital equipping of the collections and
 3 learning center at the Natural History Society of Maryland
 4 facility. Notwithstanding Section 1(5) of this Act, the matching
 5 fund may consist of real property, in kind contributions, or
 6 funds expended prior to the effective date of this Act (Baltimore
 7 County)..... 215,000

8 (X) New Town High School Stadium. Provide a grant equal to the
 9 lesser of (i) \$100,000 or (ii) the amount of the matching fund
 10 provided, to the County Executive and County Council of
 11 Baltimore County for the acquisition, planning, design,
 12 construction, repair, renovation, reconstruction, site
 13 improvement, and capital equipping of the New Town High
 14 School Stadium (Baltimore County)..... 100,000

15 (Y) Penn-Mar Human Services Day Learning Center. Provide a
 16 grant equal to the lesser of (i) \$100,000 or (ii) the amount of the
 17 matching fund provided, to the Board of Directors of the
 18 Penn-Mar Organization, Inc. for the acquisition, planning,
 19 design, construction, repair, renovation, reconstruction, site
 20 improvement, and capital equipping of the Penn-Mar Human
 21 Services Day Learning Center, located in Baltimore County.
 22 Notwithstanding Section 1(5) of this Act, the matching fund
 23 may consist of in kind contributions (Baltimore County) 100,000

24 (Z) Windsor Mill Community Outreach Center. Provide a grant
 25 equal to the lesser of (i) \$100,000 or (ii) the amount of the
 26 matching fund provided, to the Board of Trustees for The
 27 Redeemed Christian Church of God, Jesus House, Baltimore for
 28 the acquisition, planning, design, construction, repair,
 29 renovation, reconstruction, site improvement, and capital
 30 equipping of the Windsor Mill Community Outreach Center.
 31 Notwithstanding Section 1(5) of this Act, the matching fund
 32 may consist of real property, in kind contributions, or funds
 33 expended prior to the effective date of this Act (Baltimore
 34 County)..... 100,000

35 (AA) Boys and Girls Club of Westminster. Provide a grant equal to
 36 the lesser of (i) \$75,000 or (ii) the amount of the matching fund
 37 provided, to the Board of Directors of The Boys & Girls Club of
 38 Westminster, Inc. for the acquisition, planning, design,
 39 construction, repair, renovation, reconstruction, site
 40 improvement, and capital equipping of the Boys and Girls Club
 41 facility (Carroll County) 75,000

42 (AB) Carroll County Veterans Independence Project. Provide a grant

1 equal to the lesser of (i) \$50,000 or (ii) the amount of the
 2 matching fund provided, to the Board of Directors of the Carroll
 3 County Veterans Independence Project, Inc. for the acquisition,
 4 planning, design, construction, repair, renovation,
 5 reconstruction, site improvement, and capital equipping of the
 6 Carroll County Veterans Independence Project facility.
 7 Notwithstanding Section 1(5) of this Act, the matching fund
 8 may consist of real property or in kind contributions (Carroll
 9 County)..... 50,000

10 (AC) Gamber and Community Fire Company Carnival Grounds.
 11 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the
 12 amount of the matching fund provided, to the Board of Directors
 13 of The Gamber and Community Fire Company for the Gamber
 14 and Community Fire Company, including upgrades to and
 15 burial of the electric service (Carroll County)..... 25,000

16 (AD) Perryville Railroad Monument Sign. Provide a grant of \$25,000
 17 to the Mayor and Town Commissioners of the Town of Perryville
 18 for the acquisition, planning, design, construction, repair,
 19 renovation, reconstruction, site improvement, and capital
 20 equipping of a railroad monument sign (Cecil County)..... 25,000

21 (AE) Indian Head Center for the Arts. Provide a grant equal to the
 22 lesser of (i) \$60,000 or (ii) the amount of the matching fund
 23 provided, to the Board of Directors of the Indian Head Center
 24 for the Arts, Inc. and the Mayor and Town Council of the Town
 25 of Indian Head for the Arts Black Box Theatre.
 26 Notwithstanding Section 1(5) of this Act, the matching fund
 27 may consist of real property (Charles County) 60,000

28 (AF) Indian Head Recreation Center. Provide a grant equal to the
 29 lesser of (i) \$200,000 or (ii) the amount of the matching fund
 30 provided, to the Mayor and Town Council of the Town of Indian
 31 Head for the acquisition, planning, design, construction, repair,
 32 renovation, reconstruction, site improvement, and capital
 33 equipping of a community recreation center. Notwithstanding
 34 Section 1(5) of this Act, the matching fund may consist of in
 35 kind contributions (Charles County) 200,000

36 (AG) Maces Lane Community Center. Provide a grant equal to the
 37 lesser of (i) \$200,000 or (ii) the amount of the matching fund
 38 provided, to the Board of Trustees of the Good Shepherd
 39 Association for the acquisition, planning, design, construction,
 40 repair, renovation, reconstruction, site improvement, and
 41 capital equipping of the Maces Lane Community Center.
 42 Notwithstanding Section 1(5) of this Act, the matching fund

1		<u>may consist of real property or in kind contributions (Dorchester</u>	
2		<u>County).....</u>	<u>200,000</u>
3	(AH)	<u>Boys and Girls Club of Frederick County. Provide a grant equal</u>	
4		<u>to the lesser of (i) \$150,000 or (ii) the amount of the matching</u>	
5		<u>fund provided, to the Board of Directors of the Boys & Girls</u>	
6		<u>Club of Frederick County, Inc. for the acquisition, planning,</u>	
7		<u>design, construction, repair, renovation, reconstruction, site</u>	
8		<u>improvement, and capital equipping of the Boys and Girls Club</u>	
9		<u>facility. Notwithstanding Section 1(5) of this Act, the matching</u>	
10		<u>fund may consist of real property (Frederick County)</u>	<u>150,000</u>
11	(AI)	<u>Culler Lake Revitalization. Provide a grant equal to the lesser</u>	
12		<u>of (i) \$150,000 or (ii) the amount of the matching fund provided,</u>	
13		<u>to the Mayor and Board of Aldermen of the City of Frederick for</u>	
14		<u>the acquisition, planning, design, construction, repair,</u>	
15		<u>renovation, reconstruction, site improvement, and capital</u>	
16		<u>equipping of projects at Culler Lake. Notwithstanding Section</u>	
17		<u>1(5) of this Act, the matching fund may consist of in kind</u>	
18		<u>contributions (Frederick County)</u>	<u>150,000</u>
19	(AJ)	<u>Bloomington Water Distribution System. Provide a grant equal</u>	
20		<u>to the lesser of (i) \$64,000 or (ii) the amount of the matching</u>	
21		<u>fund provided, to the Board of County Commissioners of Garrett</u>	
22		<u>County for the acquisition, planning, design, construction,</u>	
23		<u>repair, renovation, reconstruction, site improvement, and</u>	
24		<u>capital equipping of storage tanks at the Bloomington Water</u>	
25		<u>Distribution System facility (Garrett County)</u>	<u>64,000</u>
26	(AK)	<u>Aberdeen Proving Ground Discovery Preview Center. Provide a</u>	
27		<u>grant of \$250,000 to the Board of Directors of the Aberdeen</u>	
28		<u>Proving Ground Centennial Celebration Association, Inc. for</u>	
29		<u>the acquisition, planning, design, construction, repair,</u>	
30		<u>renovation, reconstruction, site improvement, and capital</u>	
31		<u>equipping of the Aberdeen Proving Ground Discovery Preview</u>	
32		<u>Center, subject to a requirement that the grantee provide and</u>	
33		<u>expend a matching fund of \$50,000. Notwithstanding Section</u>	
34		<u>1(5) of this Act, the matching fund may consist of real property</u>	
35		<u>or in kind contributions (Harford County)</u>	<u>250,000</u>
36	(AL)	<u>Historic Colored School. Provide a grant of \$96,000 to the Board</u>	
37		<u>of Directors of Community Projects of Havre de Grace, Inc. for</u>	
38		<u>the acquisition, planning, design, construction, repair,</u>	
39		<u>renovation, reconstruction, site improvement, and capital</u>	
40		<u>equipping of the Historic Colored School (Harford County)</u>	<u>96,000</u>
41	(AM)	<u>Ellicott City Public Arts Project. Provide a grant of \$75,000 to</u>	

1		<u>the Board of Directors of The Fund for Art in Ellicott City, Inc.</u>	
2		<u>for the Ellicott City Public Arts Project (Howard County).....</u>	<u>75,000</u>
3	(AN)	<u>Camp Fairlee. Provide a grant equal to the lesser of (i) \$50,000</u>	
4		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
5		<u>of Directors of the Easter Seals Delaware & Maryland’s Eastern</u>	
6		<u>Shore, Inc. for the acquisition, planning, design, construction,</u>	
7		<u>repair, renovation, reconstruction, site improvement, and</u>	
8		<u>capital equipping of the Camp Fairlee facility (Kent County) ...</u>	<u>50,000</u>
9	(AO)	<u>Arts on the Block Studio Expansion. Provide a grant equal to</u>	
10		<u>the lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>	
11		<u>provided, to the Board of Directors of Artpreneurs, Inc. for the</u>	
12		<u>acquisition, planning, design, construction, repair, renovation,</u>	
13		<u>reconstruction, site improvement, and capital equipping of the</u>	
14		<u>Arts on the Block studio expansion. Notwithstanding Section</u>	
15		<u>1(5) of this Act, the matching fund may consist of in kind</u>	
16		<u>contributions (Montgomery County)</u>	<u>50,000</u>
17	(AP)	<u>Bender Jewish Community Center of Greater Washington.</u>	
18		<u>Provide a grant equal to the lesser of (i) \$25,000 or (ii) the</u>	
19		<u>amount of the matching fund provided, to the Board of Directors</u>	
20		<u>of the Bender JCC of Greater Washington, Inc. for the</u>	
21		<u>acquisition, planning, design, construction, repair, renovation,</u>	
22		<u>reconstruction, site improvement, and capital equipping of the</u>	
23		<u>Bender Jewish Community Center, including improvements to</u>	
24		<u>the building’s entryway and security (Montgomery County).....</u>	<u>25,000</u>
25	(AQ)	<u>Easter Seals Inter-Generational Center. Provide a grant equal</u>	
26		<u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u>	
27		<u>fund provided, to the Board of Directors of Easter Seals Serving</u>	
28		<u>DC/MD/VA, Inc. for the acquisition, planning, design,</u>	
29		<u>construction, repair, renovation, reconstruction, site</u>	
30		<u>improvement, and capital equipping of the Inter-Generational</u>	
31		<u>Center (Montgomery County)</u>	<u>100,000</u>
32	(AR)	<u>Gandhi Brigade Youth Media. Provide a grant equal to the</u>	
33		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
34		<u>provided, to the Board of Directors of Gandhi Brigade</u>	
35		<u>Incorporated for the Gandhi Brigade Youth Media program.</u>	
36		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
37		<u>may consist of in kind contributions or funds expended prior to</u>	
38		<u>the effective date of this Act (Montgomery County)</u>	<u>75,000</u>
39	(AS)	<u>Ivymount School. Provide a grant equal to the lesser of (i)</u>	
40		<u>\$65,000 or (ii) the amount of the matching fund provided, to the</u>	
41		<u>Board of Directors of The Ivymount School, Inc. for the</u>	

1		<u>acquisition, planning, design, construction, repair, renovation,</u>	
2		<u>reconstruction, site improvement, and capital equipping of</u>	
3		<u>HVAC rooftop units at the Ivymount School. Notwithstanding</u>	
4		<u>Section 1(5) of this Act, the matching fund may consist of funds</u>	
5		<u>expended prior to the effective date of this Act (Montgomery</u>	
6		<u>County).....</u>	<u>65,000</u>
7	(AT)	<u>Josiah Henson Park. Provide a grant equal to the lesser of (i)</u>	
8		<u>\$200,000 or (ii) the amount of the matching fund provided, to</u>	
9		<u>the Maryland–National Capital Park and Planning</u>	
10		<u>Commission for the acquisition, planning, design, construction,</u>	
11		<u>repair, renovation, reconstruction, site improvement, and</u>	
12		<u>capital equipping of the Josiah Henson Park. Notwithstanding</u>	
13		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
14		<u>property, in kind contributions, or funds expended prior to the</u>	
15		<u>effective date of this Act (Montgomery County)</u>	<u>200,000</u>
16	(AU)	<u>Metropolitan Ballet Theatre Expansion. Provide a grant equal</u>	
17		<u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u>	
18		<u>fund provided, to the Board of Directors of the Metropolitan</u>	
19		<u>Ballet Theatre, Inc. for the acquisition, planning, design,</u>	
20		<u>construction, repair, renovation, reconstruction, site</u>	
21		<u>improvement, and capital equipping of the Metropolitan Ballet</u>	
22		<u>Theatre. Notwithstanding Section 1(5) of this Act, the matching</u>	
23		<u>fund may consist of funds expended prior to the effective date of</u>	
24		<u>this Act (Montgomery County).....</u>	<u>100,000</u>
25	(AV)	<u>Our House Youth Home. Provide a grant equal to the lesser of</u>	
26		<u>(i) \$105,000 or (ii) the amount of the matching fund provided,</u>	
27		<u>to the Board of Directors of Our House Youth Home, Inc. for the</u>	
28		<u>acquisition, planning, design, construction, repair, renovation,</u>	
29		<u>reconstruction, site improvement, and capital equipping of a</u>	
30		<u>new dormitory at Our House Youth Home. Notwithstanding</u>	
31		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
32		<u>property or funds expended prior to the effective date of this Act</u>	
33		<u>(Montgomery County)</u>	<u>105,000</u>
34	(AW)	<u>Rockville Senior Center. Provide a grant equal to the lesser of</u>	
35		<u>(i) \$75,000 or (ii) the amount of the matching fund provided, to</u>	
36		<u>the Mayor and City Council of the City of Rockville for the</u>	
37		<u>acquisition, planning, design, construction, repair, renovation,</u>	
38		<u>reconstruction, site improvement, and capital equipping of the</u>	
39		<u>Rockville Senior Center (Montgomery County)</u>	<u>75,000</u>
40	(AX)	<u>Rockville Welcome Center. Provide a grant equal to the lesser of</u>	
41		<u>(i) \$100,000 or (ii) the amount of the matching fund provided,</u>	
42		<u>to the Board of Directors of CASA de Maryland, Inc. and the</u>	

