F2 8lr3345 CF HB 982

By: Senator Rosapepe

Introduced and read first time: February 1, 2018

Assigned to: Education, Health, and Environmental Affairs

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 13, 2018

CHAPTER

4	A TAT	AOD	•
ı	AN	ACT	concerning
_	111	1101	COLLCCITILITY

Higher Education Outreach and College Access <u>Pilot</u> Program – Alterations and Repeal Extension of Sunset

- FOR the purpose of repealing extending the termination date of certain provisions of law relating to the Maryland Higher Education Outreach and College Access Pilot Program; altering the name of the Program; altering the provisions related to a certain report on the Program; and generally relating to the Maryland Higher
- 8 Education Outreach and College Access <u>Pilot</u> Program.
- 9 BY repealing and reenacting, with without amendments,
- 10 Article Education
- 11 Section 11–1101 through 11–1103 and 11–1106, 11–1102, 11–1104, and 11–1105
- 12 Annotated Code of Maryland
- 13 (2014 Replacement Volume and 2017 Supplement)
- 14 BY repealing and reenacting, without with amendments,
- 15 Article Education
- 16 Section 11-1104 and 11-1105 11-1103 and 11-1106
- 17 Annotated Code of Maryland
- 18 (2014 Replacement Volume and 2017 Supplement)
- 19 BY repealing and reenacting, with amendments,
- 20 Chapter 200 of the Acts of the General Assembly of 2015
- 21 Section 2

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



- 21 BY repealing and reenacting, with amendments, 2 Chapter 201 of the Acts of the General Assembly of 2015 3 Section 2 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND. 4 That the Laws of Maryland read as follows: 5 6 Article - Education 7 11–1101. 8 (a) In this subtitle the following words have the meanings indicated. 9 (b) "Nonprofit organization" means an organization that is exempt or eligible for exemption from taxation under § 501(c)(3) of the Internal Revenue Code. 10 11 (c) "Program" means the Maryland Higher Education Outreach and College 12 Access [Pilot] Program. 13 11–1102. 14 There is a Maryland Higher Education Outreach and College Access Pilot Program. 15 11–1103. 16 The purposes of the Program are to: 17 (1) Encourage low-income Maryland high school students to attend and 18 complete college; 19 (2)Connect potential college and university students with nonprofit 20organizations that have a history of successful higher education outcomes for targeted youth; 2122 (3)Create an equal matching fund for nonprofit organizations to access in 23order to increase college outreach services to low-income students; AND 24 Provide funding for nonprofit organizations that are already established in communities to provide targeted outreach to encourage low-income students 25to enroll in college 4: and 26
- 27 (5)Establish a 2-year 5-YEAR pilot program to determine if the Program 28 can lead to an increase in low-income students attending and succeeding in college.
- 29 11–1104.

The Commission shall administer the Program. 1 (a) 2 To carry out the purposes of the Program, the Commission shall: (b) 3 (1)Establish a grant program to be published on the Commission's Web 4 site through which nonprofit organizations may learn about eligibility, application, and compliance requirements and apply for funding as provided under this subtitle; 5 6 (2)Develop application requirements and review and approve applications; 7 Develop a process for verifying that matching funds are available; and (3)8 **(4)** Allocate funding to approved nonprofit organizations on a competitive 9 basis. 10 11-1105.11 (a) To be eligible for participation in the Program, a nonprofit organization shall: 12 (1) Be located in the State; 13 Have a contract or memorandum of understanding with a local school 14 system or an institution of higher education or must establish one if one does not exist; and (3)Demonstrate an equal match for funds requested. 15 16 A nonprofit organization that receives funding through the Program shall: (b) 17 (1) Submit data on outreach programs; 18 (2) Track student progress through the higher education system; and 19 (3)Submit annual reports to the Commission on or before October 1 20 following the fiscal year in which funds were received. 2111–1106. 22 The Commission shall prepare {a} AN ANNUAL report on the Program that (a) 23includes: 24(1)A summary of the reports received FROM THE PARTICIPATING 25 NONPROFIT ORGANIZATIONS regarding the Program: 26 (2)The amount of funds distributed each fiscal year; and 27 **(3)** INFORMATION REGARDING THE EFFECTIVENESS

STUDENTS

MATRICULATE

REMAIN

INCLUDING WHETHER

28

Program.

1 2	CONTINUOUSLY ENROLLED IN HIGHER EDUCATION AS A RESULT OF THE PROGRAM AND				
3 4	(3) (4) If an eligible wait list exists, the number of nonprofit organizations on the wait list.				
5 6 7 8	(b) On or before December 1[, 2017, and December 1, 2018] EACH YEAR IN 2015 THROUGH 2021, the Commission shall submit a copy of the report required under subsection (a) of this section to the General Assembly, in accordance with § 2–1246 of the State Government Article.				
9	Chapter 200 of the Acts of 2015				
10 11 12 13	October 1, 2015. It shall remain effective for a period of 4 7 years and, at the end of September 30, 2019 2022, with no further action required by the General Assembly, this				
14	Chapter 201 of the Acts of 2015				
15 16 17 18	SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effective of 1, 2015. It shall remain effective for a period of 4 7 years and, at the end of September 30, 2019 2022, with no further action required by the General Assembly, this Act shall be abrogated and of no further force and effect.				
19 20	SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect $\frac{\text{October July}}{\text{July}}$ 1, 2018.				
	Approved:				
	Approved.				
	$\qquad \qquad \text{Governor}.$				
	President of the Senate.				

Speaker of the House of Delegates.