#### HB1069/564436/1

#### BY: Education, Health, and Environmental Affairs Committee

### <u>AMENDMENTS TO HOUSE BILL 1069</u> (Third Reading File Bill)

#### AMENDMENT NO. 1

On page 2, in line 9, after "<u>manner</u>;" insert "<u>establishing a certain civil penalty</u>; <u>authorizing a local health department to enforce this Act and collect a certain civil</u> <u>penalty</u>; requiring the Department to adopt certain regulations;"; and in line 10, after the semicolon insert "<u>requiring the Department to report to certain committees of the</u> <u>General Assembly on or before a certain date regarding certain reports received under</u> <u>this Act;</u>".

#### <u>AMENDMENT NO. 2</u>

On page 9, in line 18, strike the second "<u>CONTAMINATION</u>" and substitute "ISSUE, INCLUDING BY:

### <u>1.</u> <u>Providing an approved potable water</u> <u>Supply on an ongoing basis;</u>

2. <u>PERMANENTLY REMEDIATING THE</u> <u>CONTAMINATION; OR</u>

## 3. <u>PROVIDING THE TENANT WITH THE OPTION TO</u> <u>TERMINATE THE LEASE</u>";

and after line 18, insert:

## "(C) (1) <u>A PERSON WHO VIOLATES A PROVISION OF THIS SECTION IS</u> <u>SUBJECT TO A CIVIL PENALTY NOT EXCEEDING \$1,000.</u>

(Over)

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### (2) <u>A LOCAL HEALTH DEPARTMENT MAY:</u>

### (I) ENFORCE THIS SECTION; AND

# (II) COLLECT THE CIVIL PENALTY PROVIDED UNDER PARAGRAPH (1) OF THIS SUBSECTION.

# (D) <u>THE DEPARTMENT SHALL ADOPT REGULATIONS TO ESTABLISH</u> <u>MINIMUM CRITERIA FOR WATER QUALITY TESTING REQUIRED UNDER THIS</u> <u>SECTION.</u>".

#### AMENDMENT NO. 3

On page 12, after line 21, insert:

"SECTION 2. AND BE IT FURTHER ENACTED, That on or before December 31, 2022, the Department of the Environment shall, in accordance with § 2–1257 of the State Government Article, report to the Senate Education, Health, and Environmental Affairs Committee and the House Environment and Transportation Committee regarding any reports of private water supply contamination received by the Department under Section 1 of this Act.";

and in line 22, strike "2." and substitute "3.".