1		<u>County Executive and County Council of Montgomery County</u>	
2		<u>for the acquisition, planning, design, construction, repair,</u>	
3		<u>renovation, reconstruction, site improvement, and capital</u>	
4		<u>equipping of the Rockville Welcome Center facility.</u>	
5		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
6		<u>may consist of real property, in kind contributions, or funds</u>	
7		<u>expended prior to the effective date of this Act (Montgomery</u>	
8		<u>County).....</u>	<u>100,000</u>
9	(AY)	<u>Round House Theatre. Provide a grant equal to the lesser of (i)</u>	
10		<u>\$250,000 or (ii) the amount of the matching fund provided, to</u>	
11		<u>the Board of Trustees of the Round House Theatre, Inc. for the</u>	
12		<u>acquisition, planning, design, construction, repair, renovation,</u>	
13		<u>reconstruction, site improvement, and capital equipping of the</u>	
14		<u>Round House Theatre facility (Montgomery County)</u>	<u>250,000</u>
15	(AZ)	<u>Sandy Spring Odd Fellows Lodge. Provide a grant of \$15,000</u>	
16		<u>to the Board of Directors of the Grand United Order of</u>	
17		<u>Oddfellows Sandy Spring Lodge #6430, Inc. for the acquisition,</u>	
18		<u>planning, design, construction, repair, renovation,</u>	
19		<u>reconstruction, site improvement, and capital equipping of the</u>	
20		<u>Sandy Spring Odd Fellows Lodge, including the installation of</u>	
21		<u>bathroom facilities (Montgomery County)</u>	<u>15,000</u>
22	(BA)	<u>TLC's Katherine Thomas School. Provide a grant equal to the</u>	
23		<u>lesser of (i) \$125,000 or (ii) the amount of the matching fund</u>	
24		<u>provided, to the Board of Trustees of TLC – The Treatment and</u>	
25		<u>Learning Centers, Inc. for the acquisition, planning, design,</u>	
26		<u>construction, repair, renovation, reconstruction, site</u>	
27		<u>improvement, and capital equipping of TLC's Katherine</u>	
28		<u>Thomas School, including repairs to the school's roof and the</u>	
29		<u>installation of playground equipment (Montgomery County) ...</u>	<u>125,000</u>
30	(BB)	<u>Armory Plaza. Provide a grant equal to the lesser of (i) \$100,000</u>	
31		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
32		<u>of Directors of the Hyattsville Community Development</u>	
33		<u>Corporation for the acquisition, planning, design, construction,</u>	
34		<u>repair, renovation, reconstruction, site improvement, and</u>	
35		<u>capital equipping of Armory Plaza. Notwithstanding Section</u>	
36		<u>1(5) of this Act, the matching fund may consist of real property</u>	
37		<u>(Prince George's County)</u>	<u>100,000</u>
38	(BC)	<u>Bowie Emergency Operations Center. Provide a grant equal to</u>	
39		<u>the lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
40		<u>provided, to the Mayor and City Council of the City of Bowie for</u>	
41		<u>the acquisition, planning, design, construction, repair,</u>	
42		<u>renovation, reconstruction, site improvement, and capital</u>	

1		<u>equipping of the Bowie Emergency Operations Center.</u>	
2		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
3		<u>may consist of real property (Prince George's County)</u>	<u>100,000</u>
4	(BD)	<u>Bowie Senior Center. Provide a grant of \$150,000 to the Mayor</u>	
5		<u>and City Council of the City of Bowie for the acquisition,</u>	
6		<u>planning, design, construction, repair, renovation,</u>	
7		<u>reconstruction, site improvement, and capital equipping of the</u>	
8		<u>Bowie Senior Center (Prince George's County)</u>	<u>150,000</u>
9	(BE)	<u>Boys and Girls Club Sports Park. Provide a grant equal to the</u>	
10		<u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>	
11		<u>provided, to the Board of Directors of the Prince George's County</u>	
12		<u>Boys & Girls Club, Inc. for the acquisition, planning, design,</u>	
13		<u>construction, repair, renovation, reconstruction, site</u>	
14		<u>improvement, and capital equipping of Boys and Girls Club</u>	
15		<u>Sports Park, including improvements to the sports fields and</u>	
16		<u>parking lot. Notwithstanding Section 1(5) of this Act, the</u>	
17		<u>matching fund may consist of real property (Prince George's</u>	
18		<u>County).....</u>	<u>50,000</u>
19	(BF)	<u>College Park Early Learning Center. Provide a grant equal to</u>	
20		<u>the lesser of (i) \$150,000 or (ii) the amount of the matching fund</u>	
21		<u>provided, to the Board of Directors of The Children's Guild, Inc.</u>	
22		<u>for the acquisition, planning, design, construction, repair,</u>	
23		<u>renovation, reconstruction, site improvement, and capital</u>	
24		<u>equipping of the College Park Early Learning Center building</u>	
25		<u>(Prince George's County)</u>	<u>150,000</u>
26	(BG)	<u>Eagle Harbor Town Office. Provide a grant of \$30,000 to the</u>	
27		<u>Mayor and Board of Town Commissioners for the Town of Eagle</u>	
28		<u>Harbor for the Town of Eagle Harbor (Prince George's</u>	
29		<u>County).....</u>	<u>30,000</u>
30	(BH)	<u>Fort Washington Baptist Church. Provide a grant equal to the</u>	
31		<u>lesser of (i) \$200,000 or (ii) the amount of the matching fund</u>	
32		<u>provided, to the Board of Trustees of the Fort Washington</u>	
33		<u>Baptist Church for the acquisition, planning, design,</u>	
34		<u>construction, repair, renovation, reconstruction, site</u>	
35		<u>improvement, and capital equipping of the Fort Washington</u>	
36		<u>Baptist Church facility. Notwithstanding Section 1(5) of this</u>	
37		<u>Act, the matching fund may consist of funds expended prior to</u>	
38		<u>the effective date of this Act (Prince George's County)</u>	<u>200,000</u>
39	(BI)	<u>Lanham Boys and Girls Club Sports Park Renovation. Provide</u>	
40		<u>a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the</u>	
41		<u>matching fund provided, to the Board of Directors of the</u>	

1		<u>Lanham Boys and Girls Club, Incorporated for the acquisition,</u>	
2		<u>planning, design, construction, repair, renovation,</u>	
3		<u>reconstruction, site improvement, and capital equipping of the</u>	
4		<u>Lanham Boys and Girls Club Sports Park, including the</u>	
5		<u>installation of new field lights. Notwithstanding Section 1(5) of</u>	
6		<u>this Act, the matching fund may consist of real property (Prince</u>	
7		<u>George’s County).....</u>	<u>75,000</u>
8	(BJ)	<u>Potomac Watershed Study Center. Provide a grant equal to the</u>	
9		<u>lesser of (i) \$150,000 or (ii) the amount of the matching fund</u>	
10		<u>provided, to the Board of Directors of the Alice Ferguson</u>	
11		<u>Foundation, Inc. for the acquisition, planning, design,</u>	
12		<u>construction, repair, renovation, reconstruction, site</u>	
13		<u>improvement, and capital equipping of the Potomac Watershed</u>	
14		<u>Study Center. Notwithstanding Section 1(5) of this Act, the</u>	
15		<u>matching fund may consist of real property (Prince George’s</u>	
16		<u>County).....</u>	<u>150,000</u>
17	(BK)	<u>Riverfront Park Hiker and Biker Path. Provide a grant equal to</u>	
18		<u>the lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>	
19		<u>provided, to the Mayor and City Council of the City of Laurel</u>	
20		<u>for the acquisition, planning, design, construction, repair,</u>	
21		<u>renovation, reconstruction, site improvement, and capital</u>	
22		<u>equipping of the Riverfront Park Hiker and Biker Path (Prince</u>	
23		<u>George’s County).....</u>	<u>50,000</u>
24	(BL)	<u>South County Dog Park. Provide a grant equal to the lesser of</u>	
25		<u>(i) \$250,000 or (ii) the amount of the matching fund provided,</u>	
26		<u>to the Maryland–National Capital Park and Planning</u>	
27		<u>Commission for the acquisition, planning, design, construction,</u>	
28		<u>repair, renovation, reconstruction, site improvement, and</u>	
29		<u>capital equipping of a South County Dog Park (Prince George’s</u>	
30		<u>County).....</u>	<u>250,000</u>
31	(BM)	<u>The Ivy Village Incubator for Nonprofit Excellence. Provide a</u>	
32		<u>grant equal to the lesser of (i) \$180,000 or (ii) the amount of the</u>	
33		<u>matching fund provided, to the Board of Directors of The Ivy</u>	
34		<u>Community Charities of Prince George’s County, Inc. for the</u>	
35		<u>acquisition, planning, design, construction, repair, renovation,</u>	
36		<u>reconstruction, site improvement, and capital equipping of The</u>	
37		<u>Ivy Village Incubator for Nonprofit Excellence facility.</u>	
38		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
39		<u>may consist of real property or in kind contributions (Prince</u>	
40		<u>George’s County).....</u>	<u>180,000</u>
41	(BN)	<u>The Training Source. Provide a grant equal to the lesser of (i)</u>	
42		<u>\$250,000 or (ii) the amount of the matching fund provided, to</u>	

1		<u>the Board of Directors of The Training Source, Inc. for the</u>	
2		<u>acquisition, planning, design, construction, repair, renovation,</u>	
3		<u>reconstruction, site improvement, and capital equipping of The</u>	
4		<u>Training Source facility. Notwithstanding Section 1(5) of this</u>	
5		<u>Act, the matching fund may consist of real property or funds</u>	
6		<u>expended prior to the effective date of this Act (Prince George's</u>	
7		<u>County).....</u>	<u>250,000</u>
8	(BO)	<u>Teackle Mansion and the Sarah Martin Done House. Provide a</u>	
9		<u>grant equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>	
10		<u>matching fund provided, to the Board of Directors of the</u>	
11		<u>Somerset County Historical Society Inc. for the acquisition,</u>	
12		<u>planning, design, construction, repair, renovation,</u>	
13		<u>reconstruction, site improvement, and capital equipping of the</u>	
14		<u>Teackle Mansion and the Sarah Martin Done House.</u>	
15		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
16		<u>may consist of real property, in kind contributions, or funds</u>	
17		<u>expended prior to the effective date of this Act</u>	
18		<u>(Somerset County).....</u>	<u>100,000</u>
19	(BP)	<u>Avalon Theatre. Provide a grant equal to the lesser of (i) \$50,000</u>	
20		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
21		<u>of Trustees of The Avalon Foundation, Inc. for the acquisition,</u>	
22		<u>planning, design, construction, repair, renovation,</u>	
23		<u>reconstruction, site improvement, and capital equipping of the</u>	
24		<u>Avalon Theatre (Talbot County).....</u>	<u>50,000</u>
25	(BQ)	<u>National Road Museum. Provide a grant equal to the lesser of</u>	
26		<u>(i) \$50,000 or (ii) the amount of the matching fund provided, to</u>	
27		<u>the Board of Directors of the National Road Heritage</u>	
28		<u>Foundation, Inc. for the acquisition, planning, design,</u>	
29		<u>construction, repair, renovation, reconstruction, site</u>	
30		<u>improvement, and capital equipping of the National Road</u>	
31		<u>Museum (Washington County).....</u>	<u>50,000</u>
32	(BR)	<u>Smithsburg Town Hall Tower. Provide a grant equal to the</u>	
33		<u>lesser of (i) \$12,000 or (ii) the amount of the matching fund</u>	
34		<u>provided, to the Board of Directors of the Smithsburg Historical</u>	
35		<u>Society, Incorporated for the acquisition, planning, design,</u>	
36		<u>construction, repair, renovation, reconstruction, site</u>	
37		<u>improvement, and capital equipping of the Smithsburg Town</u>	
38		<u>Hall Tower (Washington County)</u>	<u>12,000</u>
39	(BS)	<u>Pocomoke Little League. Provide a grant of \$25,000 to the Board</u>	
40		<u>of Directors of the Pocomoke Little League, Inc. for the Pocomoke</u>	
41		<u>Little League baseball field (Worcester County)</u>	<u>25,000</u>

1 ZB02 LOCAL JAILS AND DETENTION CENTERS

2 (A) Anne Arundel County Central Holding and Processing Center.
 3 Provide a grant to the County Executive and County Council of
 4 Anne Arundel County to construct a new Central Holding and
 5 Processing Center at the Anne Arundel County Detention
 6 Center on Jennifer Road, subject to the requirement that the
 7 grantee provide an equal and matching fund for this purpose
 8 (Anne Arundel County) 2,035,000

9 (B) Calvert County Detention Center Inmate Program Space
 10 Addition. Provide a grant to the County Commissioners of
 11 Calvert County to design and construct a new prefabrication
 12 classroom addition, subject to the requirement that the grantee
 13 provide an equal and matching fund for this purpose (Calvert
 14 County) 500,000

15 (C) Montgomery County Pre-Release Center. Provide a grant to
 16 the County Executive and County Council of Montgomery
 17 County to construct and equip renovations to the Pre-Release
 18 Center’s Dietary Center, subject to the requirement that the
 19 grantee provide an equal and matching fund for this purpose
 20 (Montgomery County) 1,618,000

21 (D) Prince George’s County Correctional Center. Provide a grant to
 22 the County Executive and County Council of Prince George’s
 23 County to construct and equip the renovation and expansion of
 24 the Correctional Center’s Medical Unit, subject to the
 25 requirement that the grantee provide an equal and matching
 26 fund for this purpose (Prince George’s County)..... 2,448,000

27 (E) St. Mary’s County Adult Detention Center Upgrades. Provide a
 28 grant to the Board of Commissioners of St. Mary’s County to
 29 design the renovation and expansion of the St. Mary’s County
 30 Adult Detention Center, subject to the requirement that the
 31 grantee provide an equal and matching fund for this purpose
 32 (St. Mary’s County) 731,000

33 (4) An annual tax is imposed on all assessable property in the State in rate and
 34 amount sufficient to pay the principal of and interest on the bonds, as and when due and
 35 until paid in full. The principal shall be discharged within 15 years after the date of issue
 36 of the bonds.

37 (5) (a) Prior to the payment of any matching grant funds under the provisions
 38 of Section 1(3), Items ZA00 through ZB02 of this Act, grantees shall provide and expend
 39 matching funds as specified. No part of a grantee’s matching fund may be provided, either
 40 directly or indirectly, from funds of the State, whether appropriated or unappropriated.

1 Except as otherwise provided, no part of the fund may consist of real property, in kind
2 contributions, or funds expended prior to the effective date of this Act. In case of any dispute
3 as to what money or assets may qualify as matching funds, the Board of Public Works shall
4 determine the matter, and the Board's decision is final. Grantees have until June 1, 2020,
5 to present evidence satisfactory to the Board of Public Works that the matching fund will
6 be provided. If satisfactory evidence is presented, the Board shall certify this fact to the
7 State Treasurer and the proceeds of the loan shall be expended for the purposes provided in
8 this Act. If this evidence is not presented by June 1, 2020, the proceeds of the loan shall be
9 applied to the purposes authorized in § 8–129 of the State Finance and Procurement Article.

