

## State Of Maryland 2018 Bond Bill Fact Sheet

1. Senate LR #      Bill #		House LR #      Bill #		2. Name Of Project
lr1932	sb0627	lr3893	hb1687	Gandhi Brigade Youth Media
3. Senate Bill Sponsors				House Bill Sponsors
Smith				Hixson
4. Jurisdiction (County or Baltimore City)				5. Requested Amount
Montgomery County				\$150,000
6. Purpose of Bill				
the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a digital media lab for the Gandhi Brigade Youth Media program				
7. Matching Fund				
Requirements:  Equal			Type: The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act.	
8. Special Provisions				
<input type="checkbox"/> Historical Easement			<input checked="" type="checkbox"/> Non-Sectarian	
9. Contact Name and Title			Contact Ph#	Email Address
Evan Glass			301-592-1900	evan@gandhibrigade.org
10. Description and Purpose of Organization (Limit length to visible area)				
<p>Gandhi Brigade Youth Media offers after-school programs that train middle and high school students in digital media skills, encouraging them to become engaged in issues that are important to them. Our programs teach young people how to craft effective media messages while helping them understand complex civic issues. They learn to find their voice and are empowered to initiative change in their communities. Our youth have created a wide range of media projects: from award winning documentaries on Maryland's juvenile justice system, immigration and police accountability to public service announcements on cyber-bullying, drunk driving and the benefits of diversity. Gandhi Brigade participants are at the forefront of digital multimedia advocacy. At the same time, they are learning important and marketable skills.</p>				

**11. Description and Purpose of Project (Limit length to visible area)**

For our entire 10-year history, Gandhi Brigade has operated in churches, libraries and storefronts. Not having a permanent home has made it difficult for us to fully realize the full potential of our innovative digital programs. With a 20-year lease in hand, we now have a chance to expand both our programs and our scope of service in a new home at the Silver Spring Library. Having a permanent space gives us the exciting opportunity to rethink and expand the organization's programming. We envision growing from 200 students at 12 countywide sites to serving more than 400 youth a month in our new center as well as offsite locations. And that doesn't include special events and gatherings, like our annual Montgomery County Youth Media Festival. Our new programming priorities will include: expansion of programs for teenage girls, web design and video gaming development, GED and reentry programs and workshops for seniors.

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

<b>Acquisition</b>	\$0
<b>Design</b>	\$50,000
<b>Construction</b>	\$300,000
<b>Equipment</b>	\$200,000
<b>Total</b>	<b>\$550,000</b>

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

United Therapeutics	\$200,000
Maryland State Bond Bill	\$150,000
Weinberg Foundation	\$125,000
Cafritz Foundation	\$70,000
Gandhi Brigade Board of Directors	\$30,000
Community fundraising efforts	\$30,000
<b>Total</b>	<b>\$605,000</b>

<b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b>			
<b>Begin Design</b>	<b>Complete Design</b>	<b>Begin Construction</b>	<b>Complete Construction</b>
1/1/2018	3/21/2018	7/2/2018	8/24/2018
<b>15. Total Private Funds and Pledges Raised</b>		<b>16. Current Number of People Served Annually at Project Site</b>	<b>17. Number of People to be Served Annually After the Project is Complete</b>
360000.00		Zero	Expected total number = 7,000
<b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>			
<b>Legislative Session</b>	<b>Amount</b>	<b>Purpose</b>	
n/a			
<b>19. Legal Name and Address of Grantee</b>		<b>Project Address (If Different)</b>	
Gandhi Brigade Inc P.O. Box 7381 Silver Spring, MD 20907		Gandhi Brigade Youth Media 900 Wayne Avenue Silver Spring, MD 20910	
<b>20. Legislative District in Which Project is Located</b>	20 - Montgomery County		
<b>21. Legal Status of Grantee (Please Check One)</b>			
<b>Local Govt.</b>	<b>For Profit</b>	<b>Non Profit</b>	<b>Federal</b>
[ ]	[ ]	[ X ]	[ ]
<b>22. Grantee Legal Representative</b>		<b>23. If Match Includes Real Property:</b>	
<b>Name:</b>	Evan Glass	<b>Has An Appraisal Been Done?</b>	Yes/No
<b>Phone:</b>	301.592.1900		No
<b>Address:</b>		<b>If Yes, List Appraisal Dates and Value</b>	
Evan Glass 119 Indian Spring Drive Silver Spring, MD 20901		n/a	

<b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>			
<b>Current # of Employees</b>	<b>Projected # of Employees</b>	<b>Current Operating Budget</b>	<b>Projected Operating Budget</b>
4	7	316000.00	425000.00
<b>25. Ownership of Property</b> (Info Requested by Treasurer's Office for bond purposes)			
<b>A. Will the grantee own or lease (pick one) the property to be improved?</b>			Lease
<b>B. If owned, does the grantee plan to sell within 15 years?</b>			
<b>C. Does the grantee intend to lease any portion of the property to others?</b>			No
<b>D. If property is owned by grantee any space is to be leased, provide the following:</b>			
<b>Lessee</b>	<b>Terms of Lease</b>	<b>Cost Covered by Lease</b>	<b>Square Footage Leased</b>
<b>E. If property is leased by grantee - Provide the following:</b>			
<b>Name of Leaser</b>	<b>Length of Lease</b>	<b>Options to Renew</b>	
Montgomery County Government	20 years	yes	
<b>26. Building Square Footage:</b>			
<b>Current Space GSF</b>	2,960		
<b>Space to be Renovated GSF</b>	2960		
<b>New GSF</b>	2960		

**27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion**

2015

**28. Comments**