

HOUSE BILL 1347

B4

EMERGENCY BILL
ENROLLED BILL

(9lr2888)

— Appropriations/Budget and Taxation —

Introduced by **Delegates Jones, Brooks, Cardin, Hettleman, and Stein**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

_____ day of _____ at _____ o'clock, _____ M.

Speaker.

CHAPTER _____

1 AN ACT concerning

2 ~~Maryland Consolidated Capital Bond Loan of 2018 – Baltimore County – Road~~
3 ~~and Intersection Improvements~~

4 Prior Authorizations of State Debt – Alterations

5 FOR the purpose of amending ~~the Maryland Consolidated Capital Bond Loan of 2018 to~~
6 ~~change the grantee of a certain grant; making this Act an emergency measure; and~~
7 ~~generally relating to amending the Maryland Consolidated Capital Bond Loan of~~
8 ~~2018~~ certain prior authorizations of State Debt to alter the requirement that certain
9 grantees provide certain matching funds; extending the deadline for certain grantees
10 to present certain evidence that a matching fund will be presented; extending the
11 termination date of certain grants; changing the locations of certain capital projects;
12 altering the purposes of certain grants; changing the names of certain grantees;
13 altering the authorized uses of certain grants; altering certain matching fund and
14 expenditure requirements; making a technical correction; and generally relating to
15 amending prior authorizations of State Debt.

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



1 BY repealing and reenacting, with amendments,

2 Chapter 444 of the Acts of the General Assembly of 2012, as amended by

3 Chapter 27 of the Acts of the General Assembly of 2016

4 Section 1(3) Item ZA03(S)

5 BY repealing and reenacting, with amendments,

6 Chapter 495 of the Acts of the General Assembly of 2015

7 Section 1(3) Item ZA02(AG) and ZA03(AQ)

8 BY repealing and reenacting, with amendments,

9 Chapter 27 of the Acts of the General Assembly of 2016

10 Section 1(3) Item ZA02(I), (K), (N), (Z), (AD), (AE), (AR), (BL), and (BR) and

11 ZA03(L), (Z), (AG), (AP), (BM), and (BR)

12 BY repealing and reenacting, with amendments,

13 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22

14 of the Acts of the General Assembly of 2017 and Chapter 9 of the Acts of the

15 General Assembly of 2018

16 Section 1(3) Item ZA00(AR)

17 BY repealing and reenacting, with amendments,

18 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 9 of

19 the Acts of the General Assembly of 2018

20 Section 1(3) Item ZA02(D) and (AL)

21 BY repealing and reenacting, with amendments,

22 Chapter 22 of the Acts of the General Assembly of 2017

23 Section 1(3) Item ZA02(AK), (AS), (AY), and (BH) and ZA03(B), (AW), (BC), (BK),

24 ~~and (BN)~~ (BN), and (BO)

25 BY repealing and reenacting, with amendments,

26 Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 9 of

27 the Acts of the General Assembly of 2018

28 Section 1(3) Item ZA00(F) and (AU), ZA02(V), and ZA03(Z) and (BG)

29 BY repealing and reenacting, with amendments,

30 Chapter 9 of the Acts of the General Assembly of 2018

31 Section 1(3) Item ZA00(BX), ZA02(F), (R), (AK), (AX), and (BF), and ZA03(C), (R),

32 and (AJ)

33 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

34 That the Laws of Maryland read as follows:

35 ~~Chapter 9 of the Acts of 2018~~

36 ~~SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,~~

37 ~~That:~~

1 Community Center] YMCA BETHESDA-CHEVY CHASE
 2 FACILITY, located in Montgomery County.
 3 NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE
 4 GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT
 5 EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED.
 6 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
 7 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2026
 8 (Montgomery County) 50,000

9 ZA03 SENATE INITIATIVES
 10 (Statewide)

11 (AQ) [Bethesda Graceful Growing Together Community Center]
 12 YMCA BETHESDA-CHEVY CHASE. Provide a grant equal to
 13 the lesser of (i) \$100,000 or (ii) the amount of the matching fund
 14 provided, to the [Board of Directors of Graceful Growing
 15 Together, Inc.] BOARD OF DIRECTORS OF THE YOUNG
 16 MEN’S CHRISTIAN ASSOCIATION OF METROPOLITAN
 17 WASHINGTON for the acquisition, planning, design,
 18 construction, repair, renovation, reconstruction, and capital
 19 equipping of the [Bethesda Graceful Growing Together
 20 Community Center] YMCA BETHESDA-CHEVY CHASE
 21 FACILITY, located in Montgomery County.
 22 NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE
 23 GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT
 24 EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED.
 25 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
 26 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2026
 27 (Montgomery County) 100,000

