HB1319/823796/1

BY: Economic Matters Committee

<u>AMENDMENTS TO HOUSE BILL 1319</u>

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike "Delegate Anderton" and substitute "Delegates Anderton, Adams, Mautz, and Sample–Hughes"; strike line 2 in its entirety and substitute "Wicomico County – Alcoholic Beverages – Board of License Commissioners".

On pages 1 and 2, strike beginning with "establishing" in line 3 on page 1 down through "Salisbury" in line 6 on page 2 and substitute "requiring the Governor to appoint additional members to the Board of License Commissioners for Wicomico County; requiring that members of the Board be nominated in a certain manner; requiring that certain members of the Board be residents of the City of Salisbury; staggering the terms of members of the Board in a certain manner; specifying the expiration of the terms of certain members of the Board; and generally relating to the Board of License Commissioners for Wicomico County".

On page 2, strike in their entirety lines 7 through 17, inclusive, and substitute:

"BY repealing and reenacting, without amendments,

Article - Alcoholic Beverages

Section 32-102 and 32-201

Annotated Code of Maryland

(2016 Volume and 2019 Supplement)

BY repealing and reenacting, with amendments,

Article - Alcoholic Beverages Section 32-202 Annotated Code of Maryland

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(2016 Volume and 2019 Supplement)".

AMENDMENT NO. 2

On pages 2 through 22, strike in their entirety the lines beginning with line 21 on page 2 through line 22 on page 22, inclusive, and substitute:

"<u>32–102.</u>

This title applies only in Wicomico County.

32-201.

- (a) There is a Board of License Commissioners for Wicomico County.
- (b) The Board is a State unit that administers this title and may issue, deny, revoke, or suspend licenses.

<u>32–202.</u>

- (a) The Governor shall appoint [three] FIVE members to the Board, subject to the advice and consent of the Senate.
- (b) (1) [Each] SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, EACH member of the Board shall be:
 - [(1)] (I) a resident and voter of the county; [and]
- [(2)] (II) an individual of high character and integrity and of recognized business capacity; AND

(III) NOMINATED BY THE COUNTY EXECUTIVE.

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- (2) THREE MEMBERS OF THE BOARD SHALL BE RESIDENTS OF THE CITY OF SALISBURY, NOMINATED JOINTLY BY THE COUNTY EXECUTIVE AND THE MAYOR OF SALISBURY.
 - (c) (1) The term of a member is 4 years.
- (2) The terms of the members are staggered as required by the terms provided for members of the Board on July 1, [2016] 2020.
- (d) (1) At the end of a term, a member continues to serve until a successor is appointed and qualifies.
- (2) A member who is appointed after a term has begun serves only for the remainder of the term and until a successor is appointed and qualifies.
- (e) (1) The Governor may remove a member for misconduct in office, incompetence, or willful neglect of duty.
- (2) The Governor shall give a member who is charged a copy of the charges against the member and, with at least 10 days' notice, an opportunity to be heard publicly in person or by counsel.
- (3) If a member is removed, the Governor shall file with the Office of the Secretary of State a statement of charges against the member and the Governor's findings on the charges.

SECTION 2. AND BE IT FURTHER ENACTED, That:

(a) The term of each member of the Board of License Commissioners for Wicomico County, or the member's successor selected to fill a vacancy, who is in office on June 30, 2020, shall expire in 2022.

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- (b) The term of each of the first two members of the Board of License Commissioners for Wicomico County, or the member's successor selected to fill a vacancy, who is appointed on or after the effective date of this Act shall expire in 2024.
- (c) Each of the first two members of the Board of License Commissioners for Wicomico County, or the member's successor selected to fill a vacancy, who is appointed on or after the effective date of this Act shall be a resident of the City of Salisbury.".

On page 22, in line 23, strike "2." and substitute "3.".