

HOUSE BILL 1207

M3

(11r3018)

ENROLLED BILL

— *Environment and Transportation/Education, Health, and Environmental Affairs* —

Introduced by **Delegate Bridges**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

_____ day of _____ at _____ o'clock, _____ M.

Speaker.

CHAPTER _____

1 AN ACT concerning

2 **Environment – Commission on Environmental Justice and Sustainable**
3 **Communities – Reform**

4 FOR the purpose of altering the membership of the Commission on Environmental Justice
5 and Sustainable Communities; requiring the membership of the Commission to
6 reflect the diversity of the State to the extent practicable; specifying the term of
7 certain members; requiring the Department of the Environment to provide a new
8 member with a certain orientation; altering the manner in which a chair is chosen
9 for the Commission; requiring the Commission to meet a minimum number of times
10 per calendar year; requiring the Commission to host at least a certain number of
11 community listening sessions per calendar year, with a majority of the members of the
12 Commission present at each community listening session; requiring the Commission
13 to hold a certain number of meetings and community listening sessions in certain
14 locations of the State; requiring the Commission's meetings and community listening
15 sessions to be reasonably accessible to all attendees, including certain persons;

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



1 requiring the Department to post notice of the time and location of its meetings *and*
 2 *community listening sessions* on its website at least a certain number of days before
 3 the meeting *or community listening session*; prohibiting a member of the Commission
 4 from representing more than one entity or group; requiring the Commission to use
 5 data sets and mapping tools to review and analyze the current impact of State and
 6 local laws, permits, actions, and policies on certain issues; requiring the Commission
 7 to assess compliance with a certain federal law; requiring the Maryland Office of
 8 Minority Health and Health Disparities and the Commission to coordinate with the
 9 Commission on Climate Change on certain recommendations; repealing the
 10 requirement that the Commission develop certain criteria; ~~requiring the~~
 11 ~~Commission, after seeking to seek input from and hosting host meetings in certain~~
 12 ~~communities, to create a list of potential supplemental environmental projects to~~
 13 ~~address environmental justice issues;~~ requiring the Commission to recommend
 14 certain options to the General Assembly; defining certain terms; and generally
 15 relating to the Commission on Environmental Justice and Sustainable
 16 Communities.

17 BY repealing and reenacting, with amendments,
 18 Article – Environment
 19 Section 1–701
 20 Annotated Code of Maryland
 21 (2013 Replacement Volume and 2020 Supplement)

22 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 23 That the Laws of Maryland read as follows:

24 **Article – Environment**

25 1–701.

26 (a) (1) In this section[, “environmental”] **THE FOLLOWING WORDS HAVE THE**
 27 **MEANINGS INDICATED.**

28 (2) **“BUSINESS ORGANIZATION” MEANS A CORPORATION, BUSINESS**
 29 **TRUST, PARTNERSHIP, OR ANY OTHER FOR–PROFIT ENTITY.**

30 (3) **“COMMISSION” MEANS THE COMMISSION ON ENVIRONMENTAL**
 31 **JUSTICE AND SUSTAINABLE COMMUNITIES.**

32 ~~(3)~~ (4) **“COMMUNITY LISTENING SESSION” MEANS A PUBLIC**
 33 **CONVENING TO GATHER INFORMATION AND INPUT FROM COMMUNITY MEMBERS.**

34 (5) **“ENVIRONMENTAL justice”** means equal protection from
 35 environmental and public health hazards for all people regardless of race, income, culture,
 36 and social status.

1 ~~(5) (6)~~ “ENVIRONMENTAL ORGANIZATION” MEANS A NONPROFIT
 2 ENTITY ENGAGED IN ADVOCACY OR ACTION RELATED TO CONSERVATION,
 3 STEWARDSHIP OF NATURAL RESOURCES, OR POLLUTION REDUCTION.

4 ~~(4) “SUPPLEMENTAL ENVIRONMENTAL PROJECT” MEANS AN~~
 5 ~~ENVIRONMENTALLY BENEFICIAL PROJECT OR ACTIVITY THAT IS NOT REQUIRED BY~~
 6 ~~LAW, BUT THAT AN ALLEGED VIOLATOR AGREES TO UNDERTAKE AS PART OF A~~
 7 ~~SETTLEMENT OR ENFORCEMENT ACTION.~~

8 (b) There is a Commission on Environmental Justice and Sustainable
 9 Communities.