28 Chapter 27 of the Acts of 2016

29 Section 1(3)

30 ZA02 LOCAL SENATE INITIATIVES

31 (I) A Penn-North Initiative Youth Violence Prevention Center.
 32 Provide a grant equal to the lesser of (i) \$30,000 or (ii) the
 33 amount of the matching fund provided, to the Board of
 34 Directors of Unified Efforts, Inc. for the acquisition, planning,
 35 design, construction, repair, renovation, reconstruction, and
 36 capital equipping of a youth violence prevention center, located
 37 in Baltimore City. Notwithstanding Section 1(5) of this Act,
 38 THE GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT
 39 EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED

1 AND the matching fund may consist of funds expended prior to
2 the effective date of this Act (Baltimore City) 30,000

3 (K) Berean Child Care Center. Provide a grant equal to the lesser
4 of (i) \$100,000 or (ii) the amount of the matching fund provided,
5 to the Board of Trustees of the Berean Baptist Church of
6 Baltimore City, Inc. for the acquisition, planning, design,
7 construction, repair, renovation, reconstruction, demolition,
8 site work, and capital equipping of the Berean Child Care
9 Center, located in Baltimore City. Notwithstanding Section
10 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2021, TO**
11 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
12 **PROVIDED AND the matching fund may consist of real**
13 **property or funds expended prior to the effective date of this**
14 **Act (Baltimore City) 100,000**

15 (N) Get Involved Community Center. Provide a grant equal to the
16 lesser of (i) \$50,000 or (ii) the amount of the matching fund
17 provided, to the Board of Trustees of New Miracle Christian
18 Community Church, Inc. for the acquisition, planning, design,
19 construction, repair, renovation, reconstruction, and capital
20 equipping of the Get Involved Community Center, located in
21 Baltimore City. Notwithstanding Section 1(5) of this Act, **THE**
22 **GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT**
23 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
24 **AND the matching fund may consist of real property, in kind**
25 **contributions, or funds expended prior to the effective date of**
26 **this Act (Baltimore City) 50,000**

27 (Z) Irvine Nature Center Native American Village AND AVIARY.
28 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the
29 amount of the matching fund provided, to the Board of Trustees
30 of the Irvine Natural Science Center, Inc. for the acquisition,
31 planning, design, construction, repair, renovation,
32 reconstruction, and capital equipping of the Native American
33 village site AND THE AVIARY at the Irvine Nature Center,
34 including landscaping and site improvements to the center's
35 grounds, located in Baltimore County. Notwithstanding
36 Section 1(5) of this Act, the matching fund may consist of real
37 property, in kind contributions, or funds expended prior to the
38 effective date of this Act (Baltimore County) 50,000

39 (AD) Sharp Road Community Park. Provide a grant of \$50,000 to the
40 Mayor and Town Council of the Town of Denton for the
41 acquisition, planning, design, construction, repair, renovation,
42 reconstruction, and capital equipping of Sharp Road

Community Park, including landscaping and site improvements to the park’s grounds and athletic fields, located in Caroline County, subject to a requirement that the grantee provide and expend a matching fund of \$45,000. Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND** the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Caroline County) 50,000

10 (AE) Sykesville Freedom District Fire Department. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Sykesville Freedom District Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the carnival grounds of the Sykesville Freedom District Fire Department, including electrical upgrades, located in Carroll County. Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND** the matching fund may consist of real property (Carroll County) 50,000

22 (AR) Center for the Visual and Performing Arts Amphitheater. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Center for the Visual and Performing Arts, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, **SITE IMPROVEMENT**, and capital equipping of the Visual and Performing Arts Amphitheater, located in Harford County (Harford County) 100,000

30 (BL) American Legion Post 381 Annex. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided,] **OF \$100,000** to the HWV Enterprises, LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the American Legion Post 381 Annex, located in Prince George’s County]. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property] (Prince George’s County) 100,000

