## State Of Maryland 2019 Bond Initiative Fact Sheet

| 1. Name Of Project  |                     |                              |  |  |  |
|---|---------------------|------------------------------|--|--|--|
| Crossland High School Athletic Facility Improvements  |                     |                              |  |  |  |
| 2. Senate Sponsor   | sor                 |                              |  |  |  |
| Patterson   |                     |                              |  |  |  |
| <b>4. Jurisdiction</b> (County or Baltimore City)   | 5. Requested Amount |                              |  |  |  |
| Prince George's County  | \$300,000           |                              |  |  |  |
| 6. Purpose of Bond Initiative   |                     |                              |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site<br>improvement, and capital equipping of bleachers and water fountains for Crossland High<br>School |                     |                              |  |  |  |
| 7. Matching Fund  |                     |                              |  |  |  |
| Requirements:   | Туре:               |                              |  |  |  |
| Grant   |                     |                              |  |  |  |
| 8. Special Provisions   |                     |                              |  |  |  |
| [ ] Historical Easement   | [X] Non-Sectarian   |                              |  |  |  |
| 9. Contact Name and Title   | Contact Ph#         | Email Address                |  |  |  |
| Shawn Matlock   | 301-952-6548        | shawn.matlock@pgcps.org      |  |  |  |
|   |                     |                              |  |  |  |
|   |                     |                              |  |  |  |
| <b>10. Description and Purpose of Organization</b> (Limit length to visible area)   |                     |                              |  |  |  |
| Prince George's County Public Schools (PG   | CPS), one of the    | e nation's 25 largest school |  |  |  |

Prince George's County Public Schools (PGCPS), one of the nation's 25 largest school districts, has 208 schools and centers, more than 130,000 students and nearly 19,000 employees. The school system serves a diverse student population from urban, suburban and rural communities located in the Washington, DC suburbs. PGCPS is nationally recognized for innovative programs and initiatives that provide students with unique learning opportunities, including arts integration, environmental and financial literacy, and language immersion. The Board of Education works to advance student achievement through community engagement, sound policy governance, accountability and fiscal responsibility. The school system's highest priority is to prepare students to meet the demands of college and careers

## **11. Description and Purpose of Project** (Limit length to visible area)

| The acquisition, planning, design, construction, repair, renovation, reconstruction, site<br>improvement, and capital equipping of bleachers and water fountains for Crossland High<br>School. |                                    |  |  |  |
|--|------------------------------------|--|--|--|
|  | $12 (E_{i}) + 1C_{i} + 1C_{i} + 1$ |  |  |  |
| Round all amounts to the nearest \$1,000. The totals in Item<br>13 (Proposed Funding Sources) must match. The proposed<br>the value of real property unless an equivalent value is show        | funding sources must not include   |  |  |  |
| 12. Estimated Capital Costs  |                                    |  |  |  |
| Acquisition  |                                    |  |  |  |
| Design   | \$25,000                           |  |  |  |
| Construction   | \$600,000                          |  |  |  |
| Equipment  |                                    |  |  |  |
| Total  | \$625,000                          |  |  |  |
| 13. Proposed Funding Sources - (List all funding source  | s and amounts.)                    |  |  |  |
| FY19 Rosecroft Funds   | \$325,000                          |  |  |  |
| Grant  | \$300,000                          |  |  |  |
|  |                                    |  |  |  |
|  |                                    |  |  |  |
|  |                                    |  |  |  |
|  |                                    |  |  |  |
|  |                                    |  |  |  |
|  |                                    |  |  |  |
|  |                                    |  |  |  |
|  |                                    |  |  |  |
| Total  | \$625,000                          |  |  |  |

