State Of Maryland 2021 Bond Initiative Fact Sheet

| 1. Name Of Project | | | | | |
|---|------------------------|---------------------------------|--|--|--|
| Friends House Retirement Community | | | | | |
| 2. Senate Sponsor | 3. House Sponsor | | | | |
| Zucker | Queen | | | | |
| 4. Jurisdiction (County or Baltimore City) | 5. Requested Amount | | | | |
| Montgomery County | \$100,000 | | | | |
| 6. Purpose of Bond Initiative | | | | | |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the senior housing facility at the Friends House Retirement Community | | | | | |
| 7. Matching Fund | | | | | |
| Requirements: | Туре: | | | | |
| Grant | | | | | |
| 8. Special Provisions | | | | | |
| [] Historical Easement | [X] Non-Sectarian | | | | |
| 9. Contact Name and Title | Contact Ph# | Email Address | | | |
| Senator Zucker | | craig.zucker@senate.state.md.us | | | |
| | | | | | |
| Anne Derby | aderby@frendshouse.com | | | | |
| 10. Description and Purpose of Organization (Limit length to visible area) | | | | | |

Friends House Retirement Community, Inc. (FHRC) is a nonprofit Continuing Care Retirement Community (CCRC), licensed by the State of Maryland. Its mission is to create a caring community that connects residents and other seniors, volunteers and staff in a way that nurtures the physical, mental, emotional and spiritual wellbeing of each of its residents. FHRC seeks to offer an affordable and fulfilling lifestyle for older persons of diverse background, economic means and abilities in a safe and caring environment. Friends House Nursing Home, part of Friends House Retirement Community, Inc. is a 5 star facility.

11. Description and Purpose of Project (Limit length to visible area)

Phase Two of the Friends House Campus expansion and renovation plan involves the following: 1)Space design 2)Demolition of existing buildings 3)New Construction. Phase Two will begin in 2021 with the creation of a plan of action for site improvements. Under the leadership of a new CEO, Philip Burkholder a strategy for expansion will be realized. This strategy will include renovation of existing buildings, construction of affordable senior apartments, upgraded facilities and grounds, evaluation and possible expansion of assisted living, nursing care and rehabilitation facilities. Some of the current buildings will need to be demolished and modern buildings constructed. Total cost estimate of Phase Two Construction \$20,000,000. Friends House is seeking \$100,000.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs | | | | |
|--|--------------|--|--|--|
| Acquisition | \$0 | | | |
| Design | \$2,000,000 | | | |
| Construction | \$15,000,000 | | | |
| Equipment | \$3,000,000 | | | |
| Total | \$20,000,000 | | | |
| 13. Proposed Funding Sources - (List all funding sources and amounts.) | | | | |
| Montgomery County Capital Grant | \$100,000 | | | |
| Individuals | \$50,000 | | | |
| Foundations | \$50,000 | | | |
| Bank Financing | \$19,800,000 | | | |
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| Total | \$20,000,000 | | | |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) | | | | | | | | | |
|---|---------------|---------------|--|--|------------|----------------|--|------------------------------|--|
| Begin Desi | gn | Con | nplete Design Begin | | | n Construction | | Complete Construction | |
| 4/15/2021 | | 8/31 | /2021 | | 021 | | 8/31/2023 | | |
| 15. Total Private Funds and Pledges Raised | | | S | 16. Current Number of Peop Served Annually at Project Site | | | 17. Number of People to be Served Annually After the Project is Complete | | |
| 100000.00 | 100000.00 351 | | | | 505 | | | | |
| 18. Other | State (| Capit | al Gr | ants to Re | cipien | ts in the Past | 15 Yea | ırs | |
| Legislativ | ve Sess | sion | Α | Amount | | Purpose | | | |
| 2017 | | | | \$50,000 | Phase | One | | | |
| 2019 | | | | \$100,000 | Phase | One | | | |
| | | | | | | | | | |
| 10 - | . | - | | | | | | | |
| 19. Legal I | Name a | and A | Addre | ss of Gra | ntee | Project Add | ress (If | Different) | |
| 20. Legislative District in Which Project is Located14 - Montgoment | | | | | ntgome | ry County | | | |
| 21. Legal S | Status | of Gı | ante | e (Please C | Check C | Dne) | | | |
| Local G | ovt. | | For | Profit | Non Profit | | | Federal | |
| [] | [] [] | | | [X] [] | | [] | | | |
| 22. Grantee Legal Representative | | | 23. If Match Includes Real Property: | | | | | | |
| Name: | Philip | ip Burkholder | | Has An App Been Done? | raisal | Yes/No | | | |
| Phone: | 301-9 | 1-924-7528 | | | | | | | |
| Address: | | | If Yes, List Appraisal Dates and Value | | | | | | |
| 17340 Quaker Lane Sandy Spring, MD 20860 | | | | | | | | | |
| | | | | | | | | | |

| 24. Impact of Project on Staffing and Operating Cost at Project Site | | | | | | | |
|--|------------------------------|-------------------|-----------------------------|-------------------------|-----------|--|--|
| Current # of Employees | Projected # of Employees | Curre | ent Operating Budget | ted Operating Budget | | | |
| 134 | 151 | 11 | 1973000.00 | 13475000.00 | | | |
| 25. Ownership of | f Property (Info Requ | ested by | Treasurer's Offic | e for bond | purposes) | | |
| A. Will the grantee own or lease (pick one) the property to be improved? | | | | | | | |
| B. If owned, does the grantee plan to sell within 15 years? | | | | | | | |
| C. Does the grantee intend to lease any portion of the property to others? | | | | | | | |
| D. If property is o | wned by grantee any sp | pace is to | be leased, provide | e the follow | ing: | | |
| | Lessee | Terms of Lease | Cost Covered by Lease | | | | |
| | N/A | | N/A | N/A | N/A | | |
| | | | | | | | |
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| E. If property is le | eased by grantee - Prov | ide the fo | llowing: | <u> </u> | | | |
| Name of Leaser | | | Length of Lease | Options to Renew | | | |
| N/A | | | N/A | N/A | | | |
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| <u> </u> | | | | | | | |
| 26. Building Square Footage: | | | | | | | |
| Current Space G | | | | | | | |
| Space to be Rend | | | N/A | | | | |
| New GSF | | N/A | | | | | |
| | | | | | | | |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion | 2021-2023 |
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| 28. Comments | |
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