HB1188/965564/1

BY: Committee on Ways and Means

AMENDMENTS TO HOUSE BILL 1188

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with "prohibiting" in line 3 down through "program" in line 5 and substitute "prohibiting a child who is a juvenile placed in the custody of certain entities from being disenrolled from public school until the disposition of the child's juvenile case; requiring the public school in which the child who is a juvenile is enrolled to provide the State Department of Education with certain educational materials; requiring the Department in consultation with county boards of education to develop and implement a procedure to transfer to certain entities a copy of certain educational records from the school in which the child is enrolled; requiring the Department in consultation with county boards to develop and implement a procedure for re-enrolling certain children in public school; requiring the Department to develop an educational plan for certain children"; and in line 6, after "attendance" insert "for detained children".

AMENDMENT NO. 2

On page 2, strike beginning with "A" in line 20 down through "(IV)" in line 24; and in line 30, after "(3)" insert "(I) 1. A CHILD WHO IS A JUVENILE PLACED IN THE CUSTODY OF A DETENTION ENTITY LISTED UNDER PARAGRAPH (2)(II)2 OF THIS SUBSECTION MAY NOT BE DISENROLLED FROM A PUBLIC SCHOOL THAT THE CHILD IS ATTENDING UNTIL AFTER THE DISPOSITION OF THE CHILD'S JUVENILE CASE.

2. THE PUBLIC SCHOOL IN WHICH THE CHILD IS ENROLLED SHALL PROVIDE THE DEPARTMENT WITH THE EDUCATIONAL MATERIALS NECESSARY FOR THE CHILD TO REMAIN CURRENT WITH THE CHILD'S EDUCATIONAL PROGRAM AT THE SCHOOL IN WHICH THE CHILD IS ENROLLED.

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- (II) 1. IN CONSULTATION WITH COUNTY BOARDS, THE DEPARTMENT SHALL DEVELOP AND IMPLEMENT A PROCEDURE TO TRANSFER A COPY OF THE CHILD'S EDUCATIONAL RECORDS FROM THE SCHOOL IN WHICH THE CHILD IS ENROLLED TO A FACILITY LISTED UNDER PARAGRAPH (2)(II)2 OF THIS SUBSECTION IN WHICH THE CHILD IS PLACED.
- 2. THE EDUCATIONAL RECORDS TRANSFERRED IN ACCORDANCE WITH THIS SUBPARAGRAPH SHALL INCLUDE A COPY OF:
 - A. AN INDIVIDUALIZED EDUCATION PROGRAM;
 - **B.** A 504 PLAN;
- C. RECORDS FROM AN ENGLISH FOR SPEAKERS OF OTHER LANGUAGES (ESOL) PROGRAM; OR
- <u>D.</u> <u>Any other relevant documents and information.</u>
- (III) THE DEPARTMENT, IN CONSULTATION WITH COUNTY BOARDS, SHALL DEVELOP AND IMPLEMENT A PROCEDURE FOR THE RE-ENROLLMENT OF A CHILD IN A FACILITY LISTED UNDER PARAGRAPH (2)(II)2 OF THIS SUBSECTION BEFORE THE CHILD IS RELEASED.
- (IV) THE DEPARTMENT SHALL DEVELOP AN EDUCATIONAL PLAN FOR EACH CHILD WHO IS DETAINED FOR MORE THAN 4 WEEKS THAT:

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- 1. <u>IS DESIGNED TO MEET THE CHILD'S INDIVIDUAL</u>
 NEEDS; AND
- <u>2.</u> <u>Ensures that, to the extent practicable,</u> <u>The child is able to seamlessly reintegrate into the child's home school.</u>

<u>(4)</u>".

On page 3, in line 3, strike "(4)" and substitute "(5)".