10 (b) It is further provided that when an equal and matching fund is specified
11 in Section 1(3), Items ZA00 through ZB02 of this Act, grantees shall provide a matching
12 fund equal to the lesser of (i) the authorized amount of the State grant or (ii) the amount of
13 the matching fund certified by the Board of Public Works. If satisfactory evidence is
14 presented, the Board shall certify this fact and the amount of the matching fund to the State
15 Treasurer and the proceeds of the loan equal to the amount of the matching fund shall be
16 expended for the purposes provided in this Act. If this evidence is not presented by June 1,
17 2020, the proceeds of the loan shall be applied to the purposes authorized in § 8–129 of the
18 State Finance and Procurement Article. The proceeds of any amount of the loan in excess of
19 the matching fund certified by the Board of Public Works shall also be applied to the
20 purposes authorized in § 8–129 of the State Finance and Procurement Article.

21 (6) (a) Prior to approval by the Board of Public Works of an expenditure of bond
22 proceeds authorized under Section 1(3), Items ZA00 through ZB02 of this Act, the grantee
23 shall grant and convey to the Maryland Historical Trust a perpetual historic preservation
24 easement on the property where the capital project assisted by the bond proceeds is located
25 if the Director of the Trust determines that the capital project impacts historic property, as
26 defined by § 5A–301(e) of the State Finance and Procurement Article, unless the Director of
27 the Trust also determines that the historic property:

28 (i) Is significant only as a contributing property to a historic district
29 listed in the Maryland Register of Historic Properties;

30 (ii) Is a type that is already adequately represented among the
31 Trust's existing easement properties;

32 (iii) Is already subject to adequate protections of historic preservation
33 law or instrument; or

34 (iv) Has conditions peculiar to it that make requiring an easement
35 impractical.

36 (b) If the grantee holds a lease on the property, the Trust may accept an
37 easement on the leasehold interest.

38 (c) The easement must be in form and substance acceptable to the Director
39 of the Trust.

1 (d) (i) A recipient may administratively appeal to the Maryland
2 Historical Trust Board of Trustees a determination made by the Director of the Trust under
3 subparagraph (a) of this paragraph.

4 (ii) The decision made by the Maryland Historical Trust Board of
5 Trustees on an appeal is final and is not subject to further administrative appeal or judicial
6 review.

7 (7) The proceeds of the loan must be expended or encumbered by the Board of
8 Public Works for the purposes provided in this Act no later than June 1, 2025. If any funds
9 authorized by this Act remain unexpended or unencumbered after June 1, 2025, the amount
10 of the unexpended or unencumbered authorization shall be canceled and be of no further
11 force and effect. If bonds have been issued for the loan, the amount of unexpended or
12 unencumbered bond proceeds shall be disposed of as provided in § 8–129 of the State
13 Finance and Procurement Article.

14 (8) Multiple grants provided to the same organization in this Section are in
15 addition to one another. Unless otherwise provided, any matching fund requirements apply
16 to each individual grant.

17 (9) (a) Subject to subparagraphs (b) and (c) of this paragraph, the Board of
18 Public Works may approve an appropriation in Section 1(3), Items ZA00 through ZB02 of
19 this Act notwithstanding technical differences in:

20 (i) The name of the grantee or the description of the project, provided
21 that the proposed use of funds is consistent with the public purpose of the original
22 appropriation; or

23 (ii) The location of the project, provided that the proposed location is
24 within the county specified in the original appropriation.

25 (b) The Department of Budget and Management shall notify the Office of
26 Policy Analysis within the Department of Legislative Services in writing of:

27 (i) The technical differences between an appropriation in Section
28 1(3), Items ZA00 through ZB02 of this Act and the proposed use of the funds; and

29 (ii) The justification that the proposed use of the funds is consistent
30 with the public purpose of the appropriation.

31 (c) (i) The Office of Policy Analysis shall have 45 days to review and
32 comment on the proposed use of the funds.

33 (ii) If the Office of Policy Analysis does not submit written objections
34 within 45 days, the Department of Budget and Management shall provide certification in
35 writing to the Board of Public Works that the proposed use of funds may be approved

1 notwithstanding technical differences in the appropriation in Section 1(3), Items ZA00
2 through ZB02 of this Act.

3 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland read
4 as follows:

5 **Chapter 488 of the Acts of 2007, as amended by Chapter**
6 **463 of the Acts of 2014 and Chapter 27 of the Acts of 2016**

7 Section 1(3)

8 ZA03 MARYLAND HOSPITAL ASSOCIATION

9 (D) Fort Washington Medical Center. Provide a grant equal to the
10 lesser of (i) \$560,000 or (ii) the amount of the matching fund
11 provided, to the Board of Directors of Fort Washington Medical
12 Center, Inc. for the planning, design, renovation, expansion,
13 repair, construction, and capital equipping of the emergency
14 department **AND OPERATION ROOM THEATER** at Fort
15 Washington Medical Center, located in Fort Washington.
16 Notwithstanding Section 1(5) of this Act, the matching fund
17 may consist of funds expended prior to the effective date of this
18 Act and notwithstanding Section 1(7) of this Act, the proceeds
19 of this loan must be expended or encumbered by the Board of
20 Public Works for the purposes provided in this Act no later than
21 June 1, [2018] **2020** (Prince George’s County)..... 560,000

22 **Chapter 483 of the Acts of 2010**

23 Section 1(3)

24 DEPARTMENT OF THE ENVIRONMENT

25 UA04 WATER MANAGEMENT ADMINISTRATION
26 (Statewide)

27 (B) Water Supply Financial Assistance Program. Provide funds for
28 assistance to State and local government entities to acquire,
29 design, construct, rehabilitate, equip, and improve water
30 supply facilities. Except as provided below, the funds shall be
31 administered in accordance with §§ 9–420 through 9–426 of the
32 Environment Article and in accordance with the Code of
33 Maryland Regulations (COMAR) 26.03.09 [3,500,000]
34 **3,150,000**

35 (1) Charles County Water Supply System.
36 Notwithstanding §§ 9–420 through 9–426 of the

1 Environment Article and any regulations issued in
 2 accordance with the specified Sections,[\$1,000,000]
 3 **\$650,000** of these funds shall be used to provide a
 4 grant to Charles County for the purpose of
 5 construction, development, and testing of a well or
 6 wells that currently relies on the Lower Patapsco
 7 Aquifer. The construction, development, and testing
 8 of the wells and use of the water shall conform to
 9 requirements and be subject to the approval of the
 10 Maryland Department of the Environment (MDE).
 11 The water shall be for users located in a Priority
 12 Funding Area approved by the Department of
 13 Planning and included in the Charles County water
 14 and sewer plan approved by MDE (Charles County)

15 **Chapter 483 of the Acts of 2010, as amended by Chapter 396 of the**
 16 **Acts of 2011, Chapter 444 of the Acts of 2012, Chapter 424 of the Acts**
 17 **of 2013, Chapter 463 of the Acts of 2014, and Chapter 495 of the Acts of**
 18 **2015**

19 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

20 That:

21 (1) The Board of Public Works may borrow money and incur indebtedness on
 22 behalf of the State of Maryland through a State loan to be known as the Maryland
 23 Consolidated Capital Bond Loan of 2010 in the total principal amount of [\$1,003,466,896]
 24 **\$1,003,116,896**. This loan shall be evidenced by the issuance, sale, and delivery of State
 25 general obligation bonds authorized by a resolution of the Board of Public Works and
 26 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance
 27 and Procurement Article and Article 31, § 22 of the Code.

28 **Chapter 396 of the Acts of 2011, as amended by Chapter**
 29 **444 of the Acts of 2012**

30 Section 1(3)

31 ZA00

MISCELLANEOUS GRANT PROGRAMS

32 (N) Prince George’s Hospital System. Provide a grant to the
 33 [County Executive and County Council of Prince George’s
 34 County] **UNIVERSITY OF MARYLAND MEDICAL SYSTEM** for
 35 the acquisition of property, and the design, construction and
 36 renovation, and capital equipping of infrastructure
 37 improvements for facilities within the Prince George’s Hospital
 38 System, [provided that this authorization may not be
 39 encumbered or expended until the Department of Health and

Mental Hygiene, Prince George’s County, and Dimensions Health Care Corporation submit a report to the budget committees on the proposed use of funds to improve the system. The report shall be submitted by September 30, 2012, and the budget committees shall have 45 days to review and comment. If the report has not been submitted by September 30, 2012, this authorization shall be restricted for the purposes of funding the State’s share of costs for the acquisition, design, and construction of a new regional hospital center in Prince George’s County] ~~AND FOR THE ACQUISITION, DESIGN, CONSTRUCTION, AND EQUIPPING OF A NEW CAPITAL REGION MEDICAL CENTER~~ (Prince George’s County) 4,000,000

Chapter 396 of the Acts of 2011, as amended by Chapter 430 of the Acts of 2013, Chapter 463 of the Acts of 2014, Chapter 495 of the Acts of 2015, and Chapter 27 of the Acts of 2016

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES

(BJ)

Capitol Heights Seat Pleasant Boys and Girls Club Initiative. Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Capitol Heights Seat Pleasant Boys and Girls Club, Inc. and the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, renovation, and capital equipping of various facilities for the use of the Capitol Heights Seat Pleasant Boys and Girls Club, Inc., including the purchase and installation of indoor and outdoor sports equipment, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2018] 2020, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2019] 2021 (Prince George’s County)..... 25,000

ZA03

LOCAL HOUSE OF DELEGATES INITIATIVES

(AW)

Capitol Heights Seat Pleasant Boys and Girls Club Initiative. Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of

Directors of the Capitol Heights Seat Pleasant Boys and Girls Club, Inc., the Board of Education of Prince George’s County, and the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, renovation, and capital equipping of various facilities for the use of the Capitol Heights Seat Pleasant Boys and Girls Club, Inc., including the purchase and installation of indoor and outdoor sports equipment, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2018] 2020, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2019] 2021 (Prince George’s County)

75,000

Chapter 396 of the Acts of 2011, as amended by Chapter 463 of the Acts of 2014 and Chapter 27 of the Acts of 2016

Section 1(3)

ZA02 LOCAL SENATE INITIATIVES

(BO) Riverdale Park [Town Hall Expansion] MUNICIPAL CENTER. Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the design, construction, and renovation of the Riverdale Park [Town Hall] MUNICIPAL CENTER AND ADJACENT GROUNDS, located in Riverdale Park. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2018] 2020, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2019] 2021 (Prince George’s County).....

175,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(BE) Riverdale Park [Town Hall Expansion] MUNICIPAL CENTER. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the design, construction, and renovation of the Riverdale Park [Town Hall] MUNICIPAL CENTER AND ADJACENT GROUNDS, located in Riverdale Park. Notwithstanding Section 1(5) of this Act, the

1 grantee has until June 1, [2018] 2020, to present evidence that
 2 a matching fund will be provided. Notwithstanding Section 1(7)
 3 of this Act, this grant may not terminate before June 1, [2019]
 4 2021 (Prince George’s County)..... 100,000

5 **Chapter 444 of the Acts of 2012, as amended by Chapter**
 6 **424 of the Acts of 2013**

7 Section 1(3)

8 ZA00 MISCELLANEOUS GRANT PROGRAMS

9 (P) Prince George’s Hospital System. Provide a grant to the
 10 [County Executive and County Council of Prince George’s
 11 County] **UNIVERSITY OF MARYLAND MEDICAL SYSTEM** for
 12 the design, construction and equipping of the renovation of
 13 infrastructure improvements for facilities within the Prince
 14 George’s Hospital System[, provided that this authorization
 15 may not be encumbered or expended until the Department of
 16 Health and Mental Hygiene, Dimensions Healthcare System,
 17 and Prince George’s County submit a report to the budget
 18 committees on the proposed use of funds to improve the system.
 19 The report shall be submitted by December 31, 2012, and the
 20 budget committees shall have 45 days to review and comment.
 21 If a report has not been submitted by December 31, 2012, this
 22 authorization shall be restricted for the purposes of funding the
 23 State’s share of costs for the acquisition, design, and
 24 construction of a new regional hospital center in Prince
 25 George’s County] (Prince George’s County) 10,000,000

26 **Chapter 444 of the Acts of 2012, as amended by Chapter**
 27 **27 of the Acts of 2016**

28 Section 1(3)

29 RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY
 30 (Baltimore County)

31 (A) New Performing Arts and Humanities Facility. Provide funds
 32 to design and construct Phase II of the New Performing Arts
 33 and Humanities Facility, provided that notwithstanding
 34 Section 6 of this Act, work may commence on this project prior
 35 to appropriation of all the funds necessary to complete this
 36 project [32,225,000]
 37 **31,225,000**

1 ZA02

LOCAL SENATE INITIATIVES

2 (Statewide)

3 (AL)

4 Southern Maryland Carousel Project. Provide a grant [equal to
5 the lesser of (i) \$25,000 or (ii) the amount of the matching fund
6 provided,] OF \$25,000 to the Board of Directors of the
7 Southern Maryland Carousel Group, Inc. for the planning and
8 design of the Southern Maryland Carousel Project, located in
9 Charles County. [Notwithstanding Section 1(5) of this Act, the
10 matching fund may consist of in kind contributions.]
11 Notwithstanding Section 1(7) of this Act, this grant may not
terminate before June 1, [2018] 2020 (Charles County).....

25,000

12 ZA03

LOCAL HOUSE OF DELEGATES INITIATIVES

13 (Statewide)

14 (AS)

15 Hamilton Street Parking. Provide a grant equal to the lesser of
16 (i) \$250,000 or (ii) the amount of the matching fund provided,
17 to the Board of Directors of the Hyattsville Community
18 Development Corporation for the planning, design, and
19 reconstruction of the Hamilton Street Parking Garage, located
20 in Hyattsville. Notwithstanding Section 1(5) of this Act, the
21 matching fund may consist of real property. Notwithstanding
22 Section 1(7) of this Act, this grant may not terminate before
June 1, [2018] 2020 (Prince George’s County).....

