

## State Of Maryland 2018 Bond Bill Fact Sheet

| 1. Senate<br>LR #      Bill #  |        | House<br>LR #      Bill # |   | 2. Name Of Project                  |
|--|--------|---------------------------|---|-------------------------------------|
| lr3812   | sb1094 |                           |   | Public Plaza and Community Overlook |
| 3. Senate Bill Sponsors  |        |                           |   | House Bill Sponsors                 |
| Benson   |        |                           |   |                                     |
| 4. Jurisdiction (County or Baltimore City)   |        |                           |   | 5. Requested Amount                 |
| Prince George's County   |        |                           |   | \$250,000                           |
| 6. Purpose of Bill   |        |                           |   |                                     |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a public plaza and a community overlook  |        |                           |   |                                     |
| 7. Matching Fund   |        |                           |   |                                     |
| Requirements:<br><br>Equal   |        |                           | Type:<br>The grantee shall provide and expend a matching fund |                                     |
| 8. Special Provisions  |        |                           |   |                                     |
| <input type="checkbox"/> Historical Easement   |        |                           | <input checked="" type="checkbox"/> Non-Sectarian             |                                     |
| 9. Contact Name and Title  |        |                           | Contact Ph#   | Email Address                       |
| Tom Wilson   |        |                           | 202-329-7735  | gmerritt@nreuv.com                  |
|  |        |                           |   |                                     |
|  |        |                           |   |                                     |
| 10. Description and Purpose of Organization (Limit length to visible area)   |        |                           |   |                                     |
| Love Never Fails : The stated purpose of the CDC is: To create, preserve, and increase the availability of economic opportunities, including jobs, affordable housing, training and other avenues to stability for the residents of Capitol Heights, MD and the immediate environs, through involvement, advocacy, investments, and collaborative efforts. Geographic Area: Capitol Heights, MD and the immediate environs, which we measure within miles in any direction, using Faith Temple #2 as the center. |        |                           |   |                                     |

**11. Description and Purpose of Project** (Limit length to visible area)

Community Overlook Project proposed to engage the surrounding neighborhood as part of an otherwise private development project. Its intent is to allow the community to benefit from the new development with its prominent and inviting public spaces to include a paved and landscaped palazzo that overlooks a stream that is naturally wooded and landscaped. The project is located 750 feet from the Capitol Height Metro station thereby creating a walkable transit oriented development that is inclusive .vs. being exclusive to only the people that reside in the multifamily and single family residents that are part of the overall development. The Grantee has been involved in the project working with both the developer and community to ensure that the project benefits all involved. The dedication of this Community Overlook Plaza demonstrates the commitment of the Developer to be true community partners.

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

|                     |           |
|---------------------|-----------|
| <b>Acquisition</b>  |           |
| <b>Design</b>       | \$50,000  |
| <b>Construction</b> | \$450,000 |
| <b>Equipment</b>    |           |
| <b>Total</b>        | \$500,000 |

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

|                   |           |
|-------------------|-----------|
| State Bond        | \$250,000 |
| Private Financing | \$250,000 |
|                   |           |
|                   |           |
|                   |           |
|                   |           |
|                   |           |
|                   |           |
|                   |           |
|                   |           |
|                   |           |
| <b>Total</b>      | \$500,000 |

| <b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b> |   |  |   |
|--|---|--|---|
| <b>Begin Design</b>  | <b>Complete Design</b>  | <b>Begin Construction</b>                      | <b>Complete Construction</b>  |
| 2/1/2018   | 5/31/2018   | 9/30/2018                                      | 9/30/2018   |
| <b>15. Total Private Funds and Pledges Raised</b>  | <b>16. Current Number of People Served Annually at Project Site</b> |  | <b>17. Number of People to be Served Annually After the Project is Complete</b> |
| 250000.00  | 0   |  | 2000  |
| <b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>                             |   |  |   |
| <b>Legislative Session</b>   | <b>Amount</b>   | <b>Purpose</b>                                 |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
| <b>19. Legal Name and Address of Grantee</b>   |   | <b>Project Address (If Different)</b>          |   |
| Love Never Fails   |   | 210 Maryland Park Drive<br>Capitol Heights, MD |   |
| <b>20. Legislative District in Which Project is Located</b>  | 26 - Prince George's County   |  |   |
| <b>21. Legal Status of Grantee (Please Check One)</b>  |   |  |   |
| <b>Local Govt.</b>   | <b>For Profit</b>   | <b>Non Profit</b>                              | <b>Federal</b>  |
| [ ]  | [ ]   | [ X ]  | [ ]   |
| <b>22. Grantee Legal Representative</b>  |   | <b>23. If Match Includes Real Property:</b>    |   |
| <b>Name:</b>   |   | <b>Has An Appraisal Been Done?</b>             | <b>Yes/No</b>   |
| <b>Phone:</b>  |   |  |   |
| <b>Address:</b>  |   | <b>If Yes, List Appraisal Dates and Value</b>  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                 |                                 |                                 |                                   |
|---|---------------------------------|---------------------------------|-----------------------------------|
| <b>Current # of Employees</b>   | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |
| 0   | 200                             |                                 |                                   |
| <b>25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)</b>   |                                 |                                 |                                   |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>             |                                 |                                 |                                   |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                          |                                 |                                 | No                                |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>           |                                 |                                 | No                                |
| <b>D. If property is owned by grantee any space is to be leased, provide the following:</b> |                                 |                                 |                                   |
| <b>Lessee</b>   | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>    | <b>Square Footage Leased</b>      |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>E. If property is leased by grantee - Provide the following:</b>                         |                                 |                                 |                                   |
| <b>Name of Leaser</b>   | <b>Length of Lease</b>          | <b>Options to Renew</b>         |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
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|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>26. Building Square Footage:</b>   |                                 |                                 |                                   |
| <b>Current Space GSF</b>  |                                 |                                 |                                   |
| <b>Space to be Renovated GSF</b>  |                                 |                                 |                                   |
| <b>New GSF</b>  |                                 |                                 |                                   |

|  |  |
|--|--|
| <b>27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion</b> |  |
|--|--|

|                     |  |
|---------------------|--|
| <b>28. Comments</b> |  |
|                     |  |