

HOUSE BILL 891

F2

11r1404
CF SB 767

By: **Delegate D.M. Davis**

Introduced and read first time: February 2, 2021

Assigned to: Appropriations

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 8, 2021

CHAPTER _____

1 AN ACT concerning

2 **Higher Education – Hunger–Free Campus Grant Program – Established**

3 FOR the purpose of establishing the Hunger–Free Campus Grant Program; stating the
4 purposes of the Program; requiring the Maryland Higher Education Commission to
5 administer the Program, develop a certain form, and designate certain campuses at
6 certain public institutions of higher education or regional higher education centers
7 as hunger–free campuses using certain criteria; authorizing certain public
8 institutions of higher education to develop certain procedures; requiring certain
9 public institutions of higher education to make certain information publicly
10 available; requiring the Governor, beginning in a certain fiscal year, to include in the
11 annual budget bill a certain appropriation for the Program; requiring the
12 Commission to allocate grant funding to certain public institutions of higher
13 education or regional higher education centers; requiring the Commission to
14 determine the amount of grant funding to each eligible public institution of higher
15 education or regional higher education center; requiring the Commission to include
16 a certain plan in a certain strategic plan; requiring the Commission to adopt certain
17 regulations to carry out the requirements of this Act; requiring the Commission to
18 report to the Governor and the General Assembly on the implementation of this Act
19 within a certain time period; defining certain terms; and generally relating to the
20 Hunger–Free Campus Grant Program.

21 BY adding to

22 Article – Education

23 Section 11–1701 through 11–1706 to be under the new subtitle “Subtitle 17.

24 Hunger–Free Campus Grant Program”

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 Annotated Code of Maryland
2 (2018 Replacement Volume and 2020 Supplement)

3 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
4 That the Laws of Maryland read as follows:

5 **Article – Education**

6 **SUBTITLE 17. HUNGER–FREE CAMPUS GRANT PROGRAM.**

7 **11–1701.**

8 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS
9 INDICATED.

10 (B) “EMERGENCY ASSISTANCE” MEANS IMMEDIATE DIRECT ASSISTANCE
11 PROVIDED BY A HUNGER–FREE CAMPUS TO ANY STUDENT FACING AN
12 UNANTICIPATED FINANCIAL CRISIS OR HARDSHIP.

13 (C) “HUNGER–FREE CAMPUS” MEANS A CAMPUS OF ANY 4–YEAR PUBLIC
14 INSTITUTION OF HIGHER EDUCATION OR REGIONAL HIGHER EDUCATION CENTER
15 THAT MEETS THE REQUIREMENTS OF § 11–1703(A) OF THIS SUBTITLE OR ANY
16 2–YEAR PUBLIC INSTITUTION OF HIGHER EDUCATION THAT MEETS THE
17 REQUIREMENTS OF § 11–1703(B) OF THIS SUBTITLE.

18 (D) “PROGRAM” MEANS THE HUNGER–FREE CAMPUS GRANT PROGRAM.

19 **11–1702.**

20 (A) THERE IS A HUNGER–FREE CAMPUS GRANT PROGRAM.

21 (B) THE PURPOSE OF THE PROGRAM IS TO:

22 (1) ADDRESS STUDENT HUNGER;

23 (2) LEVERAGE MORE SUSTAINABLE SOLUTIONS TO ADDRESS BASIC
24 FOOD NEEDS ON CAMPUS;

25 (3) RAISE AWARENESS OF SERVICES CURRENTLY OFFERED ON
26 CAMPUS THAT ADDRESS BASIC FOOD NEEDS; AND

27 (4) BUILD STRATEGIC PARTNERSHIPS AT THE LOCAL, STATE, AND
28 NATIONAL LEVELS TO ADDRESS FOOD INSECURITY AMONG STUDENTS.

29 (C) (1) THE COMMISSION SHALL ADMINISTER THE PROGRAM.