250,000

23 **Chapter 444 of the Acts of 2012, as amended by Chapter 463 of the**
24 **Acts of 2014, Chapter 495 of the Acts of 2015, Chapter 27 of the Acts of**
25 **2016, and Chapter 22 of the Acts of 2017**

26 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

27 That:

28 (1) The Board of Public Works may borrow money and incur indebtedness on
29 behalf of the State of Maryland through a State loan to be known as the Maryland
30 Consolidated Capital Bond Loan of 2012 in the total principal amount of **[\$1,103,163,767]**
31 **\$1,102,163,767**. This loan shall be evidenced by the issuance, sale, and delivery of State
32 general obligation bonds authorized by a resolution of the Board of Public Works and
33 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance
34 and Procurement Article and Article 31, § 22 of the Code.

35 **Chapter 424 of the Acts of 2013**

36 Section 1(3)

37 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

MENTAL HYGIENE ADMINISTRATION

ML01

SPRING GROVE HOSPITAL CENTER
(Baltimore County)

(A) Spring Grove Hospital Center Consolidation. Provide funds to design and renovate existing structures in order to consolidate patient activity at the Spring Grove Hospital Center. Notwithstanding the provisions of § 10–306 of the State Finance and Procurement Article and § 10–208 of the Health – General Article, any proceeds from the sale of an existing parcel of the Spring Grove Hospital Center campus made for the purpose of this consolidation shall be:

(1) applied to the renovation of existing structures in order to consolidate patient activity on the campus; and

(2) any funds remaining after the completion of renovations shall be distributed according to § 10–208 of the Health – General Article

[400,000]
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UNIVERSITY SYSTEM OF MARYLAND

RB27

COPPIN STATE UNIVERSITY
(Baltimore City)

(B) Pedestrian Bridge – ADA Improvements. Provide funds to design, construct, and equip an ADA-compliant stair tower connected to the Health and Human Services Building pedestrian bridge across North Avenue

[1,786,000]
1,134,000

RB31

UNIVERSITY OF MARYLAND BALTIMORE COUNTY
(Baltimore County)

(A) New Performing Arts and Humanities Facility. Provide funds to construct and equip Phase II of the New Performing Arts and Humanities Facility

[36,106,000]
35,991,109

ZA00

MISCELLANEOUS GRANT PROGRAMS

(Z) Prince George’s Hospital System. Provide a grant to the [County Executive and County Council of Prince George’s

1 County] **UNIVERSITY OF MARYLAND MEDICAL SYSTEM** to
 2 make capital improvements to existing health facilities within
 3 the Prince George’s Hospital System (Prince George’s
 4 County) 10,000,000

5 ZA02 LOCAL SENATE INITIATIVES

6 (BS) Riverdale Park [Town Hall Youth and Community Wing]
 7 MUNICIPAL CENTER. Provide a grant equal to the lesser of (i)
 8 \$150,000 or (ii) the amount of the matching fund provided, to
 9 the Mayor and Town Council of the Town of Riverdale Park for
 10 the design, construction, and capital equipping of the [Youth
 11 and Community Wing of the] Riverdale Park [Town Hall]
 12 MUNICIPAL CENTER AND ADJACENT GROUNDS (Prince
 13 George’s County) 150,000

14 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

15 (BH) Riverdale Park [Town Hall Youth and Community Wing]
 16 MUNICIPAL CENTER. Provide a grant equal to the lesser of (i)
 17 \$100,000 or (ii) the amount of the matching fund provided, to
 18 the Mayor and Town Council of the Town of Riverdale Park for
 19 the design, construction, and capital equipping of the [Youth
 20 and Community Wing of the] Riverdale Park [Town Hall]
 21 MUNICIPAL CENTER AND ADJACENT GROUNDS (Prince
 22 George’s County) 100,000

23 **Chapter 424 of the Acts of 2013, as amended by Chapter 463 of the**
 24 **Acts of 2014, Chapter 495 of the Acts of 2015, Chapter 27 of**
 25 **the Acts of 2016, and Chapter 22 of the Acts of 2017**

26 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

27 That:

28 (1) The Board of Public Works may borrow money and incur indebtedness on
 29 behalf of the State of Maryland through a State loan to be known as the Maryland
 30 Consolidated Capital Bond Loan of 2013 in the total principal amount of **[\$1,101,415,762]**
 31 **\$1,100,248,871**. This loan shall be evidenced by the issuance, sale, and delivery of State
 32 general obligation bonds authorized by a resolution of the Board of Public Works and
 33 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance
 34 and Procurement Article and Article 31, § 22 of the Code.

35 **Chapter 424 of the Acts of 2013, as amended by**
 36 **Chapter 22 of the Acts of 2017**

37 Section 1(3)

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(AB) National Sailing Hall of Fame. Provide a grant to the Board of Directors of the National Sailing Hall of Fame and Museum, Inc. to design, construct, and equip a new facility for the National Sailing Hall of Fame, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that \$250,000 of this authorization made for the purpose of the National Sailing Hall of Fame may not be expended until the Board of Directors of the National Sailing Hall of Fame and Museum, Inc. submits an amended lease that has been approved by the Board of Public Works, provides information on the amount of State funding expected to be requested for the project, and completes all of the trigger events for the agreement-to-lease to go into effect. The budget committees shall have 45 days to review and comment before the release of funds (Anne Arundel County).....

[250,000]
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Chapter 463 of the Acts of 2014, as amended by Chapter 495 of the Acts of 2015, Chapter 27 of the Acts of 2016, and Chapter 22 of the Acts of 2017

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SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
That:

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(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2014 in the total principal amount of **[\$1,176,428,377] \$1,175,175,528**. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8-117 through 8-124 and 8-131.2 of the State Finance and Procurement Article.

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Chapter 463 of the Acts of 2014, as amended by Chapter 27 of the Acts of 2016 and Chapter 22 of the Acts of 2017

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Section 1(3)

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ZA02 LOCAL SENATE INITIATIVES

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(AS) New Spire Stages. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the [Performing Arts Statutory Trust] PERFORMING ARTS CENTER STATUTORY TRUST for the acquisition, planning, design, construction, repair, renovation, reconstruction, site

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improvement, and capital equipping of the [Barbara Hauer Fritchie Foundation Facility] NEW SPIRE STAGES. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2019, to present evidence that a matching fund will be provided. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2020 (Frederick County) 50,000

Chapter 463 of the Acts of 2014, as amended by Chapter 22 of the Acts of 2017

Section 1(3)

UNIVERSITY SYSTEM OF MARYLAND

RB27 COPPIN STATE UNIVERSITY
(Baltimore City)

(A) New Science and Technology Center. Provide funds to construct and equip the new Science and Technology Center **[9,700,000]**
9,476,276

ZA00 MISCELLANEOUS GRANT PROGRAMS

(AD) Prince George’s Hospital System. [Provide funds to the Department of Health and Mental Hygiene for the purpose of providing a grant for site acquisition, design, construction, and capital equipping of a new Regional Medical Center in Prince George’s County. Further provided that it is the intent of the General Assembly that the University of Maryland Medical System initiate the design process for the new Regional Medical Center in Prince George’s County in fiscal 2015 utilizing general obligation bond authorizations made in the Maryland Consolidated Capital Bond Loan of 2013 and this Act.] **PROVIDE A GRANT TO THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM TO ASSIST IN THE SITE ACQUISITION, DESIGN, CONSTRUCTION, AND EQUIPPING OF A NEW CAPITAL REGION MEDICAL CENTER (Prince George’s County)** **15,000,000**

Chapter 495 of the Acts of 2015

Section 1(3)

UNIVERSITY SYSTEM OF MARYLAND

RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY

(Baltimore County)

(A) Interdisciplinary Life Sciences Building. Provide funds to continue design [of] AND CONSTRUCT a new academic facility for interdisciplinary life sciences 6,000,000

RD00 ST. MARY'S COLLEGE OF MARYLAND (St. Mary's County)

(A) Anne Arundel Hall Reconstruction. Provide funds to conduct archeological field work, complete design and construction, and equip the new Anne Arundel Hall [10,482,000] 10,072,740

ZA00 MISCELLANEOUS GRANT PROGRAMS

(O) Prince George's Hospital System. [Provide funds to the Department of Health and Mental Hygiene for the purpose of providing a grant for site acquisition, design, construction, and capital equipping of a new Regional Medical Center in Prince George's County. The Department will provide a grant to the owner/operator of the Regional Medical Center] PROVIDE A GRANT TO THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM TO ASSIST IN THE SITE ACQUISITION, DESIGN, CONSTRUCTION, AND EQUIPPING OF A NEW CAPITAL REGION MEDICAL CENTER (Prince George's County) 30,000,000

ZA01 MARYLAND HOSPITAL ASSOCIATION

(A) Adventist Behavioral Health. Provide a grant to the Board of Trustees of Adventist HealthCare, Inc., d.b.a., Adventist Behavioral Health to assist with renovations to the Potomac Unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED (Montgomery County)..... 334,000

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES (Statewide)

(Y) Southern Maryland Carousel. Provide a grant [equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund

1 provided.] OF \$150,000 to the Board of Directors of the
 2 Southern Maryland Carousel Group, Inc. for the acquisition,
 3 planning, design, construction, repair, renovation,
 4 reconstruction, and capital equipping of the Southern
 5 Maryland Carousel project, located in Charles County].
 6 Notwithstanding Section 1(5) of this Act, the matching fund
 7 may consist of real property] (Charles County)..... 150,000

8 **Chapter 495 of the Acts of 2015, as amended by Chapter**
 9 **27 of the Acts of 2016**

10 Section 1(3)

11 ZA00 MISCELLANEOUS GRANT PROGRAMS

12 (H) Maryland Food Bank. Provide a grant OF \$3,500,000 to the
 13 Board of Directors of the Maryland Food Bank, Inc. to assist in
 14 funding the acquisition, design, construction, and equipping of
 15 two new food bank branches in [Cecil County and the City of
 16 Salisbury, subject to the requirement that the grantee provide
 17 an equal and matching fund for this purpose. Notwithstanding
 18 Section 1(5) of this Act, the matching fund may consist of real
 19 property, in kind contributions, or funds expended prior to the
 20 effective date of this Act] BALTIMORE COUNTY AND
 21 WICOMICO COUNTY (Statewide)..... 3,500,000

22 **Chapter 495 of the Acts of 2015, as amended by Chapter 27 of**
 23 **the Acts of 2016 and Chapter 22 of the Acts of 2017**

24 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

25 That:

26 (1) The Board of Public Works may borrow money and incur indebtedness on
 27 behalf of the State of Maryland through a State loan to be known as the Maryland
 28 Consolidated Capital Bond Loan of 2015 in the total principal amount of [\$1,063,222,134]
 29 \$1,062,812,874. This loan shall be evidenced by the issuance, sale, and delivery of State
 30 general obligation bonds authorized by a resolution of the Board of Public Works and
 31 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the
 32 State Finance and Procurement Article.

33 **Chapter 27 of the Acts of 2016**

34 Section 1(3)

35 UNIVERSITY SYSTEM OF MARYLAND

1 RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY
2 (Baltimore County)

3 (A) Interdisciplinary Life Sciences Building. Provide funds to
4 continue design [of] **AND CONSTRUCT** a new academic facility
5 for interdisciplinary life sciences at the University of Maryland
6 Baltimore County, provided that notwithstanding Section 6 of
7 this Act, work may commence on this project prior to the
8 appropriation of all funds necessary to complete this project ... 7,640,000

9 DEPARTMENT OF JUVENILE SERVICES

10 VE01 RESIDENTIAL SERVICES

11 (A) New Female Detention Center. Provide funds to continue design,
12 continue acquiring easements for utility connections, and begin
13 construction for a replacement detention facility for female
14 youths on the grounds of the Thomas O'Farrell Youth Center,
15 provided that notwithstanding Section 6 of this Act, work may
16 continue on this project prior to the appropriation of all funds
17 necessary to complete this project (Carroll County)..... [15,168,000]
18 4,168,000

19 ZA00 MISCELLANEOUS GRANT PROGRAMS

20 (L) National Sailing Hall of Fame. Provide a grant to the Board of
21 Directors of the National Sailing Hall of Fame and Museum,
22 Inc. to design, construct, and equip a new facility for the
23 National Sailing Hall of Fame (Anne Arundel County) [1,000,000]
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25 (N) Prince George's Hospital System. [Provide funds to the
26 Department of Health and Mental Hygiene for the purpose of
27 providing a grant for site acquisition, design, construction, and
28 capital equipping of a new Regional Medical Center in Prince
29 George's County. The Department will provide a grant to the
30 owner/operator of the Regional Medical Center] **PROVIDE A**
31 **GRANT TO THE UNIVERSITY OF MARYLAND MEDICAL**
32 **SYSTEM TO ASSIST IN THE SITE ACQUISITION, DESIGN,**
33 **CONSTRUCTION, AND EQUIPPING OF A NEW CAPITAL**
34 **REGION MEDICAL CENTER** (Prince George's County) 27,500,000

35 (AS) Damascus High School ~~Turf Field~~ ATHLETIC FACILITIES.
36 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the
37 amount of the matching fund provided, to the Board of
38 Directors of the Damascus High School Athletic Booster Club

1 Inc. and the County Executive and County Council of
 2 Montgomery County for the acquisition, planning, design,
 3 construction, repair, renovation, reconstruction, and capital
 4 equipping of a ~~turf field~~ **ATHLETIC FACILITIES** for Damascus
 5 High School, including site improvements, located in
 6 Montgomery County. **NOTWITHSTANDING SECTION 1(5) OF**
 7 **THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO**
 8 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 9 **PROVIDED** (Montgomery County) 75,000

10 ZA01 MARYLAND HOSPITAL ASSOCIATION

11 (D) Edward W. McCready Hospital. Provide a grant to the Board of
 12 Directors of the McCready Foundation, Inc. to assist with
 13 renovations to convert a [currently unused geriatric psychiatric
 14 unit] **SPACE IN THE ORIGINAL HOSPITAL BUILDING** into
 15 usable space for inpatient and outpatient behavioral health
 16 services, subject to the requirement that the grantee provide an
 17 equal and matching fund for this purpose, provided that
 18 notwithstanding Section 6 of this Act, work may commence on
 19 this project prior to the appropriation of all funds necessary to
 20 complete this project (Somerset County) 239,000

21 ZA02 LOCAL SENATE INITIATIVES

22 (D) Belvoir–Scott’s Plantation Historic Manor House. Provide a
 23 grant equal to the lesser of (i) \$75,000 or (ii) the amount of the
 24 matching fund provided, to the Board of Directors of the
 25 Belvoir–Scott’s Plantation, Inc. for the acquisition, planning,
 26 design, construction, repair, renovation, reconstruction, and
 27 capital equipping of the Belvoir–Scott’s Plantation Historic
 28 Manor House, located in Anne Arundel County.
 29 Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS**
 30 **UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A**
 31 **MATCHING FUND WILL BE PROVIDED AND** the matching
 32 fund may consist of in kind contributions (Anne Arundel
 33 County) 75,000

