

HB0093/733697/1

BY: Economic Matters Committee

AMENDMENT TO HOUSE BILL 93

(First Reading File Bill)

On page 7, in line 15, after “OFFER” insert “LESS FAVORABLE”; and strike beginning with the second “THAT” in line 15 down through “TRANSACTION” in line 16.

On page 9, strike lines 3 through 8, inclusive, and substitute:

“(H-1) “MOBILE HOME” MEANS A STRUCTURE, INCLUDING THE PLUMBING, HEATING, AIR CONDITIONING, AND ELECTRICAL SYSTEMS CONTAINED IN THE STRUCTURE, THAT IS:

- (1) TRANSPORTABLE IN ONE OR MORE SECTIONS;
- (2) EIGHT OR MORE BODY FEET IN WIDTH AND 30 OR MORE BODY FEET IN LENGTH;
- (3) BUILT ON A PERMANENT CHASSIS; AND
- (4) PERMANENTLY ATTACHED TO LAND OR CONNECTED TO UTILITY, WATER, OR SEWAGE FACILITIES.”.