

## State Of Maryland

### 2021 Bond Initiative Fact Sheet

|   |   |                                   |
|---|---|-----------------------------------|
| <b>1. Name Of Project</b>   |   |                                   |
| Maenner House Annex   |   |                                   |
| <b>2. Senate Sponsor</b>  | <b>3. House Sponsor</b>                           |                                   |
| Peters  | Valentino-Smith                                   |                                   |
| <b>4. Jurisdiction</b> (County or Baltimore City)   | <b>5. Requested Amount</b>                        |                                   |
| Prince George's County  | \$250,000   |                                   |
| <b>6. Purpose of Bond Initiative</b>  |   |                                   |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maenner House Annex   |   |                                   |
| <b>7. Matching Fund</b>   |   |                                   |
| Requirements:   | Type:   |                                   |
| Grant   |   |                                   |
| <b>8. Special Provisions</b>  |   |                                   |
| <input type="checkbox"/> Historical Easement  | <input checked="" type="checkbox"/> Non-Sectarian |                                   |
| <b>9. Contact Name and Title</b>  | <b>Contact Ph#</b>                                | <b>Email Address</b>              |
| Senator Peters  |   | douglas.peters@senate.state.md.us |
| Delegate Valentino-Smith  |   |                                   |
|   |   |                                   |
| <b>10. Description and Purpose of Organization</b> (Limit length to visible area)   |   |                                   |
| <p>The Huntington City Community Development Corporation (HCCDC) serves and supports businesses, non-profits, residents, faith-based entities, civic associations, historical sites and existing open spaces throughout the service delivery area. This assists the HCCDC with its overall mission of economic development, community revitalization, including the Arts, and reconnecting the region with the rich history of the Baltimore &amp; Potomac Railroad, Belair Mansion and the growth of the City of Bowie. The HCCDC serves the greater community as defined by the region within a five (5) mile radius of the intersection of Chestnut Avenue and 11th Street. This includes the businesses, residences, faith-based and civic organizations as well as historic, recreational and open spaces in the defined boundaries.</p> |   |                                   |

**11. Description and Purpose of Project (Limit length to visible area)**

This bill is for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maenner House Annex.

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

|                     |           |
|---------------------|-----------|
| <b>Acquisition</b>  |           |
| <b>Design</b>       | \$50,000  |
| <b>Construction</b> | \$200,000 |
| <b>Equipment</b>    |           |
| <b>Total</b>        | \$250,000 |

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

|                 |           |
|-----------------|-----------|
| Bond Initiative | \$250,000 |
|                 |           |
|                 |           |
|                 |           |
|                 |           |
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|                 |           |
|                 |           |
|                 |           |
|                 |           |
|                 |           |
| <b>Total</b>    | \$250,000 |

| <b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b> |                              |   |   |
|--|------------------------------|---|---|
| <b>Begin Design</b>  | <b>Complete Design</b>       | <b>Begin Construction</b>   | <b>Complete Construction</b>  |
| 10/1/2021  | 11/1/2021                    | 11/15/2021  | 4/1/2022  |
| <b>15. Total Private Funds and Pledges Raised</b>  |                              | <b>16. Current Number of People Served Annually at Project Site</b> | <b>17. Number of People to be Served Annually After the Project is Complete</b> |
|  |                              | 30,000  | 30,000  |
| <b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>                             |                              |   |   |
| <b>Legislative Session</b>   | <b>Amount</b>                | <b>Purpose</b>  |   |
| N/A  | \$0                          | N/A   |   |
|  |                              |   |   |
|  |                              |   |   |
|  |                              |   |   |
| <b>19. Legal Name and Address of Grantee</b>   |                              | <b>Project Address (If Different)</b>                               |   |
| HCCDC<br>7420 Laurel Bowie Road<br>Bowie, Maryland 20715   |                              |   |   |
| <b>20. Legislative District in Which Project is Located</b>  | 23A - Prince George's County |   |   |
| <b>21. Legal Status of Grantee (Please Check One)</b>  |                              |   |   |
| <b>Local Govt.</b>   | <b>For Profit</b>            | <b>Non Profit</b>   | <b>Federal</b>  |
| [ ]  | [ ]                          | [ X ]   | [ ]   |
| <b>22. Grantee Legal Representative</b>  |                              | <b>23. If Match Includes Real Property:</b>                         |   |
| <b>Name:</b>   | N/A                          | <b>Has An Appraisal Been Done?</b>                                  | Yes/No  |
| <b>Phone:</b>  |                              |   | No  |
| <b>Address:</b>  |                              | <b>If Yes, List Appraisal Dates and Value</b>                       |   |
|  |                              |   |   |
|  |                              |   |   |
|  |                              |   |   |
|  |                              |   |   |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                 |                                 |                                 |                                   |
|---|---------------------------------|---------------------------------|-----------------------------------|
| <b>Current # of Employees</b>   | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |
| 30  | 30                              | 900000.00                       | 900000.00                         |
| <b>25. Ownership of Property</b> (Info Requested by Treasurer's Office for bond purposes)   |                                 |                                 |                                   |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>             |                                 |                                 | Lease                             |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                          |                                 |                                 |                                   |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>           |                                 |                                 | No                                |
| <b>D. If property is owned by grantee any space is to be leased, provide the following:</b> |                                 |                                 |                                   |
| <b>Lessee</b>   | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>    | <b>Square Footage Leased</b>      |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>E. If property is leased by grantee - Provide the following:</b>                         |                                 |                                 |                                   |
| <b>Name of Leaser</b>   | <b>Length of Lease</b>          | <b>Options to Renew</b>         |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>26. Building Square Footage:</b>   |                                 |                                 |                                   |
| <b>Current Space GSF</b>  | 3500                            |                                 |                                   |
| <b>Space to be Renovated GSF</b>  | 3500                            |                                 |                                   |
| <b>New GSF</b>  | 3500                            |                                 |                                   |

**27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion**

1921

**28. Comments**

This bill will help with improvements to the Annex to the Maenner House. No work has been completed since the early 1980's