### HB0772/666287/1

BY: Health and Government Operations Committee

### AMENDMENTS TO HOUSE BILL 772

(First Reading File Bill)

## AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Wilkins" and substitute "Wilkins, Turner, Belcastro, Bhandari, Charles, Hill, Johnson, Pena-Melnyk, Pendergrass, Rosenberg, and K. Young"; in line 2, after "Food" insert "and Beverage"; strike beginning with "to" in line 4 down through "methodology" in line 5; in line 6, strike "and" and substitute ", the Department of Agriculture,"; in the same line, after "Services," insert "and other stakeholders, to develop, on or before a certain date, a certain methodology"; strike beginning with "that" in line 7 down through "date" in line 8 and substitute "of certain food and beverages, establish"; strike beginning with the semicolon in line 9 down through "practices" in line 10 and substitute "on or before a certain date, and develop certain strategies and policy recommendations"; strike beginning with "requiring" in line 11 down through "goals" in line 12 and substitute "establishing a certain goal"; in lines 12 and 13, strike "Department of General Services" and substitute "General Assembly"; in line 13, strike "according to" and substitute "by"; in lines 13 and 14, strike "reduction schedule" and substitute "percentage by a certain year"; in line 15, strike "include" and substitute "report"; in line 16, strike "in its annual report starting with a certain report" and substitute "to the General Assembly on or before a certain date each year; requiring the Committee to submit certain interim and final reports to the General Assembly on or before certain dates"; and in line 20, strike "foods" and substitute "food and beverages".

### AMENDMENT NO. 2

On page 2, in line 30, strike "FOODS" and substitute "FOOD AND BEVERAGES".

On page 4, in line 2, strike "FOODS" and substitute "FOOD AND BEVERAGES"; in lines 3 and 22, in each instance, after "FOOD" insert "AND BEVERAGE"; in line 5, after "SUBTITLE" insert ", IN CONSULTATION WITH THE DEPARTMENT OF THE

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ENVIRONMENT, THE DEPARTMENT OF AGRICULTURE, THE DEPARTMENT OF GENERAL SERVICES, AND OTHER STAKEHOLDERS,"; strike beginning with "IN" in line 6 down through "SERVICES," in line 8; in lines 9 and 10, strike "THAT OCCUR THROUGH THE LIFE CYCLE OF ALL FOOD" and substitute "OF FOOD AND BEVERAGES"; strike beginning with the comma in line 11 down through "METHOD" in line 19; strike beginning with "IN" in line 23 down through "PRACTICES" in line 24 and substitute "DEVELOP STRATEGIES AND POLICY RECOMMENDATIONS, INCLUDING ANY APPROPRIATE INTERIM GREENHOUSE GAS REDUCTION GOALS,"; and strike beginning with ", INCLUDING" in line 27 down through "UNIT" in line 33.

On page 5, in line 1, strike "(C)" and substitute "(B)"; in the same line, strike "DEPARTMENT OF GENERAL SERVICES" and substitute "GENERAL ASSEMBLY"; in line 2, after "FOOD" insert "AND BEVERAGES"; strike beginning with "ACCORDING" in line 3 down through "SCHEDULE" in line 4 and substitute "BY 25% BY FISCAL YEAR 2030,"; strike beginning with the colon in line 5 down through "REDUCTION" in line 8; in line 9, strike "(D)" and substitute "(C)"; in the same line, in each instance, strike "AUGUST" and substitute "OCTOBER"; in line 12, after "FOOD" insert "AND BEVERAGES"; strike in their entirety lines 16 through 18 and substitute:

"(D) ON OR BEFORE DECEMBER 31, 2024, AND EACH DECEMBER 31
THEREAFTER, THE MARYLAND GREEN PURCHASING COMMITTEE SHALL
REPORT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1257 OF THE
STATE GOVERNMENT ARTICLE, ON:";

in lines 20 and 23, in each instance, after "FOOD" insert "AND BEVERAGES"; after line 24, insert:

"SECTION 2. AND BE IT FURTHER ENACTED, That:

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- (a) On or before December 31, 2020, the Maryland Green Purchasing Committee shall submit an interim report to the General Assembly, in accordance with § 2–1257 of the State Government Article, on the progress of developing strategies and policy recommendations required under § 14–410.1(a)(3) of the State Finance and Procurement Article, as enacted by Section 1 of this Act.
- (b) On or before October 1, 2021, the Maryland Green Purchasing Committee shall submit a final report to the General Assembly, in accordance with § 2–1257 of the State Government Article, on strategies and policy recommendations required under § 14–410.1(a)(3) of the State Finance and Procurement Article, as enacted by Section 1 of this Act, including any recommendations for legislation.";

and in lines 25 and 27, strike "2." and "3.", respectively, and substitute "3." and "4.", respectively.