38 (BR) Maryland Multicultural Youth Centers. Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latin American Youth Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital

1 equipping of the Center for Educational Partnership of the
 2 Maryland Multicultural Youth Centers, located in Prince
 3 George’s County. Notwithstanding Section 1(5) of this Act, **THE**
 4 **GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT**
 5 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 6 **AND** the matching fund may consist of in kind contributions
 7 (Prince George’s County) 75,000

8 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

9 (L) Berean Child Care Center. Provide a grant equal to the lesser
 10 of (i) \$60,000 or (ii) the amount of the matching fund provided,
 11 to the Board of Trustees of the Berean Baptist Church of
 12 Baltimore City, Inc. for the acquisition, planning, design,
 13 construction, repair, renovation, reconstruction, demolition,
 14 site work, and capital equipping of the Berean Child Care
 15 Center, located in Baltimore City. Notwithstanding Section
 16 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2021, TO**
 17 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 18 **PROVIDED AND** the matching fund may consist of real
 19 property or funds expended prior to the effective date of this
 20 Act (Baltimore City) 60,000

21 (Z) Irvine Nature Center Native American Village **AND AVIARY.**
 22 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the
 23 amount of the matching fund provided, to the Board of Trustees
 24 of the Irvine Natural Science Center, Inc. for the acquisition,
 25 planning, design, construction, repair, renovation,
 26 reconstruction, and capital equipping of the Native American
 27 village site **AND THE AVIARY** at the Irvine Nature Center,
 28 including landscaping and site improvements to the center’s
 29 grounds, located in Baltimore County. Notwithstanding
 30 Section 1(5) of this Act, the matching fund may consist of real
 31 property, in kind contributions, or funds expended prior to the
 32 effective date of this Act (Baltimore County) 100,000

33 (AG) Sharp Road Community Park. Provide a grant of \$50,000, to
 34 the Mayor and Town Council of the Town of Denton for the
 35 acquisition, planning, design, construction, repair, renovation,
 36 reconstruction, and capital equipping of Sharp Road
 37 Community Park, including landscaping and site
 38 improvements to the park’s grounds and athletic fields, located
 39 in Caroline County, subject to a requirement that the grantee
 40 provide and expend a matching fund of \$45,000.
 41 Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS**
 42 **UNTIL JUNE 1, 2021, TO PRESENT EVIDENCE THAT A**

1		<u>MATCHING FUND WILL BE PROVIDED AND the matching</u>	
2		<u>fund may consist of in kind contributions or funds expended</u>	
3		<u>prior to the effective date of this Act (Caroline County).....</u>	<u>50,000</u>
4	(AP)	<u>Center for the Visual and Performing Arts Amphitheater.</u>	
5		<u>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the</u>	
6		<u>amount of the matching fund provided, to the Board of Trustees</u>	
7		<u>of the Center for the Visual and Performing Arts, Inc. for the</u>	
8		<u>acquisition, planning, design, construction, repair, renovation,</u>	
9		<u>reconstruction, SITE IMPROVEMENT, and [captital] CAPITAL</u>	
10		<u>equipping of the Center for the Visual and Performing Arts</u>	
11		<u>Amphitheater, located in Harford County (Harford County)</u>	<u>100,000</u>
12	(BM)	<u>Maryland Multicultural Youth Centers. Provide a grant equal</u>	
13		<u>to the lesser of (i) \$125,000 or (ii) the amount of the matching</u>	
14		<u>fund provided, to the Board of Directors of the Latin American</u>	
15		<u>Youth Center, Inc. for the acquisition, planning, design,</u>	
16		<u>construction, repair, renovation, reconstruction, and capital</u>	
17		<u>equipping of the Center for Educational Partnership of the</u>	
18		<u>Maryland Multicultural Youth Centers, located in Prince</u>	
19		<u>George’s County. Notwithstanding Section 1(5) of this Act, THE</u>	
20		<u>GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT</u>	
21		<u>EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED</u>	
22		<u>AND the matching fund may consist of in kind contributions</u>	
23		<u>(Prince George’s County)</u>	<u>125,000</u>
24	(BR)	<u>Robert W. Johnson Community Center. Provide a grant equal</u>	
25		<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	
26		<u>fund provided, to the Board of Directors of the Robert W.</u>	
27		<u>Johnson Community Center, Inc. for the acquisition, planning,</u>	
28		<u>design, construction, repair, renovation, reconstruction, and</u>	
29		<u>capital equipping of the Robert W. Johnson Community Center,</u>	
30		<u>located in Washington County. Notwithstanding Section 1(5) of</u>	
31		<u>this Act, THE GRANTEE HAS UNTIL JUNE 1, 2021, TO</u>	
32		<u>PRESENT EVIDENCE THAT A MATCHING FUND WILL BE</u>	
33		<u>PROVIDED AND the matching fund may consist of in kind</u>	
34		<u>contributions (Washington County)</u>	<u>50,000</u>