34 (L) Dr. Christina Phillips Community Center. Provide a grant
 35 ~~equal to the lesser of (i) \$150,000 or (ii) the amount of the~~
 36 ~~matching fund provided.~~ **OF \$150,000** to the Board of Directors
 37 of Community Initiatives, Incorporated for the acquisition,
 38 planning, design, construction, repair, renovation,
 39 reconstruction, and capital equipping of the Dr. Christina
 40 Phillips Community Center, located in Baltimore City=

1 ~~Notwithstanding Section 1(5) of this Act, THE GRANTEE HAS~~
 2 ~~UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A~~
 3 ~~MATCHING FUND WILL BE PROVIDED AND the matching~~
 4 ~~fund may consist of real property or funds expended prior to the~~
 5 ~~effective date of this Act (Baltimore City).....~~ 150,000

6 (P) International Black Fire Fighters Museum. Provide a grant
 7 equal to the lesser of (i) \$50,000 or (ii) the amount of the
 8 matching fund provided, to the Board of Directors of the African
 9 American Fire Fighters Historical Society, Inc. and the Mayor
 10 and City Council of Baltimore City for the acquisition,
 11 planning, design, construction, repair, renovation,
 12 reconstruction, and capital equipping of the International
 13 Black Fire Fighters Museum, located in Baltimore City.
 14 Notwithstanding Section 1(5) of this Act, THE GRANTEE HAS
 15 UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A
 16 MATCHING FUND WILL BE PROVIDED AND the matching
 17 fund may consist of in kind contributions or funds expended
 18 prior to the effective date of this Act (Baltimore City) 50,000

19 (Q) James Mosher Baseball League Field Enhancement. Provide a
 20 grant equal to the lesser of (i) \$45,000 or (ii) the amount of the
 21 matching fund provided, to the Board of Directors of The James
 22 Mosher Associates, Inc. and the Baltimore City Board of School
 23 Commissioners for the acquisition, planning, design,
 24 construction, repair, renovation, reconstruction, and capital
 25 equipping of the James Mosher Baseball League, including site
 26 improvements, located in Baltimore City. Notwithstanding
 27 Section 1(5) of this Act, THE GRANTEE HAS UNTIL JUNE 1,
 28 2020, TO PRESENT EVIDENCE THAT A MATCHING FUND
 29 WILL BE PROVIDED AND the matching fund may consist of
 30 funds expended prior to the effective date of this Act (Baltimore
 31 City) 45,000

32 (AG) YMCA of Cecil County Outdoor Pool. Provide a grant equal to
 33 the lesser of (i) \$75,000 or (ii) the amount of the matching fund
 34 provided, to the Board of Directors of the Young Men's
 35 Christian Association of Cecil County, Inc. for the acquisition,
 36 planning, design, construction, repair, renovation,
 37 reconstruction, and capital equipping of the YMCA of Cecil
 38 County, including site improvements, located in Cecil County.
 39 NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE
 40 GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT
 41 EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED
 42 AND THE MATCHING FUND MAY CONSIST OF REAL

1 PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS
 2 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT
 3 (Cecil County)..... 75,000

4 (AL) Brunswick Heritage Museum Building. Provide a grant equal
 5 to the lesser of (i) \$100,000 or (ii) the amount of the matching
 6 fund provided, to the Mayor and City Council of the City of
 7 Brunswick for the acquisition, planning, design, construction,
 8 repair, renovation, reconstruction, and capital equipping of the
 9 Brunswick Heritage Museum Building, located in Frederick
 10 County. NOTWITHSTANDING SECTION 1(5) OF THIS ACT,
 11 THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT
 12 EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED
 13 (Frederick County)..... 100,000

14 (AP) Friendsville Veterans Memorial. Provide a grant equal to the
 15 lesser of (i) \$80,000 or (ii) the amount of the matching fund
 16 provided, to the Board of Directors of the Garrett Memorial
 17 Veterans of Foreign Wars, Post 10,077, Inc. for the acquisition,
 18 planning, design, construction, repair, renovation,
 19 reconstruction, and capital equipping of the Friendsville
 20 Veterans Memorial, located in Garrett County.
 21 Notwithstanding Section 1(5) of this Act, THE GRANTEE HAS
 22 UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A
 23 MATCHING FUND WILL BE PROVIDED AND the matching
 24 fund may consist of in kind contributions (Garrett County)..... 80,000

25 (AY) Damascus High School ~~Turf Field~~ ATHLETIC FACILITIES.
 26 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the
 27 amount of the matching fund provided, to the Board of
 28 Directors of the Damascus High School Athletic Booster Club
 29 Inc. and the County Executive and County Council of
 30 Montgomery County for the acquisition, planning, design,
 31 construction, repair, renovation, reconstruction, and capital
 32 equipping of ~~a turf field~~ ATHLETIC FACILITIES for Damascus
 33 High School, including site improvements, located in
 34 Montgomery County. NOTWITHSTANDING SECTION 1(5) OF
 35 THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO
 36 PRESENT EVIDENCE THAT A MATCHING FUND WILL BE
 37 PROVIDED (Montgomery County)..... 75,000

38 (BD) Martin Luther King Jr. Recreational Park Improvements.
 39 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the
 40 amount of the matching fund provided, to the
 41 Maryland-National Capital Park and Planning Commission

[and the County Executive and County Council of Montgomery County] for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Martin Luther King Jr. Recreational Park, including site improvements to the park’s grounds, parking lots, walkways, exercise equipment, and sports fields, located in Montgomery County. Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND** the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Montgomery County)

100,000

(BF)

Maydale Nature Center. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission [and the County Executive and County Council of Montgomery County] for the acquisition, planning, design, construction, repair, renovation, reconstruction, demolition, and capital equipping of the Maydale Nature Center, located in Montgomery County. Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND** the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Montgomery County)

50,000

(BS)

Mt. Ephraim [Multipurpose Room] **DAYCARE CENTER.** Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Mt. Ephraim Community Non–Profit Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Mt. Ephraim [Multipurpose Room] **DAYCARE CENTER,** located in Prince George’s County. Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND** the matching fund may consist of real property (Prince George’s County)

100,000

ZA03

LOCAL HOUSE OF DELEGATES INITIATIVES

(O)

Cylburn Arboretum Carriage House and Nature Museum. Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of

1 Directors of the Cylburn Arboretum Association, Incorporated
 2 for the acquisition, planning, design, construction, repair,
 3 renovation, reconstruction, and capital equipping of the
 4 Cylburn Arboretum Carriage House and Nature Museum,
 5 located in Baltimore City. Notwithstanding Section 1(5) of this
 6 Act, **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**
 7 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 8 **AND** the matching fund may consist of real property, in kind
 9 contributions, or funds expended prior to the effective date of
 10 this Act (Baltimore City)..... 150,000

11 (Q) International Black Fire Fighters Museum. Provide a grant
 12 equal to the lesser of (i) \$200,000 or (ii) the amount of the
 13 matching fund provided, to the Board of Directors of the African
 14 American Fire Fighters Historical Society, Inc. and the Mayor
 15 and City Council of Baltimore City for the acquisition,
 16 planning, design, construction, repair, renovation,
 17 reconstruction, and capital equipping of the International
 18 Black Fire Fighters Museum, located in Baltimore City.
 19 Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS**
 20 **UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A**
 21 **MATCHING FUND WILL BE PROVIDED AND** the matching
 22 fund may consist of in kind contributions or funds expended
 23 prior to the effective date of this Act (Baltimore City) 200,000

24 (W) [Desert Storm, Operation Enduring Freedom, and Operation
 25 Iraqi Freedom Memorial] **WAYSIDE CROSS PROJECT.**
 26 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the
 27 amount of the matching fund provided, to the Board of
 28 Directors of the Baltimore County Monument Commission, Inc.
 29 and the County Executive and County Council of Baltimore
 30 County for the acquisition, planning, design, construction,
 31 repair, renovation, reconstruction, and capital equipping of the
 32 [Desert Storm, Operation Enduring Freedom, and Operation
 33 Iraqi Freedom Memorial] **WAYSIDE CROSS PROJECT,** located
 34 in Baltimore County. Notwithstanding Section 1(5) of this Act,
 35 **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**
 36 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 37 **AND** the matching fund may consist of funds expended prior to
 38 the effective date of this Act (Baltimore County)..... 25,000

39 (AH) YMCA of Cecil County Outdoor Pool. Provide a grant equal to
 40 the lesser of (i) \$25,000 or (ii) the amount of the matching fund
 41 provided, to the Board of Directors of the Young Men’s
 42 Christian Association of Cecil County, Inc. for the acquisition,

1 planning, design, construction, repair, renovation,
 2 reconstruction, and capital equipping of the YMCA of Cecil
 3 County, including site improvements, located in Cecil County.
 4 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**
 5 **GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**
 6 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 7 **AND THE MATCHING FUND MAY CONSIST OF REAL**
 8 **PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS**
 9 **EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT**
 10 (Cecil County)..... 25,000

11 (AN) Friendsville Veterans Memorial. Provide a grant equal to the
 12 lesser of (i) \$20,000 or (ii) the amount of the matching fund
 13 provided, to the Board of Directors of the Garrett Memorial
 14 Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and
 15 Town Council of the Town of Friendsville for the acquisition,
 16 planning, design, construction, repair, renovation,
 17 reconstruction, and capital equipping of the Friendsville
 18 Veterans Memorial, located in Garrett County.
 19 Notwithstanding Section 1(5) of this Act, THE GRANTEE HAS
 20 **UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A**
 21 **MATCHING FUND WILL BE PROVIDED AND the matching**
 22 fund may consist of in kind contributions (Garrett County) 20,000

23 (AU) Damascus High School ~~Turf Field~~ **ATHLETIC FACILITIES.**
 24 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the
 25 amount of the matching fund provided, to the Board of
 26 Directors of the Damascus High School Athletic Booster Club
 27 Inc. and the County Executive and County Council of
 28 Montgomery County for the acquisition, planning, design,
 29 construction, repair, renovation, reconstruction, and capital
 30 equipping of ~~a turf field~~ **ATHLETIC FACILITIES** for Damascus
 31 High School, including site improvements, located in
 32 Montgomery County. **NOTWITHSTANDING SECTION 1(5) OF**
 33 **THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO**
 34 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 35 **PROVIDED (Montgomery County).....** 50,000

36 (BA) Maydale Nature Center. Provide a grant equal to the lesser of
 37 (i) \$25,000 or (ii) the amount of the matching fund provided, to
 38 the Maryland–National Capital Park and Planning
 39 Commission [and the County Executive and County Council of
 40 Montgomery County] for the acquisition, planning, design,
 41 construction, repair, renovation, reconstruction, demolition,
 42 and capital equipping of the Maydale Nature Center, located in

1 Montgomery County. Notwithstanding Section 1(5) of this Act,
 2 THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT
 3 EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED
 4 AND the matching fund may consist of in kind contributions or
 5 funds expended prior to the effective date of this Act
 6 (Montgomery County) 25,000

7 **Chapter 27 of the Acts of 2016, as amended by Chapter 22 of**
 8 **the Acts of 2017**

9 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 10 That:

11 (1) The Board of Public Works may borrow money and incur indebtedness on
 12 behalf of the State of Maryland through a State loan to be known as the Maryland
 13 Consolidated Capital Bond Loan of 2016 in the total principal amount of ~~[\$988,030,199]~~
 14 ~~\$987,030,199~~ \$976,030,199. This loan shall be evidenced by the issuance, sale, and
 15 delivery of State general obligation bonds authorized by a resolution of the Board of Public
 16 Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and
 17 8–131.2 of the State Finance and Procurement Article.

18 Section 1(3)

19 ZA00

MISCELLANEOUS GRANT PROGRAMS

20 (AR) Downtown Frederick Hotel and Conference Center. Provide a
 21 grant of \$1,000,000 to the Mayor and Board of Aldermen of the
 22 City of Frederick for the acquisition, planning, design,
 23 construction, repair, renovation, and reconstruction of the
 24 Downtown Frederick Hotel and Conference Center, located in
 25 Frederick County. NOTWITHSTANDING ANY OTHER
 26 PROVISION OF LAW, THIS GRANT IS NOT SUBJECT TO
 27 REVIEW BY THE MARYLAND HISTORICAL TRUST (Frederick
 28 County)..... 1,000,000

29 **Chapter 22 of the Acts of 2017**

30 Section 1(3)

31 ZA00

MISCELLANEOUS GRANT PROGRAMS

32 (F) Cumberland Investment Plan. Provide a grant to the Board of
 33 Directors of the Cumberland Economic Development
 34 Corporation for the ACQUISITION, planning, design,
 35 construction, repair, renovation, and capital equipping of the
 36 Comprehensive Downtown Redevelopment Plan for

1 Cumberland, subject to the requirement that the grantee provide
 2 an equal and matching fund for this purpose (Allegany
 3 County)..... 500,000

4 (R) Prince George’s Hospital System. [Provide funds to the
 5 Department of Health and Mental Hygiene for the purpose of
 6 providing a grant for site acquisition, design, construction, and
 7 capital equipping of a new Regional Medical Center and
 8 Outpatient Pavilion in Prince George’s County. The
 9 Department will provide a grant to the owner/operator of the
 10 Regional Medical Center] **PROVIDE A GRANT TO THE**
 11 **UNIVERSITY OF MARYLAND MEDICAL SYSTEM TO ASSIST**
 12 **IN THE SITE ACQUISITION, DESIGN, CONSTRUCTION, AND**
 13 **EQUIPPING OF A NEW CAPITAL REGION MEDICAL CENTER**
 14 (Prince George’s County) 11,300,000

15 (AU) Downtown Frederick Hotel and Conference Center. Provide a
 16 grant of \$4,000,000 to the Mayor and Board of Aldermen of the
 17 City of Frederick for the acquisition, planning, design,
 18 construction, repair, renovation, and reconstruction, of the
 19 Downtown Frederick Hotel and Conference Center, located in
 20 Frederick County. **NOTWITHSTANDING ANY OTHER**
 21 **PROVISION OF LAW, THIS GRANT IS NOT SUBJECT TO**
 22 **REVIEW BY THE MARYLAND HISTORICAL TRUST (Frederick**
 23 County)..... 4,000,000

24 (AX) Cross Street Market. Provide a grant equal to the lesser of (i)
 25 \$200,000 or (ii) the amount of the matching fund provided, to
 26 the [Mayor and City Council of Baltimore City] **BALTIMORE**
 27 **PUBLIC MARKETS CORPORATION** for the acquisition,
 28 planning, design, construction, repair, renovation,
 29 reconstruction, site improvement, and capital equipping of
 30 Cross Street Market, including tenant improvements, located
 31 in Baltimore City. Notwithstanding Section 1(5) of this Act, the
 32 matching fund may consist of in kind contributions or funds
 33 expended prior to the effective date of this Act
 34 (Baltimore City)..... 200,000

