#### HB0539/920714/1

BY: Environment and Transportation Committee

### AMENDMENTS TO HOUSE BILL 539

(First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, strike beginning with "legislative" in line 24 down through the first "government" in line 25 and substitute "local governing body"; in line 25, strike "devote" and substitute "dedicate"; in the same line, after the second "to" insert "the repayment of bonds for"; and in line 27, after "government" insert "and file jointly certain articles of incorporation and amendment".

## AMENDMENT NO. 2

On page 3, strike in their entirety lines 14 and 15; and in lines 16, 20, and 24, strike "(H)", "(I)", and "(J)", respectively, and substitute "(G)", "(H)", and "(I)", respectively.

On page 5, in line 4, strike "AUTHORITY" and substitute "<u>BODY</u>"; in line 30, strike the comma and substitute "<u>:</u>

(I)";

and in line 32, after "GOVERNMENT" insert "; AND

(II) ALL OBLIGATIONS OF THE RESILIENCE AUTHORITY SHALL BE TRANSFERRED TO AND ASSUMED BY THE INCORPORATING LOCAL GOVERNMENT".

On page 6, in line 7, after "ANY" insert "PERSONNEL"; in line 18, strike "MAY" and substitute "HAS AND MAY EXERCISE ALL POWERS NECESSARY OR CONVENIENT

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TO UNDERTAKE, FINANCE, MANAGE, ACQUIRE, OWN, CONVEY, OR SUPPORT RESILIENCE INFRASTRUCTURE PROJECTS, INCLUDING THE POWER TO"; in line 25, strike "NONPROFIT" and substitute "PRIVATE"; and in line 28, before "CHARGE" insert "SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNING BODY,".

On page 7, strike beginning with "PERFORM" in line 3 down through "PURPOSE" in line 4 and substitute "ACT AS NECESSARY OR CONVENIENT TO CARRY OUT THE POWERS GRANTED TO IT BY LAW"; and in line 15, strike "REVENUE BONDS" and substitute "BONDS".

On page 8, in line 29, strike "LEGISLATIVE BODY OF A LOCAL GOVERNMENT MAY DEVOTE" and substitute "LOCAL GOVERNING BODY MAY DEDICATE"; and in line 30, after "GOVERNMENT" insert "FOR REPAYMENT OF BONDS AND".

On page 9, in line 4, strike the comma and substitute ":

**(1)**";

and in line 5, after "GOVERNMENT" insert "; AND

(2) THE COUNTIES OR MUNICIPALITIES SHALL FILE JOINTLY ARTICLES OF INCORPORATION OR ARTICLES OF AMENDMENT IN ACCORDANCE WITH § 22-102 OF THIS TITLE".

# AMENDMENT NO. 3

On page 4, in line 28, strike the comma and substitute ":

<u>(I)</u>";

and in line 30, after "GOVERNMENT" insert "; AND

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- (II) THE CHIEF EXECUTIVE OF THE INCORPORATING LOCAL GOVERNMENT, OR ANY OTHER OFFICIAL DESIGNATED IN THE LOCAL LAW ESTABLISHING THE RESILIENCE AUTHORITY, SHALL SUBMIT THE ARTICLES OF INCORPORATION, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, TO:
- 1. THE SENATE BUDGET AND TAXATION COMMITTEE
  AND THE SENATE EDUCATION, HEALTH, AND ENVIRONMENTAL AFFAIRS
  COMMITTEE; AND
- 2. THE HOUSE APPROPRIATIONS COMMITTEE AND THE HOUSE ENVIRONMENT AND TRANSPORTATION COMMITTEE".