#### HB0652/220317/1

BY: Environment and Transportation Committee

## AMENDMENTS TO HOUSE BILL 652

(First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in line 11, after the semicolon insert "requiring the Department of Agriculture to adopt certain regulations regarding the routine administration of a medically important antimicrobial drug to dairy cattle entering a dry cycle on or before a certain date;"; in the same line, strike "owner" and substitute "veterinarian"; in line 12, strike "prescription" and substitute "record"; in line 13, strike "of Agriculture"; and strike beginning with "requiring" in line 18 down through "manner;" in line 21.

#### AMENDMENT NO. 2

On page 2, in line 21, after the semicolon insert "OR"; and strike beginning with the semicolon in line 23 down through "CYCLE" in line 24.

On page 6, after line 10, insert:

"(F) ON OR BEFORE JANUARY 1, 2021, THE DEPARTMENT SHALL ADOPT REGULATIONS PROHIBITING THE ROUTINE ADMINISTRATION OF A MEDICALLY IMPORTANT ANTIMICROBIAL DRUG TO DAIRY CATTLE ENTERING A DRY CYCLE EXCEPT WHEN NECESSARY BASED ON AN ASSESSMENT OF THE PRESENCE OF AN INTRAMAMMARY INFECTION.".

#### AMENDMENT NO. 3

On page 4, in line 23, strike "10" and substitute "300".

#### AMENDMENT NO. 4

On page 6, in line 1, strike "MANDATE" and substitute "<u>REQUIRE</u>"; in line 20, strike "AN OWNER" and substitute "<u>A LICENSED VETERINARIAN</u>"; in line 22, after "OF" insert "<u>THE RECORD PRESCRIBING</u>"; in line 23, strike "PRESCRIPTION"; in the

# HB0652/220317/1 Environment and Transportation Committee Amendments to HB 652 Page 2 of 2

same line, after "OR" insert "A COPY OF THE"; and in line 26, after "ACCOUNTING" insert "AS PROVIDED BY THE OWNER,".

## AMENDMENT NO. 5

On page 6, in line 29, strike "December 1, 2019, and each December 1" and substitute "FEBRUARY 1, 2020, AND EACH FEBRUARY 1".

On page 7, in line 1, strike "**DECEMBER**" and substitute "**FEBRUARY**"; and in lines 24 and 25, strike "**FARM OPERATION THAT SUBMITTED THE INFORMATION**" and substitute "**OWNER, OPERATOR, AND VETERINARIAN FOR WHOM THE INFORMATION WAS SUBMITTED**".

## AMENDMENT NO. 6

On page 8, strike in their entirety lines 2 through 6, inclusive; and in line 7, strike "3." and substitute "2.".