35 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

36 (C) Harambee House Community Outreach Center. Provide a
 37 grant ~~equal to the lesser of (i) \$50,000 or (ii) the amount of the~~
 38 ~~matching fund provided.~~ **OF \$50,000** to the Board of Directors
 39 of the Mount Olive Community Development Corporation **AND**
 40 **THE BOARD OF TRUSTEES OF THE MOUNT OLIVE**

1	<u>AFRICAN METHODIST EPISCOPAL CHURCH, ANNAPOLIS,</u>	
2	<u>MD</u> for the acquisition, planning, design, construction, repair,	
3	<u>renovation, reconstruction, site improvement, and capital</u>	
4	<u>equipping of the Harambee House Community Outreach</u>	
5	<u>Center, located in Anne Arundel County. Notwithstanding</u>	
6	<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
7	<u>property (Anne Arundel County).....</u>	<u>50,000</u>
8	(T) <u>Perry Hall High School Stadium Turf Project. Provide a grant</u>	
9	<u>equal to the lesser of (i) \$75,000 or (ii) the amount of the</u>	
10	<u>matching fund provided, to the [Board of Directors of the Perry</u>	
11	<u>Hall High School Athletic Booster Club, Inc.] COUNTY</u>	
12	<u>EXECUTIVE AND COUNTY COUNCIL OF BALTIMORE</u>	
13	<u>COUNTY for the acquisition, planning, design, construction,</u>	
14	<u>repair, renovation, reconstruction, site improvement, and</u>	
15	<u>capital equipping of an artificial turf field at the Perry Hall</u>	
16	<u>High School Stadium, located in Baltimore County (Baltimore</u>	
17	<u>County)</u>	<u>75,000</u>
18	(V) <u>Project Genesis: New Beginnings, Inc. Community Center.</u>	
19	<u>Provide a grant equal to the lesser of (i) \$75,000 or (ii) the</u>	
20	<u>amount of the matching fund provided, to the Board of</u>	
21	<u>Directors of the Project Genesis: New Beginnings, Inc. for the</u>	
22	<u>acquisition, planning, design, construction, repair, renovation,</u>	
23	<u>reconstruction, site improvement, and capital equipping of the</u>	
24	<u>Project Genesis: New Beginnings, Inc. Community Center,</u>	
25	<u>located in Baltimore County. Notwithstanding Section 1(5) of</u>	
26	<u>this Act OR ANY OTHER PROVISION OF LAW, the matching</u>	
27	<u>fund may consist of funds expended [prior to the effective date</u>	
28	<u>of this Act] ON OR AFTER JUNE 1, 2013 (Baltimore County) .</u>	<u>75,000</u>
29	(AA) <u>Southern Maryland Carousel. Provide a grant [equal to the</u>	
30	<u>lesser of (i) \$180,000 or (ii) the amount of the matching fund</u>	
31	<u>provided,] OF \$180,000 to the Board of Directors of the</u>	
32	<u>Southern Maryland Carousel Group, Inc. for the acquisition,</u>	
33	<u>planning, design, construction, repair, renovation,</u>	
34	<u>reconstruction, site improvement, and capital equipping of the</u>	
35	<u>Southern Maryland Carousel project, located in Charles</u>	
36	<u>County. Notwithstanding Section 1(5) of this Act, the matching</u>	
37	<u>fund may consist of real property (Charles County).....</u>	<u>180,000</u>
38	(AH) <u>ManneqART [Museum and Maryland Fashion Institute]</u>	
39	<u>FACILITY. Provide a grant equal to the lesser of (i) \$50,000 or</u>	
40	<u>(ii) the amount of the matching fund provided, to the Board of</u>	
41	<u>Directors of ManneqART, Inc. for the acquisition, planning,</u>	
42	<u>design, construction, repair, renovation, reconstruction, site</u>	

1 improvement, and capital equipping of the ManneqART
 2 [Museum and Maryland Fashion Institute] FACILITY, located
 3 in [Howard County] BALTIMORE CITY. Notwithstanding
 4 Section 1(5) of this Act, THE GRANTEE HAS UNTIL JUNE 1,
 5 2020, TO PRESENT EVIDENCE THAT A MATCHING FUND
 6 WILL BE PROVIDED AND the matching fund may consist of
 7 real property, in kind contributions, or funds expended prior to
 8 the effective date of this Act [(Howard County)] (BALTIMORE
 9 CITY) 50,000

10 (BB) *Alpha [House] AND BETA HOUSES. Provide a grant equal to the*
 11 *lesser of (i) \$75,000 or (ii) the amount of the matching fund provided,*
 12 *to the Board of Directors of the St. Matthews Housing Corporation*
 13 *for the acquisition, planning, design, construction, repair,*
 14 *renovation, reconstruction, site improvement, and capital equipping*
 15 *of [the Alpha House] transitional housing [facility] FACILITIES,*
 16 *located in Prince George’s County. Notwithstanding Section 1(5) of*
 17 *this Act, the matching fund may consist of real property (Prince*
 18 *George’s County)..... 75,000*

19 ZA03 LOCAL SENATE INITIATIVES

20 (X) Perry Hall High School Stadium Turf Project. Provide a grant
 21 equal to the lesser of (i) \$75,000 or (ii) the amount of the
 22 matching fund provided, to the [Board of Directors of the Perry
 23 Hall High School Athletic Booster Club, Inc.] COUNTY
 24 EXECUTIVE AND COUNTY COUNCIL OF BALTIMORE
 25 COUNTY for the acquisition, planning, design, construction,
 26 repair, renovation, reconstruction, site improvement, and
 27 capital equipping of an artificial turf field at the Perry Hall
 28 High School Stadium, located in Baltimore County (Baltimore
 29 County) 75,000

30 (Z) Project Genesis: New Beginnings, Inc. Community Center.
 31 Provide a grant equal to the lesser of (i) \$125,000 or (ii) the
 32 amount of the matching fund provided, to the Board of
 33 Directors of the Project Genesis: New Beginnings, Inc. for the
 34 acquisition, planning, design, construction, repair, renovation,
 35 reconstruction, site improvement, and capital equipping of the
 36 Project Genesis: New Beginnings, Inc. Community Center,
 37 located in Baltimore County. Notwithstanding Section 1(5) of
 38 this Act OR ANY OTHER PROVISION OF LAW, the matching
 39 fund may consist of funds expended [prior to the effective date
 40 of this Act] ON OR AFTER JUNE 1, 2013 (Baltimore County) . 125,000

41 (BG) Collington Station Safety and Surveillance Systems. Provide a

1 DH01.04 MILITARY DEPARTMENT

2 (A) Freedom Readiness Center. Provide funds to continue
 3 construction of a new Army National Guard Readiness Center
 4 in Sykesville, provided that notwithstanding Section 6 of this
 5 Act, work may commence on this project prior to the
 6 appropriation of all funds necessary to complete this project
 7 (Carroll County) 3,975,000

8 RA01 STATE DEPARTMENT OF EDUCATION
 9 (Baltimore City)

10 (A) State Library Resource Center. Provide funds to continue
 11 construction of renovations to the Central Branch of Baltimore
 12 City’s Enoch Pratt Free Library System 3,512,000

13 UNIVERSITY SYSTEM OF MARYLAND

14 RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
 15 (Prince George’s County)

16 (A) A. James Clark Hall – New Bioengineering Building. Provide
 17 funds to complete construction of the new bioengineering
 18 building 3,533,000

19 (B) Brendan Iribe Center for Computer Science and Innovation.
 20 Provide funds to complete construction of a new computer
 21 science building 500,000

22 (C) New Cole Field House. Provide funds to complete construction
 23 of a human performance and academic research facility,
 24 provided it is the intent of the General Assembly that the
 25 additional \$7,500,000 in funding provided in fiscal 2019 is in
 26 addition to the \$25,000,000 in general obligations bonds
 27 funding 16,879,000

28 (D) School of Public Policy Building. Provide funds to continue
 29 construction of the School of Public Policy Building, provided
 30 that notwithstanding Section 6 of this Act, work may continue
 31 on this project prior to the appropriation of all funds necessary
 32 to complete this project 9,000,000

33 RB24 TOWSON UNIVERSITY
 34 (Baltimore County)

35 (A) Science Facility. Provide funds to continue construction of a
 36 new Science Facility, provided that notwithstanding Section 6

1		of this Act, work may continue on this project prior to the	
2		appropriation of all funds necessary to complete this project	61,650,000
3	RB31	UNIVERSITY OF MARYLAND BALTIMORE COUNTY	
4		(Baltimore County)	
5	(A)	Interdisciplinary Life Sciences Building. Provide funds to	
6		continue construction of a new academic facility for	
7		interdisciplinary life sciences at the University of Maryland	
8		Baltimore County	56,855,000
9	RB36	UNIVERSITY SYSTEM OF MARYLAND OFFICE	
10		(Montgomery County)	
11	(A)	Shady Grove Educational Center – Biomedical Sciences and	
12		Engineering Education Building. Provide funds to complete	
13		construction of an academic facility at Shady Grove Educational	
14		Center	14,765,000
15	RI00	MARYLAND HIGHER EDUCATION COMMISSION	
16		(Statewide)	
17	(A)	Community College Facilities Grant Program. Provide funds to	
18		assist the subdivisions in the continued construction of local	
19		and regional community college buildings, site improvements,	
20		and facilities. The funds appropriated for this purpose shall be	
21		administered in accordance with § 11–105(j) of the Education	
22		Article, provided that notwithstanding Section 6 of this Act,	
23		work may continue on each of these projects prior to the	
24		appropriation of all funds necessary to complete the project	41,919,000
25	(1)	Community College of Baltimore	
26		County – Essex – Health Careers	
27		And Technology Building	
28		Renovation and Expansion Project	
29		(Baltimore County)	9,300,000
30	(2)	Howard Community College –	
31		Science and Nursing Building	
32		Renovation (Howard County)	9,560,000
33	(3)	Montgomery College – Rockville –	
34		New Student Center (Montgomery	
35		County)	9,897,000
36	(4)	Montgomery College – Takoma	
37		Park/Silver Spring – Math and	

1		Science Center (Montgomery	
2		County)	2,097,000
3	(5)	Prince George's Community College	
4		– Marlboro Hall (Prince George's	
5		County)	2,065,000
6	(6)	Prince George's Community College	
7		– Queen Anne Academic Center	
8		Renovation and Addition Project	
9		(Prince George's County)	9,000,000
10	RM00	MORGAN STATE UNIVERSITY	
11		(Baltimore City)	
12	(A)	New Student Services Support Building. Provide funds to	
13		continue construction of a new Student Services Support	
14		Building to house student services functions, provided that	
15		notwithstanding Section 6 of this Act, work may continue on	
16		this project prior to the appropriation of all funds necessary to	
17		complete the project.....	45,720,000
18	UB00	MARYLAND ENVIRONMENTAL SERVICE	
19	(A)	Infrastructure Improvement Fund. Provide funds to design,	
20		construct and equip water and wastewater facility	
21		improvements for State institutions. Expenditures for any of	
22		the following projects may not exceed the amount listed below	
23		by more than 7.5% without notification to the General	
24		Assembly. Funds may only be spent on the projects listed below	
25		or on prior or future authorized projects. Expenditure of any	
26		part of this appropriation for a prior or future authorized	
27		project shall also require notification to the	
28		General Assembly	11,870,000
29	(1)	Cheltenham Youth Center –	
30		Wastewater Treatment Plant	
31		(Prince George's County)	3,210,000
32	(2)	Eastern Correctional Institution –	
33		Co-Generation Plant Upgrades	
34		(Somerset County)	758,000
35	(3)	Eastern Correctional Institution –	
36		Wastewater Treatment Plant	
37		Upgrade (Somerset County).....	4,587,000

1	(4)	Eastern Pre-Release – Wastewater	
2		Treatment Plant (Queen Anne’s	
3		County).....	132,000
4	(5)	Fair Hill NRMA – Water Treatment	
5		Plant and Distribution System	
6		Upgrade (Cecil County)	1,583,000
7	(6)	New Department of Juvenile	
8		Services Female Detention Center	
9		– Water and Sewer Utilities	
10		(Carroll County)	1,600,000

DEPARTMENT OF JUVENILE SERVICES

VE01 RESIDENTIAL SERVICES

13	(A)	New Female Detention Center. Provide funds to continue	
14		construction for a replacement detention facility for female	
15		youths on the grounds of the Thomas O’Farrell Youth Center	
16		(Carroll County)	22,649,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

18	(A)	Rosewood Property Environmental Abatement. Provide a grant	
19		to the Board of Trustees of Stevenson University to design and	
20		construct the environmental abatement and demolition of	
21		buildings and design and construct site development and utility	
22		improvements including but not limited to roads, sidewalks,	
23		parking, stormwater management, and utility connections and	
24		disconnections on the Rosewood property, including any	
25		appropriate site surveys and investigation (Baltimore	
26		County)	5,000,000

27	(B)	Merriweather Post Pavilion. Provide a grant to the Downtown	
28		Columbia Arts and Cultural Commission c/o Merriweather	
29		Post Pavilion to assist in funding the design, construction,	
30		reconstruction, renovation, repair, and capital equipping of	
31		infrastructure improvements at the Merriweather Post	
32		Pavilion, subject to the requirement that the grantee provide	
33		an equal and matching fund for this purpose (Howard	
34		County)	8,000,000

35	(C)	Strathmore Hall. Provide a grant to the Board of Directors of	
36		Strathmore Hall Foundation, Inc. for the planning, design,	
37		construction, and capital equipping of renovations and	
38		improvements to the Bou Terrace, the Concert Hall, and	

1		Mansion, subject to the requirement that the grantee provide	
2		an equal and matching fund for this purpose (Montgomery	
3		County)	3,000,000
4	(D)	Downtown Frederick Hotel and Conference Center. Provide a	
5		grant of \$7,500,000 to the Mayor and Board of Aldermen of the	
6		City of Frederick for the acquisition, planning, design,	
7		construction, repair, renovation, and reconstruction of the	
8		Downtown Frederick Hotel and Conference Center, located in	
9		Frederick County (Frederick County)	7,500,000
10	(E)	Ocean City Convention Center Phase 3. Provide a grant of	
11		\$835,000 to the Mayor and City Council of the Town of Ocean	
12		City for the acquisition, planning, design, construction, repair,	
13		renovation, reconstruction, site improvement, and capital	
14		equipping of the Ocean City Convention Center project	
15		(Worcester County)	835,000
16	(F)	Sheppard Pratt at Elkridge. Provide a grant to the Board of	
17		Directors of the Sheppard Pratt Health System, Inc. for the	
18		acquisition, planning, design, construction, repair, renovation,	
19		reconstruction, and capital equipping of the Sheppard Pratt at	
20		Elkridge facility (Howard County)	5,125,000

21 (4) An annual State tax is imposed on all assessable property in the State in rate
 22 and amount sufficient to pay the principal and interest on the bonds as and when due and
 23 until paid in full. The principal shall be discharged within 15 years after the date of the
 24 issuance of the bonds.

