## **SENATE BILL 729**

M1 9lr2850 CF HB 735

By: Senators Guzzone, Elfreth, Feldman, Lam, Lee, Patterson, Peters, and Zucker

Introduced and read first time: February 4, 2019

Assigned to: Education, Health, and Environmental Affairs

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 15, 2019

| CHAPTER |  |
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1 AN ACT concerning

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## Task Force on Forest Conservation in Maryland Technical Study on Changes in Forest Cover and Tree Canopy in Maryland

FOR the purpose of requiring the Harry R. Hughes Center for Agro-Ecology, in 4 consultation with the Department of Natural Resources, the Department of the 5 6 Environment, the Department of Planning, the Department of Agriculture, and the 7 Chesapeake Bay Program, to conduct a technical study to review changes in forest cover and tree canopy in the State; providing for the scope of the technical study; 8 9 requiring the Harry R. Hughes Center for Agro–Ecology to submit a report of its findings to the Governor and the General Assembly on or before a certain date; 10 11 providing for the termination of this Act; and generally relating to a technical study to review changes in forest cover and tree canopy in Maryland. establishing the Task 12 Force on Forest Conservation in Maryland; providing for the composition, chair, and 13 staffing of the Task Force: authorizing the Task Force to establish subcommittees: 14 prohibiting a member of the Task Force from receiving certain compensation, but 15 16 authorizing the reimbursement of certain expenses; requiring the Task Force to study and make recommendations regarding certain matters; requiring the Task 17 18 Force to report its findings and recommendations to the Governor and the General 19 Assembly on or before a certain date; providing for the termination of this Act; and generally relating to the Task Force on Forest Conservation in Maryland. 20

21 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

22 That:

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(a) There is a Task Force on Forest Conservation in Maryland.

## EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



| 1              | <del>(b)</del>           | The Task I                                 | Force consists of the following members:   |
|----------------|--------------------------|--|--|
| 2              |                          | (1) the (                                  | State Forester;  |
| 3 4            | the Senate;              | <del>(2)</del> one                         | member of the Senate of Maryland, appointed by the President of  |
| 5<br>6         | House;                   | <del>(3)</del> one                         | member of the House of Delegates, appointed by the Speaker of the  |
| 7<br>8         | Association              |  | representatives of county government, designated by the Maryland   |
| 9              | Maryland M               |  | representatives of municipal government, designated by the ague; and   |
| $\frac{1}{2}$  | and the Spe              |  | following members, appointed jointly by the President of the Senate<br>House:  |
| 13             |                          | <del>(i)</del>                             | one representative of the Sustainable Forestry Council;  |
| 14             | the Univers              | <del>(ii)</del><br>ity of Maryk            | one representative of the Chesapeake Bay Program Office within and College of Agriculture and Natural Resources;               |
| 16<br>17<br>18 | Resource Ec              | <del>(iii)</del><br><del>onomics wit</del> | one representative of the Department of Agricultural and<br>thin the University of Maryland College of Agriculture and Natural |
| 9              |                          | <del>(iv)</del>                            | one representative of the Chesapeake Bay Commission;   |
| 20             |                          | <del>(v)</del>                             | two representatives from environmental organizations;  |
| 21             |                          | <del>(vi)</del>                            | one representative from a land preservation organization;  |
| 22<br>23       | developmen               | <del>(vii)</del><br>t-industries;          | *  |
| 24<br>25       | <del>involved in f</del> |  | one representative from an environmental restoration business ation banking;   |
| 26             |                          | <del>(ix)</del>                            | one representative from a public utility; and  |
| 27             |                          | <del>(x)</del>                             | one representative from a public health organization.  |
| 28             | the chair or             |  | ent of the Senate and the Speaker of the House shall jointly select  |

| 1                    | <del>(d)</del>  | The Harry  | R. Hughes Center for Agro-Ecology shall:  |  |  |  |
|----------------------|---|--|---|--|--|--|
| 2 3                  | Natural Res   |  | ide staff for the Task Force under contract with the Department of  |  |  |  |
| 4<br>5<br>6<br>7     | Services, th  | <del>assistance, s</del><br><del>e Departmer</del> | tate the meetings of the Task Force and the preparation of its final as required by the Task Force, from the Department of Legislative at of Natural Resources, the Department of the Environment, the , and the Department of Agriculture. |  |  |  |
| 8                    | <del>(e)</del>  | The Task F   | orce may establish subcommittees as necessary to fulfill its duties.  |  |  |  |
| 9                    | <del>(f)</del>  | A member (   | of the Task Force:  |  |  |  |
| 0                    |   | <del>(1)</del> may                                 | not receive compensation as a member of the Task Force; but   |  |  |  |
| $\frac{1}{2}$        | Travel Regu   |  | titled to reimbursement for expenses under the Standard State rovided in the State budget.  |  |  |  |
| 13                   | <del>(g)</del>  | The Task F   | <del>orce shall:</del>  |  |  |  |
| 4                    |   | (1) unde   | rtake a technical review that includes, to the extent practicable:  |  |  |  |
| 15<br>16<br>17<br>18 | Department of Natural Resources, the Department of the Environment, the Department of Planning, the Department of Agriculture, and the Chesapeake Bay Program, as appropriate, shall conduct a technical study to review changes in forest cover and tree |  |   |  |  |  |
| 20<br>21             | shall, to the   |  | technical study required under paragraph (1) of this subsection cicable, include:   |  |  |  |
| 22                   |   | (i)  | a survey and mapping of:  |  |  |  |
| 23                   |   |  | 1. existing forest cover and tree canopy in the State; and  |  |  |  |
| 24<br>25             | State;  |  | 2. potential afforestation and reforestation locations in the   |  |  |  |
| 26                   |   | (ii)   | an analysis of the health and quality of forests in the State;  |  |  |  |
| 27<br>28<br>29       |   | (iii)<br>ean tree car<br>Bay Agreen                | an analysis of the progress toward the State's commitments to nopy acres and plant riparian forest buffers under the 2014 nent;   |  |  |  |