1 **(2) THE COMMISSION SHALL DEVELOP THE FORM TO BE USED FOR**
2 **THE ANNUAL STUDENT SURVEY REQUIRED UNDER § 11-1703 OF THIS SUBTITLE.**

3 **11-1703.**

4 **(A) THE COMMISSION SHALL DESIGNATE AS A HUNGER-FREE CAMPUS ANY**
5 **CAMPUS OF A 4-YEAR PUBLIC INSTITUTION OF HIGHER EDUCATION OR REGIONAL**
6 **HIGHER EDUCATION CENTER THAT:**

7 **(1) HAS ESTABLISHED A HUNGER TASK FORCE THAT:**

8 **(I) MEETS AT LEAST THREE TIMES PER ACADEMIC YEAR; AND**

9 **(II) SETS AT LEAST TWO GOALS WITH ACTION PLANS;**

10 **(2) HAS DESIGNATED A STAFF MEMBER RESPONSIBLE FOR:**

11 **(I) ASSISTING STUDENTS IN ENROLLING IN THE**
12 **SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM; OR**

13 **(II) CONNECTING STUDENTS WITH AVAILABLE SUPPLEMENTAL**
14 **NUTRITION ASSISTANCE PROGRAM OUTREACH PARTNERS THAT CAN ASSIST**
15 **STUDENTS IN ENROLLING IN THE SUPPLEMENTAL NUTRITION ASSISTANCE**
16 **PROGRAM;**

17 **(3) HAS DESIGNATED A STAFF MEMBER RESPONSIBLE FOR**
18 **INFORMING STUDENTS PARTICIPATING IN FEDERAL WORK-STUDY PROGRAMS THAT**
19 **THEY ARE ELIGIBLE FOR THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM;**

20 **(4) (I) PROVIDES OPTIONS FOR STUDENTS TO UTILIZE**
21 **SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM BENEFITS AT CAMPUS**
22 **RETAILERS; OR**

23 **(II) PROVIDES STUDENTS WITH INFORMATION ON THE NAMES**
24 **AND LOCATIONS OF OFF-CAMPUS RETAILERS THAT ACCEPT SUPPLEMENTAL**
25 **NUTRITION ASSISTANCE PROGRAM BENEFITS;**

26 **(5) PARTICIPATES IN AN AWARENESS DAY CAMPAIGN ACTIVITY AND**
27 **PLANS AT LEAST ONE CAMPUS AWARENESS EVENT DURING THE NATIONAL HUNGER**
28 **AND HOMELESSNESS AWARENESS WEEK;**

1 **(6) PROVIDES AT LEAST ONE FOOD PANTRY ON CAMPUS, OR ENABLES**
2 **STUDENTS IN NEED TO RECEIVE FOOD THROUGH A SEPARATE, STIGMA-FREE**
3 **ARRANGEMENT;**

4 **(7) DEVELOPS AND MAINTAINS A MEAL-SHARING PROGRAM THAT**
5 **ALLOWS STUDENTS TO DONATE THEIR UNUSED MEAL PLAN CREDITS TO BE**
6 **DISTRIBUTED TO STUDENTS IN NEED FOR USE IN CAMPUS DINING HALLS OR AT AN**
7 **ON-CAMPUS FOOD PANTRY, IF APPLICABLE;**

8 **(8) CONDUCTS A STANDARDIZED ANNUAL STUDENT SURVEY ON**
9 **HUNGER AND SUBMITS THE RESULTS TO THE COMMISSION; AND**

10 **(9) SUBMITS AN ANNUAL REPORT DETAILING ITS EFFORTS TO**
11 **ADDRESS STUDENT HUNGER TO THE COMMISSION.**

12 **(B) THE COMMISSION SHALL DESIGNATE AS A HUNGER-FREE CAMPUS ANY**
13 **CAMPUS OF A 2-YEAR PUBLIC INSTITUTION OF HIGHER EDUCATION THAT MEETS**
14 **ALL OF THE REQUIREMENTS FOR 4-YEAR PUBLIC INSTITUTIONS OF HIGHER**
15 **EDUCATION OR REGIONAL HIGHER EDUCATION CENTERS IDENTIFIED IN**
16 **SUBSECTION (A) OF THIS SECTION, WITH THE EXCEPTION OF THE REQUIREMENTS IN**
17 **SUBSECTION (A)(4) AND (7) OF THIS SECTION.**

18 **(C) (1) EACH 4-YEAR PUBLIC INSTITUTION OF HIGHER EDUCATION MAY**
19 **DEVELOP ITS OWN PROCEDURES FOR A MEAL-SHARING PROGRAM.**