25 (5) The proceeds of these loans must be expended or encumbered by the Board of
 26 Public Works for the purposes provided in this Act no later than June 1, 2025. If any funds
 27 authorized by this Act remain unexpended or unencumbered after June 1, 2025, the
 28 amount of the unencumbered or unexpended authorization shall be canceled and be of no
 29 further effect. If bonds have been issued for these loans, the amount of unexpended or
 30 unencumbered bond proceeds shall be disposed of as provided in § 8-129 of the State
 31 Finance and Procurement Article.]

32 [SECTION 13. AND BE IT FURTHER ENACTED, That:

33 (1) The Board of Public Works may borrow money and incur indebtedness on
 34 behalf of the State of Maryland through a State loan to be known as the Maryland
 35 Consolidated Capital Bond Loan Preauthorization Act of 2019 in total principal amount of
 36 \$162,563,000. These loans shall be evidenced by the issuance, sale, and delivery of State
 37 general obligation bonds authorized by a resolution of the Board of Public Works and
 38 issued, sold, and delivered in accordance with §§ 8-117 through 8-124 and 8-131.2 of the
 39 State Finance and Procurement Article of the Annotated Code of Maryland.

1 (2) The bonds to evidence these loans or installments of these loans may be sold
2 as a single issue or may be consolidated and sold as part of a single issue of bonds under §
3 8–122 of the State Finance and Procurement Article.

4 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
5 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
6 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
7 the books of the Comptroller and expended, on approval by the Board of Public Works, for
8 the following public purposes, including any applicable architects’ and engineers’ fees:

9 DH01.04 MILITARY DEPARTMENT

10 (A) Freedom Readiness Center. Provide funds to continue
11 construction of a new Army National Guard Readiness Center
12 in Sykesville (Carroll County) 3,015,000

13 UNIVERSITY SYSTEM OF MARYLAND

14 RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
15 (Prince George’s County)

16 (A) School of Public Policy Building. Provide funds to continue
17 construction of the School of Public Policy Building, provided
18 that notwithstanding Section 6 of this Act, work may continue
19 on this project prior to the appropriation of all funds necessary
20 to complete this project 8,000,000

21 RB24 TOWSON UNIVERSITY
22 (Baltimore County)

23 (A) Science Facility. Provide funds to complete construction of a
24 new Science Facility 63,319,000

25 RI00 MARYLAND HIGHER EDUCATION COMMISSION
26 (Statewide)

27 (A) Community College Facilities Grant Program. Provide funds to
28 assist the subdivisions in the continued construction of local
29 and regional community college buildings, site improvements,
30 and facilities. The funds appropriated for this purpose shall be
31 administered in accordance with § 11–105(j) of the Education
32 Article 9,100,000

33 (1) Community College of Baltimore
34 County – Essex – Health Careers
35 And Technology Building
36 Renovation and Expansion Project

1		(Baltimore County)	9,100,000
2	RM00	MORGAN STATE UNIVERSITY	
3		(Baltimore City)	
4	(A)	New Student Services Support Building. Provide funds to	
5		complete construction of a new Student Services Support	
6		Building to house student services functions	20,036,000
7	UB00	MARYLAND ENVIRONMENTAL SERVICE	
8	(A)	Infrastructure Improvement Fund. Provide funds to design,	
9		construct and equip water and wastewater facility	
10		improvements for State institutions. Expenditures for any of	
11		the following projects may not exceed the amount listed below	
12		by more than 7.5% without notification to the General	
13		Assembly. Funds may only be spent on the projects listed below	
14		or on prior or future authorized projects. Expenditure of any	
15		part of this appropriation for a prior or future authorized	
16		project shall also require notification to the	
17		General Assembly	5,000,000
18	(1)	Eastern Correctional Institution –	
19		Wastewater Treatment Plant	
20		Upgrade (Somerset County)	5,000,000
21		DEPARTMENT OF JUVENILE SERVICES	
22	VE01	RESIDENTIAL SERVICES	
23	(A)	New Female Detention Center. Provide funds to continue	
24		construction for a replacement detention facility for female	
25		youths on the grounds of the Thomas O’Farrell Youth Center	
26		(Carroll County)	21,178,000
27	ZA00	MISCELLANEOUS GRANT PROGRAMS	
28	(A)	Rosewood Property Environmental Abatement. Provide a grant	
29		to the Board of Trustees of Stevenson University to design and	
30		construct the environmental abatement and demolition of	
31		buildings and design and construct site development and utility	
32		improvements including but not limited to roads, sidewalks,	
33		parking, stormwater management, and utility connections and	
34		disconnections on the Rosewood property, including any	
35		appropriate site surveys and investigation (Baltimore	
36		County)	6,000,000

1	(B)	Downtown Frederick Hotel and Conference Center. Provide a	
2		grant of \$3,500,000 to the Mayor and Board of Aldermen of the	
3		City of Frederick for the acquisition, planning, design,	
4		construction, repair, renovation, and reconstruction of the	
5		Downtown Frederick Hotel and Conference Center, located in	
6		Frederick County (Frederick County)	3,500,000
7	(C)	Ocean City Convention Center Phase 3. Provide a grant of	
8		\$18,665,000 to the Mayor and City Council and the Town of	
9		Ocean City of the acquisition, planning, design, construction,	
10		repair, renovation, reconstruction, site improvements, and	
11		capital equipping of the Ocean City Convention Center project	
12		(Worcester County)	18,665,000
13	(D)	Sheppard Pratt at Elkridge. Provide a grant to the Board of	
14		Directors of the Sheppard Pratt Health System, Inc. for the	
15		acquisition, planning, design, construction, repair, renovation,	
16		reconstruction, and capital equipping of the Sheppard Pratt at	
17		Elkridge facility (Howard County)	4,750,000

18 (4) An annual State tax is imposed on all assessable property in the State in rate
19 and amount sufficient to pay the principal and interest on the bonds as and when due and
20 until paid in full. The principal shall be discharged within 15 years after the date of the
21 issuance of the bonds.

22 (5) The proceeds of these loans must be expended or encumbered by the Board of
23 Public Works for the purposes provided in this Act no later than June 1, 2026. If any funds
24 authorized by this Act remain unexpended or unencumbered after June 1, 2026, the
25 amount of the unencumbered or unexpended authorization shall be canceled and be of no
26 further effect. If bonds have been issued for these loans, the amount of unexpended or
27 unencumbered bond proceeds shall be disposed of as provided in § 8-129 of the State
28 Finance and Procurement Article.]

29 SECTION 3. AND BE IT FURTHER ENACTED, That the General Assembly
30 declares that it is the public policy of this State to manage State general obligation bond
31 debt in a manner that will maintain Maryland’s AAA bond rating. The General Assembly
32 further declares that legislative oversight, control, and review of all forms of State
33 obligations are essential to maintenance of the State’s existing bond rating and protection
34 of the fiscal integrity of the State.

35 SECTION 4. AND BE IT FURTHER ENACTED, That, before work may commence
36 pursuant to any supplement to any appropriation contained in this Act, satisfactory
37 evidence must be given to the Board of Public Works that the project can be completed with
38 the aggregate of the funds in this Act and previously appropriated for the stated purpose.

39 SECTION 5. AND BE IT FURTHER ENACTED, That:

1 (1) with the approval of the Department of Budget and Management, any
2 appropriation for design provided in this Act may be used to fund construction if the amount
3 of the appropriation exceeds the amount required for design expenses, including allowances
4 for contingencies; and

5 (2) with the approval of the Department of Budget and Management, any
6 appropriation for construction provided in this Act may be used to purchase capital
7 equipment if the amount of the appropriation exceeds the amount required for construction
8 expenses, including allowances for contingencies.

9 SECTION 6. AND BE IT FURTHER ENACTED, That, except as otherwise provided
10 in this Act, before a State agency or institution named in this Act as responsible for an
11 individual item may begin work with funds appropriated by this Act, the agency or
12 institution shall provide satisfactory evidence to the Board of Public Works that the work
13 described in the individual item can be completed with the funds specified for that item.

14 SECTION 7. AND BE IT FURTHER ENACTED, That, with the approval of the
15 Department of Budget and Management, any appropriation under the provisions of this
16 Act that is in excess of the amount needed for a project may be credited to the Construction
17 Contingency Fund under § 3–609 of the State Finance and Procurement Article.

18 SECTION 8. AND BE IT FURTHER ENACTED, That, if federal funds are available
19 to help accomplish any project identified in this Act, the State agency or institution
20 responsible for the project shall make efforts through proper administrative procedures to
21 obtain these federal funds. Before spending any funds appropriated by this Act, the agency
22 or institution shall certify its efforts to the Board of Public Works and state the reason for
23 any failure to obtain federal funds. If federal funds are obtained, they shall be used to defray
24 the costs of the project described in this Act and not to expand its scope.

25 SECTION 9. AND BE IT FURTHER ENACTED, That:

26 (1) for any appropriation for the planning of a State-owned project provided in
27 this Act, if a program required by § 3–602(d) of the State Finance and Procurement Article
28 has not been submitted, the State agency or institution responsible for the project shall
29 submit a program to the Department of Budget and Management for approval before funds
30 may be expended from the appropriation; and

31 (2) for any appropriation for the construction of a State-owned project provided
32 in this Act, if preliminary plans and outline specifications required by § 3–602(f)(2)(i) of the
33 State Finance and Procurement Article have not been prepared, the State agency or
34 institution responsible for the project shall submit preliminary plans and outline
35 specifications to the Department of Budget and Management for approval before funds may
36 be expended from the appropriation.

37 SECTION 10. AND BE IT FURTHER ENACTED, That no portion of the proceeds of
38 a loan or any of the matching funds provided for a project funded under this Act may be
39 used for the furtherance of ~~sectarian religious instruction, or in connection with the design,~~

1 DE02.01 BOARD OF PUBLIC WORKS

2 STATE GOVERNMENT CENTER – ANNAPOLIS
3 (Anne Arundel County)

4 (A) Lawyer’s Mall. Provide funds to design and construct the
5 replacement of underground infrastructure and utilities, as
6 well as associated site work, in and near Lawyer’s Mall..... ~~5,000,000~~
7 6,000,000

8 DH01.04 MILITARY DEPARTMENT
9 (Carroll County)

10 (A) Freedom Readiness Center. Provide funds to complete
11 construction of a new Army National Guard Readiness Center
12 in Sykesville 3,015,000

13 DEPARTMENT OF PLANNING

14 DW01.08 JEFFERSON PATTERSON PARK AND MUSEUM
15 (Calvert County)

16 (A) Patterson Center Renovations. Provide funds to complete
17 construction of renovations to the Patterson Center at the
18 Jefferson Patterson Park and Museum 3,762,000

19 FB04 DEPARTMENT OF INFORMATION TECHNOLOGY
20 (Statewide)

21 (A) Public Safety Communications System. Provide funds to
22 complete construction of a statewide unified public safety radio
23 communications system 21,740,000

24 DEPARTMENT OF AGRICULTURE

25 LA12.05 OFFICE OF MARKETING, ANIMAL INDUSTRIES
26 AND CONSUMER SERVICES
27 (Wicomico County)

28 (A) Salisbury Animal Health Laboratory Replacement. Provide
29 funds to complete construction of a replacement animal health
30 laboratory in Salisbury 11,530,000

31 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL
32 SERVICES

1	QT04	DIVISION OF PRETRIAL DETENTION (Baltimore City)	
2	(A)	Demolition of Buildings at the Baltimore City Correctional 3 Complex. Provide funds to continue demolition of the buildings 4 at the Baltimore City Correctional Complex, provided that 5 notwithstanding Section 6 of this Act, work may continue on 6 this project prior to the appropriation of all funds necessary to 7 complete this project	18,816,000
8		UNIVERSITY SYSTEM OF MARYLAND	
9	RB21	UNIVERSITY OF MARYLAND, BALTIMORE (Baltimore City)	
10			
11	(A)	Central Electric Substation and Electrical Infrastructure 12 Upgrades. Provide funds to continue construction of an electric 13 substation, recycling center, and electrical infrastructure 14 upgrades for the University of Maryland, Baltimore	13,721,000
15	RB22	UNIVERSITY OF MARYLAND, COLLEGE PARK (Prince George's County)	
16			
17	(A)	New Cole Field House. Provide funds to complete construction 18 of a human performance and academic research facility	3,941,000
19	(B)	School of Public Policy Building. Provide funds to continue 20 construction of the School of Public Policy Building, provided 21 that notwithstanding Section 6 of this Act, work may continue 22 on this project prior to the appropriation of all funds necessary 23 to complete this project	12,500,000
24	<u>RB23</u>	<u>BOWIE STATE UNIVERSITY</u> (<u>Prince George's County</u>)	
25			
26	<u>(A)</u>	<u>Communication Arts and Humanities Building. Provide funds</u> 27 <u>to begin design for a new Communication Arts and Humanities</u> 28 <u>Building, including the demolition of the existing Martin</u> 29 <u>Luther King, Jr. Building</u>	<u>5,000,000</u>
30	RB24	TOWSON UNIVERSITY (Baltimore County)	
31			
32	(A)	Science Facility. Provide funds to complete construction of a 33 new Science Facility	66,225,000
34	RB36	UNIVERSITY SYSTEM OF MARYLAND OFFICE (St. Mary's County)	
35			

1 (A) Southern Maryland Regional Higher Education Center.
 2 Provide funds to complete construction of a third building on
 3 the Southern Maryland Regional Higher Education Center
 4 Campus to provide academic and research laboratory space..... ~~40,757,000~~
 5 0

6 RI00 MARYLAND HIGHER EDUCATION COMMISSION
 7 (Statewide)

8 (A) Community College Facilities Grant Program. Provide funds to
 9 assist the subdivisions in the acquisition of property and in the
 10 design, construction, renovation, and equipping of local and
 11 regional community college buildings, site improvements, and
 12 facilities. The funds appropriated for this purpose shall be
 13 administered in accordance with § 11-105(j) of the Education
 14 Article, provided that notwithstanding Section 6 of this Act,
 15 work may continue on each of these projects prior to the
 16 appropriation of all funds necessary to complete the project 50,844,000

