

# HOUSE BILL 1172

C8

9lr0985  
CF SB 680

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By: ~~Delegate Cassilly~~ **Delegates Cassilly and Reilly, Reilly, Lisanti, Johnson, Szeliga, Arikan, Hornberger, and McComas**

Introduced and read first time: February 8, 2019

Assigned to: Ways and Means

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Committee Report: Favorable with amendments

House action: Adopted with floor amendments

Read second time: March 11, 2019

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## CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Economic Development – Regional Advanced Manufacturing Partnership of**  
3 **Maryland**

4 FOR the purpose of renaming the Regional Additive Manufacturing Partnership of  
5 Maryland to be the Regional Advanced Manufacturing Partnership of Maryland;  
6 renaming the Regional Additive Manufacturing Partnership of Maryland Fund to be  
7 the Regional Advanced Manufacturing Partnership of Maryland Fund; expanding  
8 the purposes of the Partnership; altering the number and composition of the voting  
9 members of the Executive Board; requiring the Board to expand certain  
10 apprenticeship opportunities; requiring the Partnership to report certain  
11 information annually to the Governor and the General Assembly; requiring the  
12 Partnership to submit certain information to the Department of Labor, Licensing,  
13 and Regulation; requiring the Department of Commerce and the Department of  
14 Labor, Licensing, and Regulation to consider certain requests for financial support  
15 in their annual budget recommendations; expanding the political subdivisions that  
16 may provide financial support to the Partnership; altering the composition of the  
17 Fund; altering certain definitions; making conforming changes; and generally  
18 relating to the Regional Advanced Manufacturing Partnership of Maryland.

19 BY repealing and reenacting, without amendments,  
20 Article – Economic Development  
21 Section 9–101(a), (c), and (e) and ~~13–211(b)~~ 13–1211(b), (c), and (d)  
22 Annotated Code of Maryland  
23 (2018 Replacement Volume)

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EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 BY repealing and reenacting, with amendments,  
2 Article – Economic Development  
3 Section 13–1201, 13–1202, 13–1203(a) and (b), 13–1207, 13–1209, and 13–1211(a)  
4 and (e)  
5 Annotated Code of Maryland  
6 (2018 Replacement Volume)

7 BY repealing and reenacting, without amendments,  
8 Article – State Finance and Procurement  
9 Section 6–226(a)(2)(i)  
10 Annotated Code of Maryland  
11 (2015 Replacement Volume and 2018 Supplement)

12 BY repealing and reenacting, with amendments,  
13 Article – State Finance and Procurement  
14 Section 6–226(a)(2)(ii)82.  
15 Annotated Code of Maryland  
16 (2015 Replacement Volume and 2018 Supplement)

17 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
18 That the Laws of Maryland read as follows:

19 **Article – Economic Development**

20 9–101.

21 (a) In this division the following words have the meanings indicated.

22 (c) “Department” means the Department of Commerce.

23 (e) “Secretary” means the Secretary of Commerce.

24 13–1201.

25 (a) In this subtitle the following words have the meanings indicated.

26 (b) [“Additive] **“ADVANCED manufacturing”** means a process of [joining  
27 materials to make objects from three–dimensional model data, usually layer upon layer, as  
28 opposed to subtractive manufacturing methodologies] **USING INNOVATIVE**  
29 **TECHNOLOGIES, MASS PRODUCTION EFFICIENCIES, DIGITAL CONTROL SYSTEMS,**  
30 **AND TOOLS SUPPORTING INNOVATIVE MANUFACTURING PROCESSES INCLUDING**  
31 **COMPUTER–AIDED DESIGN, 3–D PRINTING, AND LASER SCANNING AND MAPPING.**

32 (c) “Board” means the Executive Board of the Partnership.

1 (d) "Executive Director" means the Executive Director of the Partnership WITH  
2 DAY-TO-DAY RESPONSIBILITIES OF EXECUTING THE PURPOSES OF THE  
3 PARTNERSHIP.

4 (e) "Fund" means the Regional [Additive] **ADVANCED** Manufacturing  
5 Partnership of Maryland Fund, also known as the RAMP MD Fund.

