

HB1207/834833/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO HOUSE BILL 1207

(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 10, after “year;” insert “requiring the Commission to host at least a certain number of community listening sessions per calendar year, with a majority of the members of the Commission present at each community listening session;”; in the same line, after “meetings” insert “and community listening sessions”; in lines 11 and 13, in each instance, after “meetings” insert “and community listening sessions”; in line 14, after “meeting” insert “or community listening session”; and strike beginning with “requiring” in line 21 down through the semicolon in line 24.

AMENDMENT NO. 2

On page 2, in line 18, after “**(4)**” insert ““COMMUNITY LISTENING SESSION” MEANS A PUBLIC CONVENING TO GATHER INFORMATION AND INPUT FROM COMMUNITY MEMBERS.”

(5);

and in line 21, strike “**(5)**” and substitute “**(6)**”.

On page 3, in line 14, strike “NOT FEWER THAN FOUR REPRESENTATIVES” and substitute “AT LEAST ONE REPRESENTATIVE”; in line 16, strike “THAT REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE”; in lines 17, 20, and 21, in each instance, strike “TWO” and substitute “ONE”; in lines 18, 20, and 22, in each instance, strike “REPRESENTATIVES” and substitute “REPRESENTATIVE”; in line 18, after “OF” insert “A”; in lines 18 and 20, in each instance, strike “ORGANIZATIONS” and substitute “ORGANIZATION”; in line 20, after “OF” insert “AN”; in line 22, strike “ARE” and

(Over)

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substitute “**IS A**”; in the same line, strike “**EXPERTS**” and substitute “**EXPERT**”; and after line 30, insert:

“(X) THE FOLLOWING MEMBERS APPOINTED JOINTLY BY THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE:

1. AT LEAST THREE REPRESENTATIVES FROM COMMUNITIES DISPROPORTIONATELY IMPACTED BY ENVIRONMENTAL AND PUBLIC HEALTH HAZARDS THAT REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE;

2. ONE REPRESENTATIVE OF A BUSINESS ORGANIZATION;

3. ONE REPRESENTATIVE OF AN ENVIRONMENTAL ORGANIZATION; AND

4. ONE REPRESENTATIVE WHO IS A HEALTH EXPERT ON ENVIRONMENTAL JUSTICE ISSUES;”.

On page 4, in lines 9, 11, and 13, strike “**(X)**”, “**(XI)**”, and “**(XII)**”, respectively, and substitute “**(XI)**”, “**(XII)**”, and “**(XIII)**”, respectively; and in line 21, after “Governor” insert “**OR THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE**”.

On page 5, in line 4, strike “meet” and substitute “:

1. MEET”;

in line 5, after “YEAR” insert “**; AND**

2. HOST AT LEAST FOUR COMMUNITY LISTENING SESSIONS PER CALENDAR YEAR IN COMMUNITIES DISPROPORTIONATELY IMPACTED BY ENVIRONMENTAL AND PUBLIC HEALTH HAZARDS, WITH A MAJORITY OF THE MEMBERS OF THE COMMISSION PRESENT AT EACH COMMUNITY LISTENING SESSION;

in line 6, after “MEETINGS” insert “AND COMMUNITY LISTENING SESSIONS”; in line 13, after “MEETINGS” insert “AND COMMUNITY LISTENING SESSIONS”; and in lines 7, 19, and 20, in each instance, after “MEETING” insert “OR COMMUNITY LISTENING SESSION”.

On page 6, in line 14, after “communities;” insert “AND”; and strike beginning with “SEEK” in line 16 down through “(6)” in line 21.