17 (1) Anne Arundel Community College –
 18 Health Sciences and Biology
 19 Building (Anne Arundel County) 27,500,000

20 (2) College of Southern Maryland –
 21 New Health Sciences Center –
 22 Hughesville Regional Campus
 23 (Regional) 9,979,000

24 (3) Community College of Baltimore
 25 County – Essex – Health Careers
 26 and Technology Building
 27 Renovation and Expansion Project
 28 (Baltimore County) 13,365,000

29 RM00 MORGAN STATE UNIVERSITY
 30 (Baltimore City)

31 (A) New Student Services Support Building. Provide funds to
 32 complete construction of a new Student Services Support
 33 Building to house student services functions 20,385,000

34 UB00 MARYLAND ENVIRONMENTAL SERVICE

35 (A) Infrastructure Improvement Fund. Provide funds to design,
 36 construct, and equip water and wastewater facility
 37 improvements for State institutions, provided that

1 notwithstanding Section 6 of this Act, work may commence on
 2 a project prior to the appropriation of all funds necessary to
 3 complete the project. Expenditures for any of the following
 4 projects may not exceed the amount listed therein by more than
 5 7.5% without notification to the General Assembly. Funds may
 6 be spent only on the projects listed below or on prior or future
 7 authorized projects. Expenditure of any part of this
 8 appropriation for a prior or future authorized project shall also
 9 require notification to the General Assembly 2,228,000

10 (1) Eastern Correctional Institution –
 11 Co-Generation Plant Upgrades
 12 (Somerset County) 1,193,000

13 (2) Eastern Pre-Release – Wastewater
 14 Treatment Plant (Queen’s Anne
 15 County) 881,000

16 (3) Fair Hill Natural Resources
 17 Management Area – Water
 18 Treatment Plant and Distribution
 19 System Upgrade (Cecil County) 154,000

20 DEPARTMENT OF JUVENILE SERVICES

21 VE01 RESIDENTIAL SERVICES
 22 (Carroll County)

23 (A) New Female Detention Center. Provide funds to continue
 24 construction of a replacement detention facility for female youth
 25 on the grounds of the Thomas O’Farrell Youth Center 36,272,000

26 WA01 DEPARTMENT OF STATE POLICE
 27 (Allegany County)

28 (A) New Cumberland Barrack and Garage. Provide funds to
 29 continue construction of a new Cumberland Barrack and
 30 Garage, provided that notwithstanding Section 6 of this Act,
 31 work may continue on this project prior to the appropriation of
 32 all funds necessary to complete the project 7,030,000

33 ZA00 MISCELLANEOUS GRANT PROGRAMS

34 (A) Ocean City Convention Center Phase 3. Provide a grant of
 35 \$18,665,000 to the Mayor and City Council of the Town of
 36 Ocean City for the acquisition, planning, design, construction,
 37 repair, renovation, reconstruction, site improvement, and

1	<u>capital equipping of the Ocean City Convention Center project</u>	
2	<u>(Worcester County).....</u>	<u>18,665,000</u>
3	(B) <u>Sheppard Pratt Hospital. Provide a grant to the Board of</u>	
4	<u>Directors of the Sheppard Pratt Health System, Inc. for the</u>	
5	<u>acquisition, planning, design, construction, repair, renovation,</u>	
6	<u>reconstruction, site improvement, and capital equipping of the</u>	
7	<u>Sheppard Pratt at Elkridge facility (Howard County)</u>	<u>4,000,000</u>
8	(C) <u>MedStar Franklin Square Hospital. Provide a grant to the</u>	
9	<u>Board of Trustees of Franklin Square Hospital Center, Inc.</u>	
10	<u>d.b.a. MedStar Franklin for the acquisition, planning, design,</u>	
11	<u>construction, repair, renovation, reconstruction, site</u>	
12	<u>improvement, and capital equipping of infrastructure</u>	
13	<u>improvements (Baltimore County).....</u>	<u>5,000,000</u>

14 SECTION 13. AND BE IT FURTHER ENACTED, That:

15 (1) The Board of Public Works may borrow money and incur indebtedness on
16 behalf of the State of Maryland through a State loan to be known as the Maryland
17 Consolidated Capital Bond Loan Preauthorization Act of 2020 in total principal amount of
18 ~~\$23,678,000~~ ~~\$28,678,000~~ \$48,353,000. These loans shall be evidenced by the issuance, sale,
19 and delivery of State general obligation bonds authorized by a resolution of the Board of
20 Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124
21 and 8–131.2 of the State Finance and Procurement Article of the Annotated Code of
22 Maryland.

23 (2) The bonds to evidence these loans or installments of these loans may be sold
24 as a single issue or may be consolidated and sold as part of a single issue of bonds under §
25 8–122 of the State Finance and Procurement Article.

26 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
27 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
28 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
29 the books of the Comptroller and expended, on approval by the Board of Public Works, for
30 the following public purposes, including any applicable architects’ and engineers’ fees:

31 DB01 HISTORIC ST. MARY’S CITY COMMISSION
32 (St. Mary’s County)

33	(A) <u>Maryland Heritage Interpretive Center. Provide funds to</u>	
34	<u>design, construct, and capital equip the Maryland Heritage</u>	
35	<u>Interpretive Center</u>	<u>5,000,000</u>

36 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL
37 SERVICES

QT04

DIVISION OF PRETRIAL DETENTION
(Baltimore City)

1
2

3 (A) Demolition of Buildings at the Baltimore City Correctional
4 Complex. Provide funds to complete the demolition of buildings
5 at the Baltimore City Correctional Complex..... 4,703,000

UNIVERSITY SYSTEM OF MARYLAND

RB22

UNIVERSITY OF MARYLAND, COLLEGE PARK
(Prince George’s County)

7
8

9 (A) School of Public Policy Building. Provide funds to complete
10 construction of the School of Public Policy Building 2,100,000

RI00

MARYLAND HIGHER EDUCATION COMMISSION
(Statewide)

11
12

13 (A) Community College Facilities Grant Program. Provide funds to
14 assist the subdivisions in the acquisition of property and in the
15 design, construction, renovation, and equipping of local and
16 regional community college buildings, site improvements, and
17 facilities. The funds appropriated for this purpose shall be
18 administered in accordance with § 11–105(j) of the Education
19 Article, provided that notwithstanding Section 6 of this Act,
20 work may continue on each of these projects prior to the
21 appropriation of all funds necessary to complete the project 15,152,000

22 (1) Anne Arundel Community College –
23 Health Sciences and Biology
24 Building (Anne Arundel County) 15,152,000

UB00

MARYLAND ENVIRONMENTAL SERVICE

26 (A) Infrastructure Improvement Fund. Provide funds to design,
27 construct, and equip water and wastewater facility
28 improvements for State institutions, provided that
29 notwithstanding Section 6 of this Act, work may commence on
30 a project prior to the appropriation of all funds necessary to
31 complete the project. Expenditures for any of the following
32 projects may not exceed the amount listed therein by more than
33 7.5% without notification to the General Assembly. Funds may
34 be spent only on the projects listed below or on prior or future
35 authorized projects. Expenditure of any part of this
36 appropriation for a prior or future authorized project shall also
37 require notification to the General Assembly 273,000

1 (1) Eastern Correctional Institution –
 2 Co-Generation Plant Upgrades
 3 (Somerset County) 273,000

4 DEPARTMENT OF JUVENILE SERVICES

5 VE01 RESIDENTIAL SERVICES
 6 (Carroll County)

7 (A) New Female Detention Center. Provide funds to continue
 8 construction of a replacement detention facility for female youth
 9 on the grounds of the Thomas O'Farrell Youth Center 19,675,000

10 WA01 DEPARTMENT OF STATE POLICE
 11 (Allegany County)

12 (A) New Cumberland Barrack and Garage. Provide funds to
 13 complete construction of a new Cumberland Barrack and
 14 Garage 1,450,000

15 SECTION 14. AND BE IT FURTHER ENACTED, That:

16 (1) Notwithstanding §§ 8–125(e) and 8–132 of the State Finance and Procurement
 17 Article, the first ~~\$23,500,000~~ \$55,000,000 in premiums from the sale of State bonds in fiscal
 18 year 2019 shall remain in the State and Local Facilities Loan Fund or Annuity Bond Fund
 19 and, on approval by the Board of Public Works (BPW), may be expended by the Comptroller
 20 only for the following purposes. In the event that less than \$55,000,000 in premiums from
 21 the sale of State bonds in fiscal year 2019 are received, the amount of premiums available
 22 shall be used in the following order of priority:

23 BOARD OF PUBLIC WORKS

24 DE02.02 PUBLIC SCHOOL CONSTRUCTION

25 (A) Public School Safety Improvements. Provide funds for the
 26 design, construction, and capital equipping of safety
 27 improvements at public school buildings in accordance with ~~§§~~
 28 ~~5-301 through 5-303~~ Title 5, Subtitle 3 of the Education
 29 Article. Further provided that, notwithstanding any provision
 30 of Title 5, Subtitle 3 of the Education Article or any other
 31 provision of law, the allocations made for fiscal 2019 by the
 32 Interagency Committee on School Construction (IAC) or any
 33 successor to IAC are final and shall not be subject to approval
 34 by BPW and shall be deemed approved under Title 5, Subtitle 3
 35 of the Education Article.

1 Further provided that these funds may be used only for capital
 2 expenses that improve the safety and security of public school
 3 facilities. Funds should be distributed to local education
 4 agencies by IAC for school security improvements based on
 5 deficiencies identified through facility risk assessments. These
 6 improvements may include but are not limited to secure and
 7 lockable classroom doors, areas of safe refuge within classrooms,
 8 and surveillance and other security technology for school
 9 monitoring purposes (Statewide) 10,000,000

10 (B) Heating, Ventilation, and Air Conditioning Improvements.
 11 Provide funds to design, construct, and capital equip heating,
 12 ventilation, and air conditioning improvements at Baltimore
 13 City public school buildings in accordance with ~~§§ 5-301~~
 14 ~~through 5-303~~ Title 5, Subtitle 3 of the Education Article.
 15 Further provided that, notwithstanding any provision of Title
 16 5, Subtitle 3 of the Education Article or any other provision of
 17 law, the allocations made for fiscal 2019 by IAC or any successor
 18 to IAC are final and shall not be subject to approval by BPW
 19 and shall be deemed approved under Title 5, Subtitle 3 of the
 20 Education Article (Baltimore City) 10,000,000

21 (C) Nonpublic Aging Schools Program Safety Improvements.
 22 Provide funds to be distributed as grants to nonpublic schools
 23 in Maryland for school safety improvements. Provided that
 24 grants may be provided only to nonpublic schools currently
 25 eligible to receive Aid to Non-Public Schools R00A03.04 (for the
 26 purchase of textbooks or computer hardware and software for
 27 loans to students in eligible nonpublic schools), with a
 28 maximum amount of \$65 per eligible nonpublic school student
 29 for participating schools, except that at schools where at least
 30 20% of the students are eligible for free or reduced price meal
 31 program there shall be a distribution of \$85 per student and no
 32 individual school may receive less than \$5,000. Further
 33 provided that the funds shall be administered by ~~the Maryland~~
 34 ~~State Department of Education and the Interagency~~
 35 ~~Committee on School Construction~~ IAC..... 3,500,000

36 DEPARTMENT OF NATURAL RESOURCES

37 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
 38 (Statewide)

39 (A) Rural Legacy Program. Provide funds for the purchase of
 40 conservation easements and the acquisition of land. The funds
 41 appropriated for this purpose shall be administered in
 42 accordance with ~~§§ 5-9A-01 through 5-9A-09~~ of the Natural

~~Resources Article 5,000,000~~

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

DIVISION OF DEVELOPMENT FINANCE (Statewide)

(A) Rental Housing Programs. Provide funds for rental housing developments that serve low- and moderate-income households. The funds shall be administered in accordance with §§ 4-401 through 4-411, 4-501, and 4-504 of the Housing and Community Development Article ~~20,000,000~~ 25,000,000

~~MISCELLANEOUS GRANT PROGRAMS~~

~~(A) Broadneck High School Stadium. Provide a grant to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Broadneck High School Stadium (Anne Arundel County) 1,500,000~~

RB24 TOWSON UNIVERSITY (Baltimore County)

(A) Science Facility. Provide funds to continue construction of a new Science Facility, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project 1,500,000

(2) The Comptroller shall make any transfers or accounting adjustments and reconciliations necessary to implement the provisions of this section.

SECTION 15. AND BE IT FURTHER ENACTED, That:

(1) Notwithstanding §§ 8-125(e) and 8-132 of the State Finance and Procurement Article, \$12,980,000 in premiums from the sale of State bonds in fiscal year 2018 shall remain in the State and Local Facilities Loan Fund or Annuity Bond Fund and, on approval by the Board of Public Works, may be expended by the Comptroller only for the following purposes:

RB24 TOWSON UNIVERSITY (Baltimore County)

(A) Science Facility. Provide funds to continue construction of a new Science Facility, provided that notwithstanding Section 6 of this

Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project 11,480,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

(A) Broadneck High School Stadium. Provide a grant to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Broadneck High School Stadium (Anne Arundel County)..... 1,500,000

(2) The Comptroller shall make any transfers or accounting adjustments and reconciliations necessary to implement the provisions of this section.

SECTION ~~14. 15.~~ 16. AND BE IT FURTHER ENACTED, That the net new debt to be authorized by legislation in fiscal year 2019 may not exceed ~~\$995,000,000~~ \$1,075,000,000 as evidenced by the following:

FY 2019 debt to be authorized by this Act	1,000,179,000
	<u>1,080,179,000</u>
	<u>1,091,179,000</u>
Subtotal	1,000,179,000
	<u>1,080,179,000</u>
	<u>1,091,179,000</u>
Reductions in previously authorized State Debt made in this bill	5,179,000
	<u>16,179,000</u>
New debt to be authorized in FY 2019	995,000,000
	<u>1,075,000,000</u>

SECTION ~~15. 16.~~ 17. AND BE IT FURTHER ENACTED, That Section 12 of this Act shall take effect June 1, 2019.

SECTION ~~16. 17.~~ 18. AND BE IT FURTHER ENACTED, That Section 13 of this Act shall take effect June 1, 2020.

SECTION ~~17. 18.~~ 19. AND BE IT FURTHER ENACTED, That, except as provided in Sections ~~15 16~~ 17 and ~~16 17~~ 18 of this Act, this Act shall take effect June 1, 2018.