HB1253/454436/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO HOUSE BILL 1253

(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, strike "Elevated Level of"; in line 3, after "Lead" insert "<u>Testing and Reporting Requirements</u>"; strike beginning with "altering" in line 4 down through the semicolon in line 6; and in line 11, after "<u>procedures</u>;" insert "<u>making a certain finding and establishing a certain intent; requiring a school to report the results of a certain analysis to certain departments under certain circumstances; requiring the <u>Department of the Environment to include certain information in a certain report, beginning with the report due on a certain date;</u>".</u>

On page 2, strike beginning with "providing" in line 3 down through "Act;" in line 4; strike in their entirety lines 6 through 15, inclusive; after line 25, insert:

"BY repealing and reenacting, without amendments,

Article – Environment

Section 6–1501(a) through (c)

Annotated Code of Maryland

(2013 Replacement Volume and 2018 Supplement)";

in line 28, after "Section" insert "6–1501.1 and"; and after line 30, insert:

"BY repealing and reenacting, with amendments,

Article – Environment

Section 6-1502(c) and (e)

Annotated Code of Maryland

(2013 Replacement Volume and 2018 Supplement)".

AMENDMENT NO. 2

HB1253/454436/1 Education, Health, and Environmental Affairs Committee Amendments to HB 1253 Page 2 of 6

On pages 2 and 3, strike in their entirety the lines beginning with line 33 on page 2 through line 5 on page 3, inclusive.

On page 4, after line 19, insert:

"<u>6–1501.</u>

- (a) In this subtitle the following words have the meanings indicated.
- (b) (1) "Drinking water outlet" means a potable water fixture that is used for drinking or food preparation.
 - (2) "Drinking water outlet" includes:
- (i) A water fountain, faucet, or tap that is used or potentially used for drinking or food preparation; and
 - (ii) Ice-making and hot drink machines.
- (c) <u>"Elevated level of lead" means a lead concentration in drinking water that exceeds the standard recommended by the U.S. Environmental Protection Agency in technical guidance.</u>

<u>6-1501.1.</u>

- (A) THE GENERAL ASSEMBLY FINDS THAT ANY EXPOSURE TO LEAD IN DRINKING WATER IS DANGEROUS TO THE HEALTH AND DEVELOPMENT OF CHILDREN.
- (B) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT SCHOOLS WORK PROACTIVELY TO REDUCE THE CONCENTRATION OF LEAD IN DRINKING WATER

HB1253/454436/1 Education, Health, and Environmental Affairs Committee Amendments to HB 1253 Page 3 of 6

OUTLETS TO A LEVEL BELOW 5 PARTS PER BILLION AND THAT STATE AND FEDERAL FUNDS BE MADE AVAILABLE TO SCHOOLS FOR THAT PURPOSE.

<u>6–1502.</u>

- (c) Regulations adopted under this section shall:
 - (1) Require initial testing to be conducted on or before July 1, 2018;
 - (2) Phase in the implementation of the required testing beginning with:
 - (i) School buildings constructed before 1988; and
- (ii) School buildings serving students in a prekindergarten program or any grade from kindergarten through grade 5;
- (3) Establish a sampling method for the required testing that is consistent with technical guidance;
 - (4) Establish the frequency for the required testing;
 - (5) Address best practices and cost–effective testing;
- (6) Require test samples from drinking water outlets to be analyzed by an entity approved by the Department; [and]
- (7) If an analysis of a test sample indicates an elevated level of lead in a drinking water outlet, require that:
- (i) The results of the analysis be reported to the Department, the State Department of Education, the Maryland Department of Health, and the appropriate local health department;

HB1253/454436/1 Education, Health, and Environmental Affairs Committee Amendments to HB 1253 Page 4 of 6

