## SB0711/364735/1

BY: Education, Health, and Environmental Affairs Committee

## AMENDMENTS TO SENATE BILL 711

(First Reading File Bill)

## AMENDMENT NO. 1

On page 1, in line 10, after "Governor," insert "subject to a certain provision of law,".

## AMENDMENT NO. 2

On page 2, in line 29, after "AWARD" insert "AT LEAST THREE GRANTS, EACH OF WHICH DOES NOT EXCEED"; and in line 30 strike "GRANTS TO LOCAL JURISDICTIONS OR CHILD CARE LICENSING REGIONS" and substitute ", IN ACCORDANCE WITH PARAGRAPH (2) OF THIS SUBSECTION".

On page 3, strike beginning with "GRANTS" in line 1 down through "AREA" in line 6 and substitute:

- "(I) TO BE ELIGIBLE FOR A GRANT UNDER THIS SECTION, A COUNTY GOVERNING BODY OR MULTIPLE COUNTY GOVERNING BODIES SHALL SIGN A MEMORANDUM OF UNDERSTANDING WITH A CHILD CARE RESOURCE CENTER THAT SERVES THE CHILD CARE LICENSING REGION THAT CONTAINS ONE OF THE COUNTIES.
- (II) THE COUNTY OR COUNTIES AND THE CHILD CARE RESOURCE CENTER JOINTLY SHALL APPLY FOR THE GRANT AND ADMINISTER THE LOCAL PILOT PROGRAM".

On page 4, in line 5, after "(E)" insert "(1)"; in the same line, strike "FOR" and substitute "SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, FOR"; and after line 7, insert:

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"(2) TO THE EXTENT AUTHORIZED UNDER FEDERAL LAW, THE GOVERNOR SHALL USE FEDERAL FUNDS TO SATISFY THE REQUIREMENT OF PARAGRAPH (1) OF THIS SUBSECTION.".