

HB0338/244964/1

BY: Appropriations Committee

AMENDMENTS TO HOUSE BILL 338
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 4, after “of” insert “renaming the food stamp program to be the food supplement program;”; in the same line, after “provide” insert “matching funds for”; in line 20, after “plan;” insert “specifying the required State and local shares of funding for a county with an approved final plan;”; and in line 21, after “available” insert “State”.

On page 2, in line 1, after the second “funding” insert “; requiring the Governor to appropriate a certain amount of funding for the supplemental benefits in certain fiscal years; if certain federal funding is available, requiring the Department of Human Services, in consultation with the State Department of Education, to apply for a certain federal grant to implement a Summer Electronic Benefit Transfer for Children demonstration project; requiring the Department to report to certain committees of the General Assembly on or before a certain date annually; providing for the termination of certain provisions of this Act”; in line 2, strike “stamp” and substitute “supplement”; and in line 3, strike “without” and substitute “with”.

AMENDMENT NO. 2

On page 2, in lines 17, 20, 21, and 25, in each instance, strike “stamp” and substitute “**SUPPLEMENT**”; and in line 18, strike “Food Stamp Act” and substitute “**SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM**”.

On page 3 in lines 1, 8, 12, 25, and 29, on page 4 in lines 14, 17, and 24, and on page 5 in lines 17 and 19, in each instance, strike “**STAMP**” and substitute “**SUPPLEMENT**”.

AMENDMENT NO. 3

On page 2, in line 31, after “**(B)**” insert “**(1)**”.

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On page 3, in line 1, after “PROVIDE” insert “MATCHING”; in line 3, strike “IN THE AMOUNT OF:” and substitute a period; after line 3, insert:

“(2) FOR EACH CHILD IN THE HOUSEHOLD, THE COMBINED STATE AND COUNTY SUPPLEMENT UNDER PARAGRAPH (1) OF THIS SUBSECTION SHALL EQUAL AT LEAST:”;

and in lines 4 and 6, strike “(1)” and “(2)”, respectively, and substitute “(I)” and “(II)”, respectively.

AMENDMENT NO. 4

On page 3, in line 24, strike “MARKET AND”; in line 29, strike “PARTICIPATION” and substitute “ELIGIBILITY AND ENROLLMENT”; in line 30, strike “AND”; and in line 31, after “5.” insert “CERTIFICATION OF THE MAXIMUM AMOUNT OF LOCAL SHARE FUNDS AVAILABLE; AND

6.

On page 4, in line 13, strike “MARKETING AND”; and in line 31, strike “MAY 15” and substitute “APRIL 1”.

On page 5, in line 2, after “APPROVAL” insert “ON OR BEFORE APRIL 15”; and in lines 5 and 15, in each instance, strike “TO” and substitute “FOR”.

AMENDMENT NO. 5

On page 5, strike beginning with “(I)” in line 8 down through “SECTION” in line 13 and substitute “THE STATE AND LOCAL SHARES OF FUNDING REQUIRED FOR A COUNTY WITH AN APPROVED FINAL PLAN SHALL BE EQUAL TO THE STATE AND LOCAL SHARE PERCENTAGES ESTABLISHED BY THE STATE AND LOCAL COST-

SHARE FORMULA FOR THAT COUNTY REQUIRED UNDER § 5-303(D)(3)(I) OF THE EDUCATION ARTICLE;

in line 14, strike “**IN**” and substitute:

“(I) EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH, IN”;

in the same line, after “**PROVIDE**” insert “**THE STATE SHARE OF**”; in line 16, after “**TO**” insert “**THE PRODUCT OF:**

1.”;

in line 17, strike “**PARAGRAPH (1) OF THIS SUBSECTION MULTIPLIED BY**” and substitute “**SUBSECTION (G) OF THIS SECTION; AND**

2.”;

in the same line, after “**OF**” insert “**CHILDREN IN HOUSEHOLDS THAT RECEIVE A FEDERAL BENEFIT UNDER THE**”; in line 18, strike “**RECIPIENTS**”; strike beginning with “**WHO**” in line 18 down through “**THEN**” in line 19 and substitute a comma; in line 19, after “**OF**” insert “**CHILDREN IN HOUSEHOLDS THAT RECEIVE A FEDERAL BENEFIT UNDER THE**”; strike beginning with “**RECIPIENTS**” in line 20 down through “**SECTION**” in line 21 and substitute “**IN ALL COUNTIES WITH AN APPROVED FINAL PLAN.**

(II) THE AMOUNT OF FUNDS PROVIDED TO A COUNTY UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH MAY NOT BE GREATER THAN THE STATE SHARE AMOUNT THAT CORRESPONDS TO THE MAXIMUM AVAILABLE LOCAL SHARE FUNDS CERTIFIED UNDER SUBSECTION (E)(1)(II)5 OF THIS SECTION”;

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in line 23, strike “**PROVIDED**” and substitute “**REQUIRED**”; in the same line, strike “**(2)**” and substitute “**(1)**”; and after line 28, insert:

“(G) EACH YEAR, THE GOVERNOR SHALL INCLUDE IN THE ANNUAL BUDGET BILL AN APPROPRIATION OF AT LEAST \$200,000 FOR THE SUPPLEMENTS UNDER SUBSECTION (B) OF THIS SECTION.”

AMENDMENT NO. 6

On page 5, strike in their entirety lines 29 and 30 and substitute:

“SECTION 2. AND BE IT FURTHER ENACTED, That, if federal funding is available, the Department of Human Services, in consultation with the State Department of Education, shall annually apply for a grant from the U.S. Department of Agriculture to implement a Summer Electronic Benefit Transfer for Children demonstration project.

SECTION 3. AND BE IT FURTHER ENACTED, That, on or before October 1 of each year, the Department of Human Services shall report, in accordance with § 2-1246 of the State Government Article, to the Senate Budget and Taxation Committee and the House Appropriations Committee on the status of the Summer Electronic Benefit Transfer for Children grant application and, if a grant has been awarded, the progress toward implementing a demonstration project.

SECTION 4. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2019. Sections 2 and 3 of this Act shall remain effective for a period of 3 years and, at the end of June 30, 2022, Sections 2 and 3 of this Act, with no further action required by the General Assembly, shall be abrogated and of no further force and effect.”