35 Chapter 27 of the Acts of 2016, as amended by Chapter 22 of the Acts of 2017 and
 36 Chapter 9 of the Acts of 2018

37 Section 1(3)

38 ZA00 MISCELLANEOUS GRANT PROGRAMS

39 (AR) Downtown Frederick [Hotel and Conference Center] PUBLIC

PARKING AND INFRASTRUCTURE. Provide a grant of \$1,000,000 to the Mayor and Board of Aldermen of the City of Frederick for the acquisition, planning, design, construction, repair, renovation, and reconstruction, **INCLUDING PUBLIC UTILITY, ROAD, STREETScape, AND PARK IMPROVEMENTS** of the **[Downtown Frederick Hotel and Conference Center] DOWNTOWN FREDERICK PUBLIC PARKING GARAGE NEAR THE SOUTHEAST CORNER OF EAST PATRICK STREET AND SOUTH CARROLL STREET,** located in Frederick County. Notwithstanding any other provision of law, this grant is not subject to review by the Maryland Historical Trust. **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2026** (Frederick County)

1,000,000

Chapter 27 of the Acts of 2016, as amended by Chapter 9 of the Acts of 2018

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES

(D) [Belvoir–Scott’s Plantation Historic Manor House] ANNE ARUNDEL COUNTY FAIRGROUNDS. Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the **[Board of Directors of the Belvoir–Scott’s Plantation, Inc.] ANNE ARUNDEL COUNTY FAIR, INC.** for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the **[Belvoir–Scott’s Plantation Historic Manor House] ANNE ARUNDEL COUNTY FAIRGROUNDS,** located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, **[2020] 2021,** to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2026** (Anne Arundel County)

75,000

(AL) Brunswick Heritage Museum Building. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Council of the City of Brunswick for the acquisition, planning, design, construction,

1 repair, renovation, reconstruction, and capital equipping of the
 2 Brunswick Heritage Museum Building, located in Frederick
 3 County, SUBJECT TO THE REQUIREMENT THAT THE
 4 GRANTEE PROVIDE AND EXPEND A MATCHING FUND OF
 5 \$25,000. Notwithstanding Section 1(5) of this Act, the grantee
 6 has until June 1, 2020, to present evidence that a matching
 7 fund will be provided (Frederick County) 100,000

8 **Chapter 22 of the Acts of 2017**

9 Section 1(3)

10 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

11 (AK) [Bethesda Graceful Growing Together Community Center]
 12 YMCA BETHESDA-CHEVY CHASE. Provide a grant equal to
 13 the lesser of (i) \$100,000 or (ii) the amount of the matching fund
 14 provided, to the [Board of Directors of Graceful Growing
 15 Together, Inc.] BOARD OF DIRECTORS OF THE YOUNG
 16 MEN’S CHRISTIAN ASSOCIATION OF METROPOLITAN
 17 WASHINGTON for the acquisition, planning, design,
 18 construction, repair, renovation, reconstruction, site
 19 improvement, and capital equipping of the [Bethesda Graceful
 20 Growing Together Community Center] YMCA
 21 BETHESDA-CHEVY CHASE FACILITY, located in
 22 Montgomery County. Notwithstanding Section 1(5) of this Act,
 23 THE GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT
 24 EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED
 25 AND the matching fund may consist of real property, in kind
 26 contributions, or funds expended prior to the effective date of
 27 this Act. NOTWITHSTANDING SECTION 1(7) OF THIS ACT,
 28 THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2026
 29 (Montgomery County) 100,000