10 (c) (1) The Commission consists of the following [20] members:

11 (i) One member of the Senate of Maryland, appointed by the
 12 President of the Senate;

13 (ii) One member of the House of Delegates, appointed by the Speaker
 14 of the House;

15 (iii) The Secretary, or the Secretary’s designee;

16 (iv) The Secretary of Health, or the Secretary’s designee;

17 (v) The Secretary of Planning, or the Secretary’s designee;

18 (vi) The Secretary of Commerce, or the Secretary’s designee;

19 (vii) The Secretary of Housing and Community Development, or the
 20 Secretary’s designee;

21 (viii) The Secretary of Transportation, or the Secretary’s designee;
 22 [and]

23 (ix) [Twelve] **THE FOLLOWING** members appointed by the Governor
 24 [who represent the following interests]:

25 1. [Affected communities concerned with] ~~ONE~~
 26 ~~REPRESENTATIVE NOT FEWER THAN FOUR REPRESENTATIVES AT LEAST ONE~~
 27 ~~REPRESENTATIVE~~ FROM A COMMUNITY DISPROPORTIONATELY IMPACTED BY
 28 environmental justice ISSUES AND PUBLIC HEALTH HAZARDS THAT REPRESENT THE
 29 GEOGRAPHIC DIVERSITY OF THE STATE;

2. ~~[Business organizations] ONE REPRESENTATIVE TWO ONE REPRESENTATIVES REPRESENTATIVE OF A BUSINESS ORGANIZATION ORGANIZATIONS ORGANIZATION;~~

3. ~~[Environmental organizations] ONE REPRESENTATIVE TWO ONE REPRESENTATIVES REPRESENTATIVE OF AN ENVIRONMENTAL ORGANIZATION ORGANIZATIONS ORGANIZATION;~~

4. ~~[Health experts] ONE REPRESENTATIVE TWO ONE REPRESENTATIVES REPRESENTATIVE WHO IS A ARE IS A HEALTH EXPERT EXPERTS EXPERT~~ on environmental justice ISSUES; AND

5. ~~[Local] ONE REPRESENTATIVE OF LOCAL government;~~
~~and~~

~~6.~~ 5. [The general public with interest or expertise in environmental justice] ONE REPRESENTATIVE OF AN ACADEMIC INSTITUTION WITH AN ENVIRONMENTAL JUSTICE INSTITUTE OR SIMILAR PROGRAM;

~~(X) THE FOLLOWING MEMBERS APPOINTED JOINTLY BY THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE;~~

(X) THE FOLLOWING MEMBERS APPOINTED JOINTLY BY THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE:

1. AT LEAST THREE REPRESENTATIVES FROM COMMUNITIES DISPROPORTIONATELY IMPACTED BY ENVIRONMENTAL AND PUBLIC HEALTH HAZARDS THAT REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE;

2. ONE REPRESENTATIVE OF A BUSINESS ORGANIZATION;

3. ONE REPRESENTATIVE OF AN ENVIRONMENTAL ORGANIZATION; AND

4. ONE REPRESENTATIVE WHO IS A HEALTH EXPERT ON ENVIRONMENTAL JUSTICE ISSUES;

~~1. THREE REPRESENTATIVES FROM COMMUNITIES IMPACTED BY ENVIRONMENTAL JUSTICE ISSUES;~~

~~2. ONE REPRESENTATIVE OF A BUSINESS ORGANIZATION;~~

1 ~~3. ONE REPRESENTATIVE OF AN ENVIRONMENTAL~~
 2 ~~ORGANIZATION; AND~~

3 ~~4. ONE REPRESENTATIVE WHO IS A HEALTH EXPERT ON~~
 4 ~~ENVIRONMENTAL JUSTICE ISSUES;~~

5 ~~(XI) (X) (XI) ONE REPRESENTATIVE OF LOCAL GOVERNMENT,~~
 6 ~~DESIGNATED BY THE MARYLAND ASSOCIATION OF COUNTIES; AND~~

7 ~~(XII) (XI) (XII) ONE REPRESENTATIVE OF LOCAL~~
 8 ~~GOVERNMENT, DESIGNATED BY THE MARYLAND MUNICIPAL LEAGUE; AND~~

9 ~~(XII) (XIII) TWO REPRESENTATIVES OF A LABOR UNION,~~
 10 ~~DESIGNATED BY THE MARYLAND STATE AND D.C. AFL-CIO.~~

11 (2) [Of the twelve members appointed by the Governor under paragraph
 12 (1)(ix) of this subsection, at least two members shall represent affected communities
 13 concerned with environmental justice.] TO THE EXTENT PRACTICABLE, THE
 14 MEMBERSHIP OF THE COMMISSION SHALL REFLECT THE RACIAL, GENDER, ETHNIC,
 15 AND GEOGRAPHIC DIVERSITY OF THE STATE, ACCORDING TO THE MOST RECENT
 16 AVAILABLE CENSUS DATA.

17 (d) (1) The term of a member appointed by the Governor OR THE PRESIDENT
 18 OF THE SENATE AND THE SPEAKER OF THE HOUSE ~~OR THE PRESIDENT OF THE~~
 19 ~~SENATE AND THE SPEAKER OF THE HOUSE~~ is 3 years.

20 (2) At the end of a term, a member continues to serve until a successor is
 21 appointed and qualifies.

22 (3) A member who is appointed after a term has begun serves only for the
 23 rest of the term and until a successor is appointed and qualifies.

24 (4) A member may not be appointed to more than two consecutive terms.