20 **(2) THE 4-YEAR PUBLIC INSTITUTIONS OF HIGHER EDUCATION**
21 **SHALL MAKE INFORMATION ABOUT THE MEAL-SHARING PROGRAM PUBLICLY**
22 **AVAILABLE, INCLUDING:**

23 **(I) HOW A STUDENT MAY DONATE UNUSED MEAL PLAN**
24 **CREDITS;**

25 **(II) HOW A STUDENT IN NEED MAY APPLY TO RECEIVE DONATED**
26 **MEAL PLAN CREDITS; AND**

27 **(III) THE METHODOLOGY THAT A 4-YEAR PUBLIC INSTITUTION**
28 **OF HIGHER EDUCATION USES TO ENSURE THAT UNUSED DONATED MEAL PLAN**
29 **CREDITS ARE USED TO PURCHASE FOOD TO SUPPORT AN ON-CAMPUS FOOD PANTRY,**
30 **IF APPLICABLE.**

31 **11-1704.**

1 FOR FISCAL YEAR 2023 AND EACH FISCAL YEAR THEREAFTER, THE
2 GOVERNOR SHALL INCLUDE IN THE ANNUAL BUDGET BILL AN APPROPRIATION OF
3 \$150,000 FOR THE PROGRAM.

4 11-1705.

5 (A) THE COMMISSION SHALL ALLOCATE GRANT FUNDING TO ANY
6 4-YEAR OR 2-YEAR PUBLIC INSTITUTION OF HIGHER EDUCATION OR REGIONAL
7 HIGHER EDUCATION CENTER THAT:

8 (1) PLEDGES A MATCHING CONTRIBUTION TO BE USED TO
9 IMPLEMENT THE GOALS OF THE PROGRAM; AND

10 (2) IS DESIGNATED AS A HUNGER-FREE CAMPUS.

11 (B) THE COMMISSION SHALL DETERMINE THE AMOUNT OF EACH GRANT.

12 (C) THE COMMISSION SHALL INCORPORATE INTO THE 2026-2030 STATE
13 PLAN FOR HIGHER EDUCATION A PLAN FOR ADDRESSING ANY BASIC NEEDS
14 INSECURITY OF HIGHER EDUCATION STUDENTS.

15 (D) (1) THE COMMISSION SHALL ADOPT REGULATIONS NECESSARY TO
16 CARRY OUT THE REQUIREMENTS OF THIS SUBTITLE.

17 (2) THE REGULATIONS ADOPTED UNDER THIS SUBSECTION SHALL
18 ALLOW GRANT RECIPIENTS TO USE GRANT FUNDS FLEXIBLY TO IMPLEMENT THE
19 GOALS OF THE PROGRAM, INCLUDING GIVING RECIPIENTS THE ABILITY TO:

20 (i) SUPPORT EMERGENCY ASSISTANCE;

21 (ii) HIRE STAFF TO MANAGE INITIATIVES RELATED TO THE
22 PROGRAM; AND

23 (iii) USE GRANT FUNDS FOR OPERATIONAL ACTIVITIES
24 RELATED TO THE PROGRAM.

25 11-1706.

26 (A) NOT LATER THAN 2 YEARS AFTER ESTABLISHING THE PROGRAM, THE
27 COMMISSION SHALL REPORT TO THE GOVERNOR AND, IN ACCORDANCE WITH §
28 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY ON THE
29 IMPLEMENTATION OF THIS SUBTITLE.

30 (B) THE REPORT SHALL INCLUDE:

1 **(1) THE NUMBER AND AMOUNTS OF GRANTS AWARDED;**

2 **(2) THE IMPACT OF THE PROGRAM ON ESTABLISHING HUNGER-FREE**
3 **CAMPUSES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION AND REGIONAL**
4 **HIGHER EDUCATION CENTERS;**

5 **(3) THE IMPACT OF AWARDED GRANTS ON REDUCING THE NUMBER**
6 **OF STUDENTS EXPERIENCING FOOD INSECURITY; AND**

7 **(4) RECOMMENDATIONS ON EXPANDING THE PROGRAM.**

8 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
9 October 1, 2021.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.