30 (AS) Madison Fields Therapeutic Equestrian Center. Provide a
 31 grant equal to the lesser of (i) \$60,000 or (ii) the amount of the
 32 matching fund provided, to the Board of Directors of the
 33 Madison House Autism Foundation, Inc. for the acquisition,
 34 planning, design, construction, repair, renovation,
 35 reconstruction, site improvement, and capital equipping of the
 36 Madison Fields Therapeutic Equestrian Center, located in
 37 Montgomery County. Notwithstanding Section 1(5) of this Act,
 38 the GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT
 39 EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED
 40 AND THE matching fund may consist of real property or funds

1		<u>expended prior to the effective date of this Act (Montgomery</u>	
2		<u>County)</u>	<u>100,000</u>

3	(AY)	<u>The Quince Orchard Colored School. Provide a grant equal to</u>	
4		<u>the lesser of (i) \$90,000 or (ii) the amount of the matching fund</u>	
5		<u>provided, to the Board of Trustees of Pleasant View United</u>	
6		<u>Methodist Church for the acquisition, planning, design,</u>	
7		<u>construction, repair, renovation, reconstruction, site</u>	
8		<u>improvement, and capital equipping of the historic Quince</u>	
9		<u>Orchard Colored School, located in Montgomery County.</u>	
10		<u>Notwithstanding Section 1(5) of this Act, the GRANTEE HAS</u>	
11		<u>UNTIL JUNE 1, 2021, TO PRESENT EVIDENCE THAT A</u>	
12		<u>MATCHING FUND WILL BE PROVIDED AND THE matching</u>	
13		<u>fund may consist of funds expended prior to the effective date</u>	
14		<u>of this Act (Montgomery County)</u>	<u>90,000</u>

15	(BH)	<u>Riverdale Park Station Pedestrian Improvements. Provide a</u>	
16		<u>grant equal to the lesser of (i) \$350,000 or (ii) the amount of the</u>	
17		<u>matching fund provided, to the Board of Directors of the College</u>	
18		<u>Park City–University Partnership, Inc. for the acquisition,</u>	
19		<u>planning, design, construction, repair, renovation,</u>	
20		<u>reconstruction, site improvement, and capital equipping of</u>	
21		<u>walkways, trails, and a public “Village Green” at Riverdale</u>	
22		<u>Park Station, located in Prince George’s County.</u>	
23		<u>Notwithstanding Section 1(5) of this Act, the GRANTEE HAS</u>	
24		<u>UNTIL JUNE 1, 2021, TO PRESENT EVIDENCE THAT A</u>	
25		<u>MATCHING FUND WILL BE PROVIDED AND THE matching</u>	
26		<u>fund may consist of real property, in kind contributions, or</u>	
27		<u>funds expended prior to the effective date of this Act (Prince</u>	
28		<u>George’s County)</u>	<u>350,000</u>

29	<u>ZA03</u>	<u>LOCAL SENATE INITIATIVES</u>	
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30	(B)	<u>Resiliency and Education Center at Kuhn Hall. Provide a grant</u>	
31		<u>[equal to the lesser of (i) \$500,000 or (ii) the amount of the</u>	
32		<u>matching fund provided.] OF \$500,000 to the Board of</u>	
33		<u>Directors of the Fort Meade Alliance (FMA) Foundation, Inc.</u>	
34		<u>and the Department of the Army for the acquisition, planning,</u>	
35		<u>design, construction, repair, renovation, reconstruction, site</u>	
36		<u>improvement, and capital equipping of the Resiliency and</u>	
37		<u>Education Center at Kuhn Hall on Fort Meade, located in Anne</u>	
38		<u>Arundel County[. Notwithstanding Section 1(5) of this Act, the</u>	
39		<u>matching fund may consist of real property or in kind</u>	
40		<u>contributions] (Statewide)</u>	<u>500,000</u>

1 (AW) Halpine Hamlet Community Center. Provide a grant equal to
 2 the lesser of (i) \$175,000 or (ii) the amount of the matching fund
 3 provided, to the [MHP Halpine, LP] BOARD OF DIRECTORS
 4 OF MONTGOMERY HOUSING PARTNERSHIP, INC. for the
 5 acquisition, planning, design, construction, repair, renovation,
 6 reconstruction, site improvement, and capital equipping of the
 7 Halpine Hamlet Community Center, located in Montgomery
 8 County. Notwithstanding Section 1(5) of this Act, **THE**
 9 **GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT**
 10 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 11 **AND the matching fund may consist of in kind contributions**
 12 (Montgomery County) 175,000