| 14. Projec   | t Schee                          | dule (F | Enter a  | date or one                          | e of the   | following in eac         | h box. I  | N/A, TBD or Complete)        |  |
|--|----------------------------------|---------|--|--------------------------------------|------------|--------------------------|---|------------------------------|--|
| Begin Des  | ign                              | Com     | plete Design B   |                                      | Begi       | Begin Construction       |   | <b>Complete Construction</b> |  |
| 7/15/2019  |                                  | 11/15   | 5/2019   | 2019 5/4/2                           |            | .020                     |   | 8/14/2020                    |  |
| and Pledges Raised People  |                                  |         |  | e Served Annually at Se              |            | Serve                    | 7. Number of People to be<br>erved Annually After the<br>roject is Complete |                              |  |
|  | ~                                | ~       |  |                                      |            |                          |   |                              |  |
|  |                                  | -       |  | r                                    | cipien     | ts in the Past           |   |                              |  |
| Legislative Session  |                                  | An      | Amount   |                                      | Purpose    |                          |   |                              |  |
|  |                                  |         |  |                                      |            |                          |   |                              |  |
|  |                                  |         |  |                                      |            |                          |   |                              |  |
|  |                                  |         |  |                                      |            |                          |   |                              |  |
| 19. Legal  | Name                             | and A   | ddres  | s of Gran                            | tee        | Project Add              | ress (It  | f Different)                 |  |
| Prince George's County Public Schools<br>14201 School Lane<br>Upper Marlboro, MD 20772 |                                  |         | Crossland HS<br>6901 Temple Hill Rd, Camp Springs, MD<br>20748 |                                      |            |                          |   |                              |  |
| 20. Legisla<br>Which Pro   |                                  |         |  | 26 - Princ                           | ce Geo     | orge's County            |   |                              |  |
| 21. Legal  | Status                           | of Gra  | antee  | (Please Cl                           | heck C     | Dne)                     |   |                              |  |
| Local G  | ovt.                             | ]       | For P  | rofit                                | Non Profit |                          |   | Federal                      |  |
| [ X ]  |                                  |         | [  | ]                                    |            | []                       |   | []                           |  |
| 22. Grante   | 22. Grantee Legal Representative |         |  | 23. If Match Includes Real Property: |            |                          |   |                              |  |
| Name:  | Shaw                             | n Matl  | ock  |                                      |            | Has An App<br>Been Done? | raisal  | Yes/No                       |  |
| Phone:   | 30195                            | 526548  | 3  |                                      |            |                          |   |                              |  |
| Address:   |                                  |         | If Yes, List Appraisal Dates and Value                         |                                      |            |                          |   |                              |  |
| 13300 Old Marlboro Pike<br>Upper Marlboro MD 20772                                     |                                  |         |  |                                      |            |                          |   |                              |  |
|  |                                  |         |  |                                      |            |                          |   |                              |  |
|  |                                  |         |  |                                      |            |                          |   |                              |  |
|  |                                  |         |  |                                      |            |                          |   |                              |  |
|  |                                  |         |  |                                      |            |                          |   |                              |  |

| 24. Impact of Project on Staffing and Operating Cost at Project Site       |                             |            |                         |                             |                               |  |  |
|--|-----------------------------|------------|-------------------------|-----------------------------|-------------------------------|--|--|
| Current # of<br>Employees  | Projected # of<br>Employees | Curre      | ent Operating<br>Budget | Projec                      | Projected Operating<br>Budget |  |  |
|  |                             |            |                         |                             |                               |  |  |
| 25. Ownership of   | f Property (Info Requ       | lested by  | Treasurer's Offic       | ce for bond                 | purposes)                     |  |  |
| A. Will the grantee own or lease (pick one) the property to be improved?   |                             |            |                         |                             |                               |  |  |
| B. If owned, does the grantee plan to sell within 15 years?                |                             |            |                         |                             |                               |  |  |
| C. Does the grantee intend to lease any portion of the property to others? |                             |            |                         |                             |                               |  |  |
| D. If property is o  | wned by grantee any sp      | pace is to | be leased, provid       | e the follow                | ing:                          |  |  |
| Lessee   |                             |            | Terms of<br>Lease       | Cost<br>Covered<br>by Lease | 0                             |  |  |
|  |                             |            |                         |                             |                               |  |  |
|  |                             |            |                         |                             |                               |  |  |
|  |                             |            |                         |                             |                               |  |  |
|  |                             |            |                         |                             |                               |  |  |
|  |                             |            |                         |                             |                               |  |  |
|  |                             |            |                         | _                           |                               |  |  |
| E. If property is le   | eased by grantee - Prov     | ide the fo | llowing:                |                             |                               |  |  |
| Name of Leaser   |                             |            | Length of<br>Lease      | <b>Options to Renew</b>     |                               |  |  |
|  |                             |            |                         |                             |                               |  |  |
|  |                             |            |                         |                             |                               |  |  |
|  |                             |            |                         |                             |                               |  |  |
|  |                             |            |                         |                             |                               |  |  |
|  |                             |            |                         | 1                           |                               |  |  |
|  |                             |            |                         |                             |                               |  |  |
| 26. Building Square Footage:   |                             |            |                         |                             |                               |  |  |
| Current Space G  | SF                          |            |                         |                             |                               |  |  |
| Space to be Rend   | ovated GSF                  |            |                         |                             |                               |  |  |
| New GSF  |                             |            |                         |                             |                               |  |  |
|  |                             |            |                         |                             |                               |  |  |

| 27. Year of Construction of Any Structures Proposed<br>for Renovation, Restoration or Conversion |  |
|--|--|
| 28. Comments   |  |