6 (f) "Partnership" means the Regional [Additive] **ADVANCED** Manufacturing  
7 Partnership of Maryland, also known as RAMP MD.

8 (g) "Region" means [Cecil and Harford counties] **ANY PARTICIPATING**  
9 **POLITICAL SUBDIVISION OF THE STATE.**

10 13-1202.

11 (a) There is a Regional [Additive] **ADVANCED** Manufacturing Partnership of  
12 Maryland.

13 (b) (1) The Partnership is a tax-exempt body politic and corporate.

14 (2) The Partnership is an independent unit that the Governor may not  
15 place in a principal department of State government.

16 (c) The purposes of the Partnership are to:

17 (1) foster the economic development of the region by:

18 (i) promoting collaboration among government, businesses,  
19 educational institutions, and entrepreneurs and innovators; [and]

20 (ii) leveraging the established [additive] **ADVANCED** manufacturing  
21 investments in the region, including the facilities at Aberdeen Proving Ground; and

22 **(III) PARTNERING WITH FEDERAL, STATE, AND LOCAL**  
23 **GOVERNMENTS, PRIVATE ENTITIES, AND EDUCATIONAL INSTITUTIONS TO PROVIDE**  
24 **A TRAINED AND CERTIFIED ADVANCED MANUFACTURING WORKFORCE THROUGH A**  
25 **REGISTERED APPRENTICESHIP PROGRAM; AND**

26 (2) position the State as a leader in [additive] **ADVANCED** manufacturing  
27 **WITH A TRAINED, CERTIFIED, AND READY WORKFORCE.**

28 13-1203.

29 (a) An Executive Board shall manage the Partnership and exercise its corporate  
30 powers.

1 (b) (1) The Board consists of the members described in this subsection.

2 (2) The voting members of the Board are:

3 (i) the Secretary of Commerce, or the Secretary's designee;

4 (ii) [the President of Harford Community College, or the President's  
5 designee] **THE SECRETARY OF LABOR, LICENSING, AND REGULATION, OR THE**  
6 **SECRETARY'S DESIGNEE;**

7 (iii) [the President of Cecil College, or the President's designee] **THE**  
8 **EXECUTIVE DIRECTOR OF THE MARYLAND ASSOCIATION OF COMMUNITY**  
9 **COLLEGES, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;**

10 (iv) **REPRESENTATIVES WHO HAVE BEEN ACTIVELY INVOLVED**  
11 **IN THE PARTNERSHIP ON OR BEFORE DECEMBER 31, 2018, DESIGNATED BY THE**  
12 **EXECUTIVE DIRECTOR OF THE MARYLAND ASSOCIATION OF COMMUNITY**  
13 **COLLEGES;**

14 (v) [the President of Towson University, or the President's designee]  
15 ~~A REPRESENTATIVE~~ **REPRESENTATIVES DESIGNATED BY EACH GOVERNING BODY OF**  
16 **A POLITICAL SUBDIVISION THAT PROVIDES MONEY OR IN-KIND CONTRIBUTIONS TO;**

17 **1. THE PARTNERSHIP; OR**

18 **2. ANY PARTICIPATING AGENCY ACTIVELY INVOLVED IN**  
19 **THE PARTNERSHIP;**

20 ~~(vi)~~ **(VI)** one representative of the Governor's Workforce  
21 Development Board, appointed by the Executive Director of the Board;

22 ~~(vii)~~ **(VII)** the Commanding General of Aberdeen Proving Ground, or  
23 the Commanding General's designee;

24 ~~(viii)~~ **(VIII)** [the Director of the Regional Manufacturing Institute, or  
25 the Director's designee;

26 [(viii) the Superintendent of the Harford County Public Schools, or the  
27 Superintendent's designee;

28 (ix) the Superintendent of the Cecil County Public Schools, or the  
29 Superintendent's designee;

30 (x) the County Executive of Cecil County, or the County Executive's  
31 designee;

1 (xi) the County Executive of Harford County, or the County  
2 Executive's designee;

3 (xii)] **(IX)** one representative of the Susquehanna Workforce  
4 Network, appointed by the Executive Director of the network;

5 [(xiii)] ~~(VIII)~~ **(X)** one representative of the Army Alliance, appointed  
6 by the Executive Director of the alliance;