13 (BC) The Quince Orchard Colored School. Provide a grant equal to
 14 the lesser of (i) \$110,000 or (ii) the amount of the matching fund
 15 provided, to the Board of Trustees of Pleasant View United
 16 Methodist Church for the acquisition, planning, design,
 17 construction, repair, renovation, reconstruction, site
 18 improvement, and capital equipping of the historic Quince
 19 Orchard Colored School, located in Montgomery County.
 20 Notwithstanding Section 1(5) of this Act, the **GRANTEE HAS**
 21 **UNTIL JUNE 1, 2021, TO PRESENT EVIDENCE THAT A**
 22 **MATCHING FUND WILL BE PROVIDED AND THE** matching
 23 fund may consist of funds expended prior to the effective date
 24 of this Act (Montgomery County) 110,000

25 (BK) Maryland Multicultural Youth Centers. Provide a grant equal
 26 to the lesser of (i) \$75,000 or (ii) the amount of the matching
 27 fund provided, to the Board of Directors of the Latin American
 28 Youth Center, Inc. for the acquisition, planning, design,
 29 construction, repair, renovation, reconstruction, site
 30 improvement, and capital equipping of the Center for
 31 Educational Partnership of the Maryland Multicultural Youth
 32 Centers, located in Prince George’s County. Notwithstanding
 33 Section 1(5) of this Act, the **GRANTEE HAS UNTIL JUNE 1,**
 34 **2021, TO PRESENT EVIDENCE THAT A MATCHING FUND**
 35 **WILL BE PROVIDED AND THE** matching fund may consist of
 36 in kind contributions (Prince George’s County) 75,000

37 (BN) Riverdale Park Station. Provide a grant equal to the lesser of
 38 (i) \$85,000 or (ii) the amount of the matching fund provided, to
 39 the Mayor and Town Council of the Town of Riverdale Park for
 40 the acquisition, planning, design, construction, repair,
 41 renovation, reconstruction, site improvement, and capital
 42 equipping of walkways, trails, and a public “Village Green” at

1 Riverdale Park Station, located in Prince George’s County.
 2 Notwithstanding Section 1(5) of this Act, the GRANTEE HAS
 3 UNTIL JUNE 1, 2021, TO PRESENT EVIDENCE THAT A
 4 MATCHING FUND WILL BE PROVIDED AND THE matching
 5 fund may consist of real property, in kind contributions, or
 6 funds expended prior to the effective date of this Act (Prince
 7 George’s County) 85,000

8 (BO) St. Nicholas Catholic Church Parish Hall. Provide a grant
 9 equal to the lesser of (i) \$50,000 or (ii) the amount of the
 10 matching fund provided, to the Archdiocese of Washington–St.
 11 Nicholas Catholic Church for the acquisition, planning, design,
 12 construction, repair, renovation, reconstruction, site
 13 improvement, and capital equipping of the parish hall for St.
 14 Nicholas Catholic Church, INCLUDING LANDSCAPING AND
 15 GENERAL IMPROVEMENTS TO THE GROUNDS
 16 SURROUNDING THE PARISH HALL, located in Prince George’s
 17 County. NOTWITHSTANDING SECTION 1(5) OF THIS ACT,
 18 THE GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT
 19 EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED
 20 (Prince George’s County) 50,000

21 **Chapter 22 of the Acts of 2017, as amended by Chapter 9 of the Acts of 2018**

22 Section 1(3)

23 ZA00 MISCELLANEOUS GRANT PROGRAMS

24 (F) Cumberland Investment Plan. Provide a grant to the Board of
 25 Directors of the Cumberland Economic Development
 26 Corporation for the acquisition, planning, design, construction,
 27 repair, renovation, and capital equipping of the Comprehensive
 28 Downtown Redevelopment Plan for Cumberland[, subject to
 29 the requirement that the grantee provide an equal and
 30 matching fund for this purpose] (Allegany County) 500,000

