State Of Maryland 2021 Bond Initiative Fact Sheet

| 1. Name Of Project | | | | |
|---|---|---|--|--|
| Bowie Lions Club | | | | |
| 2. Senate Sponsor | 3. House Sponsor | | | |
| Peters | Valentino-Smith | | | |
| 4. Jurisdiction (County or Baltimore City) | 5. Requested Amount | | | |
| Prince George's County | \$10,000 | | | |
| 6. Purpose of Bond Initiative | | | | |
| the acquisition, planning, design, construction improvement, and capital equipping of the E | | | | |
| 7. Matching Fund | | | | |
| Requirements: | Type: | | | |
| Grant | | | | |
| 8. Special Provisions | | | | |
| [] Historical Easement | [X] Non-Sectarian | | | |
| 9. Contact Name and Title | Contact Ph# | Email Address | | |
| Senator Peters | | douglas.peters@senate.state.md. | | |
| Delegate Valentino-Smith | | | | |
| | | | | |
| 10. Description and Purpose of Organizat | t ion (Limit lengt | h to visible area) | | |
| The Bowie Lions has been serving the Bowie purchased the telephone building in the Hummeeting place for the Bowie Lions and com Bowie has used the building for city-run proservices and church related functions. Local sessions, the Community uses it for social for wedding receptions. The building is part of used as a distribution center for food, water as a cooling/ heating center. | ntington section of munity activities ograms. Churche businesses use is unctions from bi- the city's disaste | of Bowie. The building serves as a for the past 55 years. The city of s use the building for religious t for meetings and training rthday and anniversary parties to r emergency program. It would be | | |

11. Description and Purpose of Project (Limit length to visible area)

As you are aware all buildings require maintance and repair. We are seeking assistance to perform three major projects to our Lions building. The first is to replace 1400 square feet of flooring. This will replace the exciting flooring in the entire building. The present flooring has several sections of tile that is broken, cracked or have come loose, presenting a safety hazard along with a cleaning issue, this would be replaced with a high quality vinyl flooring. The second project is the installation of 190 linear feet of wainscoting and chair railing and painting the walls. This in in the small gathering room. The third would be the replacement of the 30 year old refrigerator with a more energy efficient and smaller one.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| | * | | | |
|--|----------|--|--|--|
| 12. Estimated Capital Costs | | | | |
| Acquisition | \$0 | | | |
| Design | \$0 | | | |
| Construction | \$4,000 | | | |
| Equipment | \$6,000 | | | |
| Total | \$10,000 | | | |
| 13. Proposed Funding Sources - (List all funding sources and amounts.) | | | | |
| We are requesting a non matching grant | \$10,000 | | | |
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| Total | \$10,000 | | | |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) | | | | | | | | |
|---|--|--|--|--------------------------------|---|--|--|-------------------------------|
| Begin Desi | ign | Comp | plete | Design | Begin | n Construction | | Complete Construction |
| May 3, 202 | 21 | May 1 | 17, 20 |)21 | June | 1,2021 | | August 20, 2021 |
| 15. Total Private Funds and Pledges Raised | | Pe | 16. Current Numl People Served An Project Site | | nually at Serve | | fumber of People to be ed Annually After the ect is Complete | |
| 0.00 | | | 50 | 0 plus | | 700 plus | | |
| 18. Other | State (| Capita | l Gra | nts to Re | cipien | ts in the Past 15 Years | | |
| Legislativ | ve Sess | ion | An | nount | | | Pur | pose |
| 2013 | | | | \$25,000 | repair the dislodged block and cap stone one th | | | and cap stone one the front |
| | | | | | Install | new roof, the roof was over 30 years old and o | | |
| | | | | | | | | |
| 2010 | | | | \$10,000 | Renov | ate the kitcher | n area, | replace floor, tiled the wall |
| 19. Legal I | Name a | and A | ddres | s of Grai | itee | Project Add | ress (If | f Different) |
| Bowie Lions Foundation PO Box 728 Bowie MD 20718 | | | 13108 11th. Street Bowie MD 20715 | | | | | |
| 20. Legislative District in Which Project is Located 22 - Prince Geo | | | ce Geo | rge's County | | | | |
| 21. Legal S | Status | of Gra | antee | (Please C | heck C | One) | | |
| Local G | ovt. |] | For P | rofit | | Non Profit | | Federal |
| [] | [] [] | | | [X] [] | | [] | | |
| 22. Grantee Legal Representative | | 23. If Match Includes Real Property: | | | | | | |
| Name: | Karl Taschenberger | | | Has An Appraisal Been Done? | | Yes/No | | |
| Phone: | Phone: H 301 249 4738 C 240 601 | | | | No | | | |
| Address: | | If Yes, List Appraisal Dates and Value | | | | | | |
| 14823 Peppertree Dr. Bowie MD 20721 | | | | | | | | |
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| I | | | | | | | | |

| 24. Impact of Pro | 24. Impact of Project on Staffing and Operating Cost at Project Site | | | | | | | |
|------------------------------------|--|--------------------|-------------------------|-----------------------------|-------------------------------|--|--|--|
| Current # of Employees | Projected # of Employees | Curr | ent Operating Budget | | Projected Operating Budget | | | |
| 0 | 0 | | 0.00 | | 0.00 | | | |
| 25. Ownership of | f Property (Info Requ | ested by | Treasurer's Offic | e for bond p | ourposes) | | | |
| A. Will the grante | A. Will the grantee own or lease (pick one) the property to be improved? | | | | | | | |
| B. If owned, does t | B. If owned, does the grantee plan to sell within 15 years? | | | | | | | |
| C. Does the grante | ee intend to lease any po | ortion of | the property to o | thers? | No | | | |
| D. If property is o | wned by grantee any sp | pace is to | be leased, provid | e the followi | ng: | | | |
| Lessee | | | Terms of Lease | Cost Covered by Lease | ed Footage | | | |
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| E. If property is le | eased by grantee - Provi | ide the fo | llowing: | | | | | |
| Name of Leaser | | Length of Lease | Options to Renew | | | | | |
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| 26. Building Square Footage: | | | | | | | | |
| Current Space G | SSF | | | 1400 GSF | | | | |
| Space to be Renovated GSF 1400 GSF | | | | | | | | |
| New GSF | | | | | | | | |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion | 1934 building was constructed |
|---|-------------------------------|
| 28. Comments | |
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