

**Environment and  
Transportation Committee**

**Bill/Resolution Number: HB 429**

**Voting Record - 2019 Session**

**Vote Date: 3/14/2019**

**Final Action: FWA**

**Motion:**

Favorable   
  Favorable with Amendment   
  Unfavorable   
  Withdrawn by Sponsor

No Motion:   
  Referred to Interim - Summer Study   
  Re-referred to: \_\_\_\_\_

| Name                  | Yea       | Nay      | Abstain  | Excused  | Absent   | Amendment Numbers,<br>Consent Bill Lists,<br>Other |
|-----------------------|-----------|----------|----------|----------|----------|--|
| Barve, K., Chair      | ✓         |          |          |          |          |  |
| Stein, D., Vice Chair | ✓         |          |          |          |          |  |
| Holmes, M.            | ✓         |          |          |          |          |  |
| Lafferty, S.          | ✓         |          |          |          |          |  |
| Fraser-Hidalgo, D.    | ✓         |          |          |          |          |  |
| Otto, C.              | ✓         |          |          |          |          |  |
| Jacobs, J.            | ✓         |          |          |          |          |  |
| Wivell, W.            | ✓         |          |          |          |          |  |
| Attar, D.             | ✓         |          |          |          |          |  |
| Ciliberti, B.         | ✓         |          |          |          |          |  |
| Wells, M.             | ✓         |          |          |          |          |  |
| Love, S.              | ✓         |          |          |          |          |  |
| Stewart, V.           | ✓         |          |          |          |          |  |
| Lehman, M.            | ✓         |          |          |          |          |  |
| Harrison, A.          | ✓         |          |          |          |          |  |
| Boyce, R.             | ✓         |          |          |          |          |  |
| Parrott, N.           | ✓         |          |          |          |          |  |
| Bridges, T.           | ✓         |          |          |          |          |  |
| Clark, J.             | ✓         |          |          |          |          |  |
| Jalisi, J.            | ✓         |          |          |          |          |  |
| Cassilly, A.          | ✓         |          |          |          |          |  |
| Gilchrist, J.         | ✓         |          |          |          |          |  |
| Healey, A.            | ✓         |          |          |          |          |  |
| <b>Totals</b>         | <b>23</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |  |

**Committee Reporter:**

*Lush Dagnan*