31 (AU) Downtown Frederick [Hotel and Conference Center] PUBLIC
 32 PARKING AND INFRASTRUCTURE. Provide a grant of
 33 \$4,000,000 to the Mayor and Board of Aldermen of the City of
 34 Frederick for the acquisition, planning, design, construction,
 35 repair, renovation, and reconstruction, INCLUDING PUBLIC
 36 UTILITY, ROAD, STREETScape, AND PARK IMPROVEMENTS
 37 of the [Downtown Frederick Hotel and Conference Center]
 38 DOWNTOWN FREDERICK PUBLIC PARKING GARAGE NEAR
 39 THE SOUTHEAST CORNER OF EAST PATRICK STREET AND

SOUTH CARROLL STREET, located in Frederick County. Notwithstanding any other provision of law, this grant is not subject to review by the Maryland Historical Trust. **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2026** (Frederick County) 4,000,000

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(V) Project Genesis: New Beginnings, Inc. Community Center. Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Project Genesis: New Beginnings, Inc. AND THE SHILOH BAPTIST CHURCH OF BALTIMORE COUNTY for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Project Genesis: New Beginnings, Inc. Community Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act or any other provision of law, the GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND THE matching fund may consist of funds expended on or after June 1, 2013 (Baltimore County)..... 75,000

ZA03 LOCAL SENATE INITIATIVES

(Z) Project Genesis: New Beginnings, Inc. Community Center. Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Project Genesis: New Beginnings, Inc. AND THE SHILOH BAPTIST CHURCH OF BALTIMORE COUNTY for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Project Genesis: New Beginnings, Inc. Community Center, located in Baltimore County. Notwithstanding Section 1(5) of this Act or any other provision of law, the GRANTEE HAS UNTIL JUNE 1, 2021, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND THE matching fund may consist of funds expended on or after June 1, 2013 (Baltimore County) 125,000

(BG) Collington Station Safety and Surveillance Systems. Provide a

1 grant [equal to the lesser of (i) \$24,000 or (ii) the amount of the
 2 matching fund provided,] OF \$24,000 to the Board of Directors
 3 of the Collington Station Homeowners Association, Inc. for the
 4 acquisition, planning, design, construction, repair, renovation,
 5 reconstruction, site improvement, and capital equipping of
 6 community safety and surveillance systems, located in Prince
 7 George’s County. Notwithstanding any other provision of law,
 8 the grantee may be reimbursed for expenses incurred on or
 9 after January 1, 2013 (Prince George’s County) 24,000

10 Chapter 9 of the Acts of 2018

11 Section 1(3)

12 ZA00 MISCELLANEOUS GRANT PROGRAMS

13 (BX) Road and Intersection Improvements for the Intersection of
 14 MD 30 and Mount Gilead Road. Provide a grant to the [County
 15 Executive and County Council of Baltimore County] STATE
 16 HIGHWAY ADMINISTRATION for the acquisition, planning,
 17 design, construction, repair, renovation, reconstruction, site
 18 improvement, and capital equipping of road intersection
 19 improvements for the intersection of MD 30 and Mount Gilead
 20 Road (Baltimore County) 1,400,000

21 ZA02 LOCAL SENATE INITIATIVES

22 (F) Frostburg Museum Relocation Project. Provide a grant equal to
 23 the lesser of (i) \$75,000 or (ii) the amount of the matching fund
 24 provided, to the Board of Directors of The Frostburg Museum
 25 Association for the acquisition, planning, design, construction,
 26 repair, renovation, reconstruction, site improvement, and
 27 capital equipping of the Frostburg Museum, including
 28 HEATING, VENTILATION, AND AIR CONDITIONING
 29 IMPROVEMENTS AND the installation of an elevator system.
 30 Notwithstanding Section 1(5) of this Act, the matching fund
 31 may consist of real property (Allegany County) 75,000

32 (R) Habitat for Humanity of the Chesapeake. Provide a grant equal
 33 to the lesser of (i) \$50,000 or (ii) the amount of the matching
 34 fund provided, to the Board of Directors of the Habitat for
 35 Humanity of the Chesapeake, Inc. for the acquisition, planning,
 36 design, construction, repair, renovation, reconstruction, site
 37 improvement, and capital equipping of the Habitat for
 38 Humanity of the Chesapeake homes. Notwithstanding Section
 39 1(5) of this Act, the matching fund may consist of real property,