25 (5) **THE DEPARTMENT SHALL PROVIDE A NEW COMMISSION MEMBER**
 26 **WITH AN ORIENTATION THAT REVIEWS:**

27 (I) **ENVIRONMENTAL JUSTICE ISSUES IN THE STATE; AND**

28 (II) **PREVIOUS WORK OF THE COMMISSION.**

29 (e) The [Governor] COMMISSION shall [designate the chairman of the
 30 Commission] **ELECT A CHAIR FROM AMONG ITS MEMBERS.**

31 (f) The Department shall provide staff for the Commission.

1 (g) (1) (I) The Commission shall ~~meet~~:

2 1. MEET at [the times and places that the chairman
3 determines] LEAST SIX TIMES PER CALENDAR YEAR; AND

4 2. HOST AT LEAST FOUR COMMUNITY LISTENING
5 SESSIONS PER CALENDAR YEAR IN COMMUNITIES DISPROPORTIONATELY IMPACTED
6 BY ENVIRONMENTAL AND PUBLIC HEALTH HAZARDS, WITH A MAJORITY OF THE
7 MEMBERS OF THE COMMISSION PRESENT AT EACH COMMUNITY LISTENING SESSION.

8 (II) OF THE MEETINGS AND COMMUNITY LISTENING SESSIONS
9 REQUIRED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH, THE COMMISSION
10 SHALL ESTABLISH ROTATING MEETING OR COMMUNITY LISTENING SESSION
11 LOCATIONS IN DIFFERENT GEOGRAPHIC LOCATIONS OF THE STATE, INCLUDING:

12 1. AT LEAST ONE ~~SHALL BE HELD~~ IN A RURAL LOCATION
13 OF THE STATE; AND

14 2. AT LEAST ONE ~~SHALL BE HELD~~ IN AN URBAN
15 LOCATION OF THE STATE.

16 (III) THE MEETINGS AND COMMUNITY LISTENING SESSIONS
17 REQUIRED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH SHALL BE REASONABLY
18 ACCESSIBLE TO ALL ATTENDEES, INCLUDING PERSONS WITH:

19 1. LIMITED ENGLISH PROFICIENCY; AND

20 2. DISABILITIES.

21 (IV) THE DEPARTMENT SHALL POST NOTICE OF THE TIME AND
22 LOCATION OF A MEETING OR COMMUNITY LISTENING SESSION REQUIRED UNDER
23 SUBPARAGRAPH (I) OF THIS PARAGRAPH ON ITS WEBSITE AT LEAST 30 DAYS BEFORE
24 THE MEETING OR COMMUNITY LISTENING SESSION.

25 (2) A majority of members of the Commission shall constitute a quorum for
26 the transaction of business.

27 (3) A member of the Commission:

28 (i) May not receive compensation as a member of the Commission;
29 but

30 (ii) Is entitled to reimbursement for expenses under the Standard
31 State Travel Regulations, as provided in the State budget.

1 **(4) A MEMBER OF THE COMMISSION MAY NOT REPRESENT MORE**
2 **THAN ONE ENTITY OR GROUP.**

3 (h) The Commission shall:

4 (1) Advise State government agencies on environmental justice and related
5 community issues;

6 (2) [Review] **USE DATA SETS AND MAPPING TOOLS TO REVIEW** and
7 analyze the impact of current State **AND LOCAL** laws, **PERMITS, ACTIONS,** and policies on
8 the issue of environmental justice and sustainable communities, **INCLUDING**
9 **CUMULATIVE IMPACTS, EFFECTS, AND EXPOSURE;**

10 (3) Assess the adequacy of State and local government laws to address the
11 issue of environmental justice and sustainable communities, **INCLUDING ASSESSING**
12 **COMPLIANCE WITH TITLE VI OF THE FEDERAL CIVIL RIGHTS ACT OF 1964;**

13 (4) Coordinate with the Children's Environmental Health and Protection
14 Advisory Council, **THE MARYLAND OFFICE OF MINORITY HEALTH AND HEALTH**
15 **DISPARITIES, AND THE COMMISSION ON CLIMATE CHANGE** on recommendations
16 related to environmental justice and sustainable communities; **AND**

17 (5) [Develop criteria to assess whether communities in the State may be
18 experiencing environmental justice issues] ~~**AFTER SEEKING SEEK INPUT FROM AND**~~
19 ~~**HOSTING HOST MEETINGS IN COMMUNITIES DISPROPORTIONATELY IMPACTED BY**~~
20 ~~**ENVIRONMENTAL JUSTICE ISSUES AND PUBLIC HEALTH HAZARDS, CREATE A LIST**~~
21 ~~**OF POTENTIAL SUPPLEMENTAL ENVIRONMENTAL PROJECTS TO ADDRESS**~~
22 ~~**ENVIRONMENTAL JUSTICE ISSUES;**~~ and

23 ~~(6)~~ Recommend options to the Governor **AND THE GENERAL ASSEMBLY**
24 for addressing issues, concerns, or problems related to environmental justice that surface
25 after reviewing State laws and policies, including prioritizing areas of the State that need
26 immediate attention.

27 (i) On or before October 1 of each year, the Commission shall report its findings
28 and recommendations to the Governor and, subject to § 2-1257 of the State Government
29 Article, the General Assembly.

30 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
31 October 1, 2021.