7 [(xiv) one representative of the Northeastern Maryland Technology  
8 Council, appointed by the Executive Director of the council;

9 (xv) the Director of the Cecil County Public Library, or the Director's  
10 designee;

11 (xvi) the Director of the Harford County Public Library, or the  
12 Director's designee;

13 (xvii) at least one representative of 3D Maryland, appointed by the  
14 Director of 3D Maryland;

15 (xviii) one representative of the Maryland Manufacturing Advisory  
16 Board, appointed by the Chair of the Board;]

17 ~~(IX)~~ **(XI) THE DIRECTOR OF THE MARYLAND**  
18 **MANUFACTURING EXTENSION PARTNERSHIP OR THE DIRECTOR'S DESIGNEE; AND**

19 **(XII) THE ASSISTANT STATE SUPERINTENDENT OF CAREER AND**  
20 **COLLEGE READINESS, OR THE ASSISTANCE STATE SUPERINTENDENT'S DESIGNEE;**  
21 **AND**

22 **(XIII) THE SUPERINTENDENT OF THE HARFORD COUNTY PUBLIC**  
23 **SCHOOLS, OR THE SUPERINTENDENT'S DESIGNEE;**

24 **(XIV) THE EXECUTIVE DIRECTOR OF THE HARFORD COUNTY**  
25 **CHAMBER OF COMMERCE, OR THE EXECUTIVE DIRECTOR'S DESIGNEE; AND**

26 [(xix)] ~~(X)~~ ~~(XIII)~~ **(XV)** at least six representatives of industry who  
27 reflect the influential and emerging industries using [additive] **ADVANCED** manufacturing  
28 [as determined by the Department], appointed by the Secretary of Commerce **OR THE**  
29 **SECRETARY OF LABOR, LICENSING, AND REGULATION**]; and

(xx) at least one representative of each organization focused on additive manufacturing in the State that is interested in collaborating with the Partnership, appointed by the Director of the representative's respective organization].

(3) In addition to the voting members, the Executive Director of the Partnership shall serve as an ex officio nonvoting member of the Board.

(4) To the extent practicable, the members of the Board shall reasonably reflect the geographic, racial, ethnic, cultural, and gender diversity of the State.

13–1207.

**(A)** To further the purposes of this subtitle, the Partnership shall:

(1) foster collaborative efforts, including public–private partnerships and memoranda of understanding, among government agencies, military installations, educational institutions, businesses, nonprofit organizations, individuals, and other entities in the region to:

(i) share resources, including existing manufacturing infrastructure;

(ii) cooperate in the development of new products and processes;  
[and]

(iii) bridge gaps between research, product development, and the commercial application of new technologies and manufacturing processes; **AND**

**(IV) EXPAND APPRENTICESHIP OPPORTUNITIES IN ADVANCED MANUFACTURING;**

(2) facilitate the involvement of Harford Community College, Cecil College, Towson University, and other segments of the higher education community in developing and sustaining a skilled ~~additive~~ **ADVANCED** manufacturing workforce through degree, certification, specialized training, and continuing education programs;

(3) assist the Cecil County and Harford County public school systems in preparing students for employment in the ~~additive~~ **ADVANCED** manufacturing workforce;

(4) support manufacturing businesses in retaining and expanding production and jobs;

(5) obtain, coordinate, and disseminate marketing resources to promote and enhance ~~additive~~ **ADVANCED** manufacturing opportunities and investment in the region;

1 (6) support priority access to workforce training funds and enterprise  
2 investment tax credits for entities that are investing resources and creating jobs in the  
3 region;

4 (7) pursue federal, State, local, and other public and private funding and  
5 collaboration initiatives; and

6 (8) perform any other function consistent with the purposes of this subtitle.

7 **(B) ON OR BEFORE OCTOBER 1, 2019, AND EACH OCTOBER 1 THEREAFTER,**  
8 **THE PARTNERSHIP SHALL REPORT TO THE GOVERNOR AND, IN ACCORDANCE WITH**  
9 **§ 2-1246 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY ON ITS**  
10 **PROGRESS IN CARRYING OUT THE REQUIREMENTS OF THIS SECTION.**

11 13-1209.