1 in kind contributions, or funds expended prior to the effective
 2 date of this Act [(Baltimore City)] (STATEWIDE) 50,000

3 (AK) North Beach Volunteer Fire Department. Provide a grant equal
 4 to the lesser of (i) \$100,000 or (ii) the amount of the matching
 5 fund provided, to the Board of Directors of the North Beach
 6 Volunteer Fire Department, Inc. for the ACQUISITION,
 7 PLANNING, DESIGN, CONSTRUCTION, REPAIR,
 8 RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,
 9 AND CAPITAL EQUIPPING OF THE North Beach Volunteer Fire
 10 Department, including THE PURCHASE OF A FIRE AND
 11 RESCUE BOAT AND any facilities necessary to maintain the
 12 boat (Calvert County) 100,000

13 (AX) Bloomington Water Distribution System. Provide a grant equal
 14 to the lesser of (i) \$100,000 or (ii) the amount of the matching
 15 fund provided, to the Board of County Commissioners of
 16 Garrett County for the acquisition, planning, design,
 17 construction, repair, renovation, reconstruction, site
 18 improvement, and capital equipping of storage tanks at the
 19 Bloomington Water Distribution System facility.
 20 NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE
 21 MATCHING FUND MAY CONSIST OF FUNDS EXPENDED
 22 PRIOR TO THE EFFECTIVE DATE OF THIS ACT (Garrett
 23 County) 100,000

24 (BF) Dream Catcher Meadows. Provide a grant equal to the lesser of
 25 (i) \$50,000 or (ii) the amount of the matching fund provided, to
 26 the Board of Directors of the 7th Generation Foundation,
 27 Incorporated for the acquisition, planning, design,
 28 construction, repair, renovation, reconstruction, site
 29 improvement, and capital equipping of Dream Catcher
 30 Meadows, including fencing and farm-related outbuildings.
 31 NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE
 32 MATCHING FUND MAY CONSIST OF IN KIND
 33 CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE
 34 EFFECTIVE DATE OF THIS ACT (Montgomery County) 50,000

35 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

36 (C) Frostburg Museum Relocation Project. Provide a grant equal to
 37 the lesser of (i) \$75,000 or (ii) the amount of the matching fund
 38 provided, to the Board of Directors of The Frostburg Museum
 39 Association for the acquisition, planning, design, construction,
 40 repair, renovation, reconstruction, site improvement, and

1 capital equipping of the Frostburg Museum, including
 2 **HEATING, VENTILATION, AND AIR CONDITIONING**
 3 **IMPROVEMENTS AND the installation of an elevator system.**
 4 Notwithstanding Section 1(5) of this Act, the matching fund
 5 may consist of real property (Allegheny County) 75,000

6 (R) Langston Hughes Community, Business and Resource Center.
 7 Provide a grant [equal to the lesser of (i) \$250,000 or (ii) the
 8 amount of the matching fund provided,] to the Board of
 9 Directors of Youth Educational Services Incorporated for the
 10 acquisition, planning, design, construction, repair, renovation,
 11 reconstruction, site improvement, and capital equipping of the
 12 Langston Hughes Community, Business and Resource Center].
 13 Notwithstanding Section 1(5) of this Act, the matching fund
 14 may consist of in kind contributions or funds expended prior to
 15 the effective date of this Act] (Baltimore City) 250,000

16 (AJ) Bloomington Water Distribution System. Provide a grant equal
 17 to the lesser of (i) \$64,000 or (ii) the amount of the matching
 18 fund provided, to the Board of County Commissioners of
 19 Garrett County for the acquisition, planning, design,
 20 construction, repair, renovation, reconstruction, site
 21 improvement, and capital equipping of storage tanks at the
 22 Bloomington Water Distribution System facility.
 23 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**
 24 **MATCHING FUND MAY CONSIST OF FUNDS EXPENDED**
 25 **PRIOR TO THE EFFECTIVE DATE OF THIS ACT (Garrett**
 26 **County) 64,000**

27 SECTION 2. AND BE IT FURTHER ENACTED, That this Act is an emergency
 28 measure, is necessary for the immediate preservation of the public health or safety, has
 29 been passed by a yea and nay vote supported by three-fifths of all the members elected to
 30 each of the two Houses of the General Assembly, and shall take effect from the date it is
 31 enacted.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.