

# House Ways and Means Committee

Voting Record - 2018 Session

Bill/Resolution Number:

HB1601

Vote Date:

3/16/18

Final Action:

FWA

**Motion:**

Favorable

Favorable with Amendment

Unfavorable

Withdrawn by Sponsor

No Motion

Referred to  
Interim - Summer Study

Re-referred to: \_\_\_\_\_

| Name                   | Yea | Nay | Abstain | Excused | Absent | Amendment Numbers,<br>Consent Bill lists, Other |
|------------------------|-----|-----|---------|---------|--------|---|
| KAISER, A., CHAIR      |     |     |         |         |        |   |
| TURNER, F., VICE CHAIR | ✓   |     |         |         |        |   |
| AFZALI, K.             | ✓   |     |         |         |        |   |
| ALI, B.                | ✓   |     |         |         |        |   |
| BARNES, D.             | ✓   |     |         |         |        |   |
| BUCKEL, J.             |     |     |         | ✓       |        |   |
| EBERSOLE, E.           | ✓   |     |         |         |        |   |
| HIXSON, S.             |     |     |         | ✓       |        |   |
| HORNBERGER, K.         | ✓   |     |         |         |        |   |
| HOWARD, C.             | ✓   |     |         |         |        |   |
| LONG, B.               |     |     |         | ✓       |        |   |
| LUEDTKE, E.            | ✓   |     |         |         |        |   |
| MOSBY, N.              | ✓   |     |         |         |        |   |
| PATTERSON, E.          | ✓   |     |         |         |        |   |
| REILLY, T.             | ✓   |     |         |         |        |   |
| ROSE, A.               | ✓   |     |         |         |        |   |
| SHOEMAKER, H.          | ✓   |     |         |         |        |   |
| SIMONAIRE, M.          |     |     |         | ✓       |        |   |
| TARLAU, J.             | ✓   |     |         |         |        |   |
| WALKER, J.             |     |     |         | ✓       |        |   |
| WASHINGTON, A.         | ✓   |     |         |         |        |   |
| WASHINGTON, M.         | ✓   |     |         |         |        |   |
| WILKINS, J.            | ✓   |     |         |         |        |   |
| Totals                 | 17  |     |         | 5       |        |   |

Committee Reporter:

*[Signature]*