12 (a) The State and [Cecil and Harford counties] **ANY PARTICIPATING POLITICAL**  
13 **SUBDIVISION** jointly may finance the Partnership and its activities.

14 (b) (1) The State may provide financial support to the Partnership to assist in  
15 carrying out the activities of the Partnership.

16 (2) (i) On or before August 1 of each year, the Partnership shall submit  
17 its proposed work programs and operating budget for the following fiscal year to the  
18 Department **OF COMMERCE AND THE DEPARTMENT OF LABOR, LICENSING, AND**  
19 **REGULATION.**

20 (ii) The submission shall include:

21 1. supporting schedules to show how the budget is financed  
22 and to provide for review and recommendations; and

23 2. a specific request to the [Department] **DEPARTMENTS** for  
24 financial support in the following fiscal year.

25 (iii) After review, the [Department] **DEPARTMENTS** shall:

26 1. consider including the request for financial support under  
27 subparagraph (ii) of this paragraph in [its] **THE** annual budget recommendations **OF THE**  
28 **DEPARTMENTS**; and

29 2. forward the submission and any recommendations to the  
30 Department of Budget and Management for consideration.

1           [(3) (i) In accordance with subparagraph (ii) of this paragraph, for fiscal  
2 year 2016 and each fiscal year thereafter, the Governor may include in the State budget an  
3 appropriation to partially support the Partnership.

4           (ii) 1. Any appropriation in a fiscal year under subparagraph (i)  
5 of this paragraph shall be contingent on the commitment of Cecil and Harford counties to  
6 contribute funds to the Partnership during the same fiscal year.

7           2. In determining the amount of an appropriation in a fiscal  
8 year, it is the intent of the General Assembly that the appropriation shall equal at least  
9 two times the total amount committed to be contributed by Cecil and Harford counties in  
10 the same fiscal year.]

11           (c) (1) The governing bodies of [Cecil and Harford counties] **ANY**  
12 **PARTICIPATING POLITICAL SUBDIVISIONS** each year may appropriate funds to the  
13 Partnership to promote the purposes of the Partnership.

14           (2) An appropriation under paragraph (1) of this subsection may be a  
15 designated portion of the budget of [the county Office of Economic Development] **A**  
16 **PARTICIPATING POLITICAL SUBDIVISION'S ECONOMIC DEVELOPMENT OFFICE.**

17           (d) The Partnership may accept additional money from any other public or private  
18 source.

19 13–1211.

20           (a) There is a Regional [Additive] **ADVANCED** Manufacturing Partnership of  
21 Maryland Fund.

22           (b) The purpose of the Fund is to implement this subtitle.

23           (c) The Partnership shall administer the Fund.

24           (d) (1) The Fund is a special, nonlapsing fund that is not subject to § 7–302 of  
25 the State Finance and Procurement Article.

26           (2) The State Treasurer shall hold the Fund separately, and the  
27 Comptroller shall account for the Fund.

28           (e) The Fund consists of:

29           (1) money appropriated in the State budget to the Fund;

30           (2) money appropriated by [Cecil and Harford counties] **ANY**  
31 **PARTICIPATING POLITICAL SUBDIVISION** to the Partnership;



- 1 (3) money made available to the Fund through federal programs;
- 2 (4) interest and investment earnings of the Fund; and
- 3 (5) any other money from any other source accepted for the benefit of the
- 4 Fund.

**Article – State Finance and Procurement**

6 6–226.

7 (a) (2) (i) Notwithstanding any other provision of law, and unless  
 8 inconsistent with a federal law, grant agreement, or other federal requirement or with the  
 9 terms of a gift or settlement agreement, net interest on all State money allocated by the  
 10 State Treasurer under this section to special funds or accounts, and otherwise entitled to  
 11 receive interest earnings, as accounted for by the Comptroller, shall accrue to the General  
 12 Fund of the State.

13 (ii) The provisions of subparagraph (i) of this paragraph do not apply  
 14 to the following funds:

15 82. the Regional [Additive] **ADVANCED** Manufacturing  
 16 Partnership of Maryland Fund;

17 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July  
 18 1, 2019.

Approved:

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Governor.

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Speaker of the House of Delegates.

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President of the Senate.