### HB0349/910518/1

#### BY: Environment and Transportation Committee

# <u>AMENDMENTS TO HOUSE BILL 349</u> (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Hornberger" and substitute "<u>Hornberger, Cassilly, and Love</u>"; in line 2, strike "Limited Fishing Guide License" and substitute "<u>Natural Resources</u>"; in the same line, strike "Payment for Service" and substitute "<u>Special Charter Boat License</u>"; strike beginning with "authorizing" in line 3 down through "licenses" in line 7 and substitute "<u>specifying that a certain special charter boat license issued by the Department of Natural Resources is valid for certain individuals on a single vessel operated by a certain licensed fishing guide and for certain individuals on a vessel under the guidance of a certain licensed fishing guide in tidal waters of the State; and generally relating to special charter boat licenses"; and in line 10, strike "4–210" and substitute "<u>4–745(d)(1)</u>".</u>

#### AMENDMENT NO. 2

On pages 1 through 3, strike in their entirety the lines beginning with line 16 on page 1 through line 20 on page 3, and substitute:

## "<u>4–745.</u>

(d) (1) The Department may provide by regulation for issuance of a special charter boat license that shall be effective for not more than 1 year and shall expire on August 31 and that would be valid for all individuals on a [charter boat] SINGLE VESSEL operated by a [licensed] fishing guide LICENSED UNDER § 4–210.1 OR § 4–701 OF THIS TITLE OR FOR ALL INDIVIDUALS ON A VESSEL UNDER THE GUIDANCE OF A FISHING GUIDE LICENSED UNDER § 4–210 OF THIS TITLE in tidal waters of the State. The fee shall be:

(i) For 6 fishermen or less ...... \$240.

(Over)

## HB0349/910518/1 Environment and Transportation Committee Amendments to HB 349 Page 2 of 2

(ii) For 7 or more fishermen ......\$290.".