

# House Economic Matters Committee

Voting Record - 2018 Session

Bill/Resolution Number: SB150  
 Vote Date: 4/16/2018  
 Final Action: FAV

**Motion:**

- Favorable     
  Favorable with Amendment     
  Unfavorable     
  Withdrawn by Sponsor  
 No Motion     
  Referred to Interim - Summer Study     
  Re-referred to: \_\_\_\_\_

| Name                    | Yea | Nay | Abstain | Excused                       | Absent | Amendment Numbers, Consent Bill Lists, Other |
|-------------------------|-----|-----|---------|-------------------------------|--------|--|
| DAVIS, D., CHAIR        |     |     |         | Chair generally does not vote |        |  |
| JAMESON, S., VICE CHAIR | ✓   |     |         |                               |        |  |
| BARKLEY, C.             | ✓   |     |         |                               |        |  |
| FISHER, M.              | ✓   |     |         |                               |        |  |
| HOWARD, S.              | ✓   |     |         |                               |        |  |
| WALDSTREICHER, J.       | ✓   |     |         |                               |        |  |
| FENNELL, D.             |     |     |         | ✓                             |        |  |
| ARENTZ, S.              | ✓   |     |         |                               |        |  |
| ADAMS, C.               | ✓   |     |         |                               |        |  |
| VALDERRAMA, K.          | ✓   |     |         |                               |        |  |
| KRAMER, B.              | ✓   |     |         |                               |        |  |
| BRANCH, T.              | ✓   |     |         |                               |        |  |
| MILLER, W.              |     | ✓   |         |                               |        |  |
| AUMANN, S.              | ✓   |     |         |                               |        |  |
| MAUTZ, J.               | ✓   |     |         |                               |        |  |
| IMPALLARIA, R.          | ✓   |     |         |                               |        |  |
| CLIPPINGER, L.          | ✓   |     |         |                               |        |  |
| CAREY, N.               | ✓   |     |         |                               |        |  |
| GLENN, C.               | ✓   |     |         |                               |        |  |
| WILSON, C.T.            | ✓   |     |         |                               |        |  |
| LISANTI, M.             | ✓   |     |         |                               |        |  |
| FRICK, W.               | ✓   |     |         |                               |        |  |
| BROOKS, B.              | ✓   |     |         |                               |        |  |
| Totals                  | 20  | 1   |         | 1                             |        |  |

Committee Reporter: Denise Waters