### SB0418/564434/1

#### BY: Education, Health, and Environmental Affairs Committee

### <u>AMENDMENTS TO SENATE BILL 418</u> (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, strike beginning with "specifying" in line 21 down through "circumstances;" in line 22.

On page 2, in line 8, after "(c)," insert "<u>and</u>"; and in the same line, strike ", and (m)".

#### AMENDMENT NO. 2

On page 4, in line 28, strike "OR".

On page 5, strike beginning with "DOES" in line 19 down through "CLOSET" in line 20 and substitute "<u>INCLUDES A WATER CLOSET INCORPORATING A FEATURE</u> <u>THAT ALLOWS THE USER TO FLUSH THE WATER CLOSET WITH EITHER A REDUCED</u> <u>LOAD OR A FULL VOLUME OF WATER, ALSO KNOWN AS A DUAL-FLUSH WATER</u> <u>CLOSET</u>".

On page 6, in line 13, after "installed" insert "FOR PROFIT".

On page 8, in lines 6, 9, 11, and 19, in each instance, strike "**THROUGH (III)**" and substitute "<u>AND (II)</u>".

On page 8 in line 19, and on page 11 in line 22, in each instance, after "INSTALLED" insert "FOR PROFIT".

On page 8 in line 25, and on page 11 in lines 14 and 22, in each instance, strike "(B)(1)(IV)" and substitute "(B)(1)(III)".

(Over)

### SB0418/564434/1 Education, Health, and Environmental Affairs Committee Amendments to SB 418 Page 2 of 2

On page 10, in line 10, after "THE" insert "<u>CUBIC FEET PER MINUTE PER WATT</u> <u>ENERGY EFFICIENCY</u>"; in line 13, strike "4.1" and substitute "<u>3.2</u>"; strike beginning with "HAVE" in line 31 down through "FLUSH" in line 32 and substitute "<u>MEET THE</u> <u>FOLLOWING STANDARDS</u>"; and in line 36, strike "2020; AND" and substitute "<u>2020</u>:

## <u>A.</u> <u>SUBJECT TO ITEM B OF THIS ITEM, WATER</u> <u>CLOSETS MUST HAVE A MAXIMUM FLUSH VOLUME OF 1.28 GALLONS PER FLUSH;</u> <u>AND</u>

# B. <u>DUAL-FLUSH TANK-TYPE WATER CLOSETS MUST</u> HAVE A MAXIMUM DUAL-FLUSH EFFECTIVE VOLUME OF 1.28 GALLONS PER FLUSH;".

On page 11, in line 12, after "UNITS" insert "<u>; AND</u>

# 11. PORTABLE ELECTRIC SPAS SHALL MEET THE REQUIREMENTS OF THE AMERICAN NATIONAL STANDARD FOR PORTABLE ELECTRIC SPA ENERGY EFFICIENCY SPECIFICALLY KNOWN AS ANSI/APSC/ICC 14–2019".

## AMENDMENT NO. 3

On page 15, strike in their entirety lines 11 through 20, inclusive.