SENATE BILL 991

(8lr3564)

ENROLLED BILL

— Education, Health, and Environmental Affairs/Ways and Means —

Introduced by Senator Jennings

Read and Examined by Proofreaders:

												Proofrea	ader.
												Proofrea	ader.
Sealed	with	the	Great	Seal	and	presented	to	the	Governor,	for	his	approval	this
	_ day	of				at				_ 0	'cloc	x,	M.
												Presi	dent.

CHAPTER _____

1 AN ACT concerning

2 Higher Education – Maryland Loan Assistance Repayment Program – Farmers

3 FOR the purpose of establishing the Maryland Loan Assistance Repayment Program for 4 Farmers; requiring the Office of Student Financial Assistance in the Maryland Higher Education Commission to assist in the repayment of a certain loan owed by $\mathbf{5}$ certain farmers; requiring the Office, in consultation with the Department of 6 7 Agriculture, to adopt certain regulations; specifying that funds for the Program shall be as provided in the State budget; requiring a certain annual report to include 8 9 certain information about the Program; altering the requirements of a certain annual report; making a stylistic change; defining certain terms; and generally 10 11 relating to the Maryland Loan Assistance Repayment Program for Farmers.

- 12 BY repealing and reenacting, with amendments,
- 13 Article Education
- 14 Section 18–1505

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments



F2

- Annotated Code of Maryland
 (2014 Replacement Volume and 2017 Supplement)
- 3 BY adding to4 Article Education
- Section 18–28A–01 through 18–28A–05 to be under the new subtitle "Subtitle 28A.
 Maryland Loan Assistance Repayment Program for Farmers"
- 7 Annotated Code of Maryland
- 8 (2014 Replacement Volume and 2017 Supplement)

11

Article – Education

12 18–1505.

Subject to § 2–1246 of the State Government Article, the Office [of Student Financial
 Assistance] shall report to the General Assembly by January 1 of each year on the
 implementation of the Janet L. Hoffman Loan Assistance Repayment Program AND THE
 REQUIREMENTS OF § 18–28A–05 OF THIS TITLE.

SUBTITLE 28A. MARYLAND LOAN ASSISTANCE REPAYMENT PROGRAM FOR FARMERS.

19 **18–28A–01.**

20 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS 21 INDICATED.

22 (B) "DEPARTMENT" MEANS THE DEPARTMENT OF AGRICULTURE.

(C) "HIGHER EDUCATION LOAN" MEANS A LOAN THAT IS OBTAINED FOR
TUITION, EDUCATION EXPENSES, OR LIVING EXPENSES FOR UNDERGRADUATE OR
GRADUATE STUDY LEADING TO A DEGREE IN AGRICULTURE OR AN
AGRICULTURE-RELATED FIELD, INCLUDING FARMING.

27 (D) "PROGRAM" MEANS THE MARYLAND LOAN ASSISTANCE REPAYMENT 28 PROGRAM FOR FARMERS.

29 **18–28A–02.**

30 (A) THERE IS A MARYLAND LOAN ASSISTANCE REPAYMENT PROGRAM FOR 31 FARMERS IN THE STATE.

 $\mathbf{2}$

 ⁹ SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 10 That the Laws of Maryland read as follows:

1 (B) THE OFFICE SHALL ASSIST IN THE REPAYMENT OF A HIGHER 2 EDUCATION LOAN OWED BY A FARMER WHO:

3 (1) HAS RECEIVED AN UNDERGRADUATE OR GRADUATE DEGREE IN
 4 AGRICULTURE OR AN AGRICULTURE-RELATED FIELD FROM A PUBLIC OR PRIVATE
 5 NONPROFIT INSTITUTION OF HIGHER EDUCATION LOCATED IN THE STATE;

6 (2) HAS BEEN A FARMER FOR AT LEAST 5 YEARS BUT NOT MORE THAN 7 10 YEARS SINCE OBTAINING THE DEGREE;

8 (3) RECEIVES AN INCOME THAT IS LESS THAN THE MAXIMUM 9 ELIGIBLE TOTAL INCOME LEVELS ESTABLISHED BY THE OFFICE, IN CONSULTATION 10 WITH THE DEPARTMENT, INCLUDING ANY ADDITIONAL SOURCES OF INCOME; AND

11 (4) SATISFIES ANY OTHER CRITERIA ESTABLISHED BY THE OFFICE.

12 **18–28A–03.**

13THE OFFICE, IN CONSULTATION WITH THE DEPARTMENT, SHALL ADOPT14REGULATIONS TO ESTABLISH:

15 (1) THE MAXIMUM STARTING INCOME FOR ELIGIBILITY IN THE 16 PROGRAM;

17 (2) THE MAXIMUM TOTAL INCOME FOR ELIGIBILITY IN THE 18 PROGRAM, INCLUDING ANY ADDITIONAL SOURCES OF INCOME;

- 19(3) THAT PRIORITY FOR PARTICIPATION IN THE PROGRAM SHALL BE20GIVEN TO A FARMER WHO:
- 21 (I) GRADUATED FROM AN INSTITUTION OF HIGHER 22 EDUCATION IN THE STATE IN THE LAST 10 YEARS;
- 23

(II) IS EMPLOYED AS A FARMER ON A FULL-TIME BASIS; AND

24(III) AS DETERMINED BY THE DEPARTMENT IN CONSULTATION25WITH THE DEPARTMENT OF THE ENVIRONMENT, USES SUSTAINABLE26AGRICULTURAL TECHNIQUES AND DEMONSTRATES ENVIRONMENTAL27STEWARDSHIP;

(4) A LIMIT ON THE TOTAL AMOUNT OF ASSISTANCE PROVIDED BY
THE OFFICE IN REPAYING THE HIGHER EDUCATION LOAN OF A FARMER, BASED ON
THE FARMER'S TOTAL INCOME AND OUTSTANDING HIGHER EDUCATION LOAN
BALANCE;

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1 (5) A PROCEDURE AND SCHEDULE FOR THE PAYMENT OF THE 2 AMOUNT OF LOAN ASSISTANCE PROVIDED BY THE OFFICE TO THE FARMER; AND

3 (6) AN ANNUAL REVIEW OF THE ELIGIBILITY OF EACH FARMER 4 PARTICIPATING IN THE PROGRAM.

5 **18–28A–04.**

FUNDS FOR THE PROGRAM SHALL BE PROVIDED ON AN ANNUAL BASIS IN THE
 7 STATE BUDGET.

8 18–28A–05.

9 AS PART OF THE ANNUAL REPORT REQUIRED UNDER § 18–1505 OF THIS 10 TITLE, THE OFFICE SHALL INCLUDE INFORMATION REGARDING IMPLEMENTATION 11 OF THE PROGRAM, INCLUDING:

12 (1) THE AMOUNT OF MONEY ALLOCATED FOR THE PROGRAM;

13(2)THE NUMBER OF AWARDS MADE AND AMOUNTS OF THE AWARDS;14AND

15 (3) THE NUMBER OF APPLICANTS DENIED AN AWARD.

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July1, 2018.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.

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