	<u>(ii)</u>	Acces	s to the drinking water outlet be closed;
school occupants;	<u>(iii)</u>	An ac	dequate supply of safe drinking water be provided to
	<u>(iv)</u>	The se	chool take appropriate remedial measures, including:
drinking water out	tlet;	<u>1.</u>	Permanently shutting or closing off access to the
outlet;		<u>2.</u>	Manual or automatic flushing of the drinking water
water outlet; or		<u>3.</u>	Installing and maintaining a filter at the drinking
plumbing, or servi	ce line	$\frac{4.}{\text{contril}}$	Repairing or replacing the drinking water outlet, outing to the elevated level of lead;
	<u>(v)</u>	The se	chool conduct follow–up testing; and
	<u>(vi)</u>	Notice of the elevated level of lead be:	
student attending	the sch	<u>1.</u> 1.001: ar	Provided to the parent or legal guardian of each

- <u>2.</u> Posted on the Web site of the school; AND
- (8) If an analysis of a test sample indicates a concentration of lead that is more than 5 parts per billion but less than the standard for an elevated level of lead, require that the

HB1253/454436/1 Education, Health, and Environmental Affairs Committee Amendments to HB 1253 Page 5 of 6

RESULTS OF THE ANALYSIS BE REPORTED TO THE DEPARTMENT, THE STATE DEPARTMENT OF EDUCATION, THE MARYLAND DEPARTMENT OF HEALTH, AND THE APPROPRIATE LOCAL HEALTH DEPARTMENT.

- (e) (1) On or before December 1, 2018, and on or before December 1 each year thereafter, the Department and the State Department of Education jointly shall report to the Governor and, in accordance with § 2–1246 of the State Government Article, the General Assembly on the findings of the testing required under this section, including:
- [(1)] (I) The name and address of each school found to have elevated levels of lead in its drinking water; and
- [(2)] (II) The type, location in the building, and use of each drinking water outlet with an elevated level of lead.
- (2) BEGINNING WITH THE REPORT DUE DECEMBER 1, 2019, THE REPORT REQUIRED UNDER THIS SUBSECTION SHALL INCLUDE, IN ADDITION TO THE INFORMATION REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION:
- (I) THE NAME AND ADDRESS OF EACH SCHOOL FOUND TO
 HAVE A LEAD CONCENTRATION THAT IS MORE THAN 5 PARTS PER BILLION BUT
 LESS THAN THE STANDARD FOR AN ELEVATED LEVEL OF LEAD; AND
- (II) THE TYPE, LOCATION IN THE BUILDING, AND USE OF EACH DRINKING WATER OUTLET WITH A LEAD CONCENTRATION THAT IS MORE THAN 5 PARTS PER BILLION BUT LESS THAN THE STANDARD FOR AN ELEVATED LEVEL OF LEAD.".

AMENDMENT NO. 3

HB1253/454436/1 Education, Health, and Environmental Affairs Committee Amendments to HB 1253 Page 6 of 6

On page 4, in line 31, strike "BEFORE THAT STANDARD TAKES EFFECT ON JUNE 1, 2020".

On page 5, in lines 2 and 5, in each instance, strike "<u>ELEVATED LEVELS</u>" and substitute "<u>THE PRESENCE</u>".

AMENDMENT NO. 4

On page 6, in line 23, strike "3." and substitute "2."; strike beginning with "the" in line 23 down through "Act." in line 29 and substitute "the reporting requirements established under § 6–1502(c)(8) of the Environment Article as enacted under Section 1 of this Act shall be construed to apply retroactively to require the reporting of the results of an analysis of a sample taken on or after June 1, 2017, if it indicates a concentration of lead that is more than 5 parts per billion."; in line 30, strike "4." and substitute "3."; in line 33, strike "Section 2" and substitute "Section 1"; and strike beginning with "before" in line 35 down through "Act" in line 36.

On page 7, strike in their entirety lines 1 and 2; in line 3, strike "<u>6.</u>" and substitute "<u>4.</u>"; and strike beginning with "<u>, except</u>" in line 3 down through "<u>Act,</u>" in line 4.