| 1<br>2<br>3<br>4<br>5 | the Chesapeake Bay Pha                             | forest c<br>ase 6 N  | an analysis of observed and projected changes in <u>land</u> over in the State due to development or other causes, using Model, Chesapeake Assessment Scenario Tool (CAST), and aservation annual reports and land use plans, including the |
|-----------------------|--|----------------------|---|
| 6<br>7                | tree planting, reforestati                         | 1.<br>on, or a       | mitigation activities involving <u>existing forest conserved</u> , afforestation under the Forest Conservation Act;   |
| 8<br>9                | and outside priority fund                          | 2.<br>ling are       | forest clearing, planting, and mitigation activity inside eas and locally designated growth areas; and  |
| 10<br>11<br>12<br>13  | <u> </u>   | ted eco              | the clearing and mitigation of forest considered to be a tion under § 5–1607(c) of the Natural Resources Article and logical areas and greenways, hubs, and corridors; and atus of those areas;   |
| 14<br>15              | of forest cover in the Star                        |                      | an analysis of observed and projected changes in the amount d on:   |
| 16<br>17              | reforestation, or afforesta                        | 1.<br>ation; a       | relevant State or local programs involving tree planting, and   |
| 18<br>19<br>20        | local programs, including and other land preservat |                      | the amount of forest preserved through federal, State, and cultural preservation, open space, conservation easement, ograms;  |
| 21                    | <u>(vi)</u>  | <u>a revi</u>        | ew of forest mitigation banking in the State, including:  |
| 22                    |  | <u>1.</u>            | capacity and location of active banks;  |
| 23                    |  | <u>2.</u>            | regulation of citing and creation of new banks;   |
| 24                    |  | <u>3.</u>            | geographic limitations on the use of mitigation banks;  |
| 25<br>26              | Forest Conservation Act                            | 4.<br>and th         | the relationship between fee-in-lieu rates under the e market for forest mitigation banks; and  |
| 27<br>28              | could provide water qual                           | <u>5.</u><br>ity imp | whether expanding the use of forest mitigation banks provements and other beneficial results; and   |
| 29<br>30              | (vii)<br>tree and forest planting                  |                      | grammatic and funding review of federal, State, and local ms such as:   |
| 31                    |  | <u>1.</u>            | Marylanders Plant Trees;  |
| 32                    |  | <u>2.</u>            | Lawn to Woodland;   |

| 1                | 3. <u>Backyard Buffers;</u>   |
|------------------|---|
| 2                | 4. Conservation Reserve Enhance Program; and  |
| 3 4              | 5. other programs used to further TMDL Watershed Implementation Plans and MS4 permit compliance.  |
| 5<br>6<br>7<br>8 | (b) On or before December 1, 2019, the Harry R. Hughes Center for Agro-Ecology shall submit a report of its findings of the technical study required under subsection (a) of this section to the Governor and, in accordance with § 2–1246 of the State Government Article, the General Assembly. |
| 9                | SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June  |
| 10               | 1, 2019. It shall remain effective for a period of 1 year and 1 month and, at the end of June   |
| 11               | 30, 2020, this Act, with no further action required by the General Assembly, shall be   |
| 12               | abrogated and of no further force and effect.   |
| 13               | (2) consider the findings and recommendations of the Task Force to Study  |
| 14               | a No Net Loss of Forest Policy's Final Report of 2009 and the Sustainable Forestry Council's  |
| 15               | Report on Policies to Achieve a No Net Loss of Forests in Maryland in 2011;   |
| 16<br>17         | (3) on or before October 1, 2019, conduct a public hearing to gather information to assist in making recommendations; and   |
| - •              | mornation to assist in making recommendations, and  |
| 18               | (4) draft a report on the findings of the technical review and make   |
| 19               | recommendations regarding the statutory, regulatory, or policy changes needed to achieve  |
| 20               | the policy goals established under § 5-102(b) of the Natural Resources Article.   |
| 21               | (h) On or before December 1, 2019, the Task Force shall submit a final report of  |
| 22               | its findings and recommendations to the Governor and, in accordance with § 2-1246 of the  |
| 23               | State Government Article, the General Assembly.   |
| 24               | SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June  |
|                  | <del>DECTION 4. AND DETT FORTHER ENACTED, THAT THIS ACTURE TAKE CHECLOURE</del>   |
| 25               | 1, 2019. It shall remain effective for a period of 1 year and 1 month and, at the end of June   |
| 25<br>26         |   |