## State Of Maryland 2021 Bond Initiative Fact Sheet

| 1. Name Of Project   |                           |                                |  |  |  |
|--|---------------------------|--------------------------------|--|--|--|
| Town of New Market Stormwater Infrastructure   |                           |                                |  |  |  |
| 2. Senate Sponsor  | 3. House Sponsor          |                                |  |  |  |
| Hough  | Pippy                     |                                |  |  |  |
| 4. Jurisdiction (County or Baltimore City)   | 5. Requested Amount       |                                |  |  |  |
| Frederick County   | \$285,000                 |                                |  |  |  |
| 6. Purpose of Bond Initiative  |                           |                                |  |  |  |
| the acquisition, planning, design, construction improvement, and capital equipping of the solution Market  | -                         |                                |  |  |  |
| 7. Matching Fund   |                           |                                |  |  |  |
| Requirements:  | Type:                     |                                |  |  |  |
| Grant  |                           |                                |  |  |  |
| 8. Special Provisions  |                           |                                |  |  |  |
| [ ] Historical Easement  | [ X ] Non-Sectarian       |                                |  |  |  |
| 9. Contact Name and Title  | Contact Ph#               | Email Address                  |  |  |  |
| Senator Hough  |                           | michael.hough@senate.state.md. |  |  |  |
| Delegate Pippy   |                           |                                |  |  |  |
| Jake Romanell  |                           | jake.romanell@yahoo.com        |  |  |  |
| 10. Description and Purpose of Organizat   | t <b>ion</b> (Limit lengt | h to visible area)             |  |  |  |
| The incorporated municipality of the Town of New Market is located in Southeastern Frederick County, Maryland. Its current population is approximately 676 residents due to the construction of new homes since the 2010 Census; slightly higher than the 656 residents listed as the Towns population in the 2010 Census. The Town of New Market was founded in 1793 and provided a convenient stop for travelers along the Baltimore Turnpike, later known as Main Street and the National Turnpike. The Town was placed on the National Register of Historic Places in 1975. The Towns Historic District is situated along Main Street, between North and South Alleys and includes many houses and structures in excess of 100 years old with stacked stone foundations. |                           |                                |  |  |  |

## 11. Description and Purpose of Project (Limit length to visible area)

The Town of New Market is requesting state financial assistance to construct Phase 3 & 4 improvements to the stormwater (SW) infrastructure within a portion of its Historic District. Current SW infrastructure in this area is inefficient, broken or nonexistent. During periods of moderate to heavy rainfall the alleys & adjacent residential/commercial properties experience repeated damage to historic structures & personal property. Construction is to begin in Fall of 2021. The improvements will have a lifespan of 50+ years, will increase safety of pedestrians/motorists & help to preserve historic structures. Phase 3 of the project consists of constructing the drainage improvements along Emory Alley and Strawberry Alley and reconstructing these alleys. Phase 4 of the project consists of constructing the drainage improvements for First Alley, Second Alley and Fifth Alley and reconstructing these alleys.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs  |           |  |  |  |
|--|-----------|--|--|--|
| Acquisition  | \$0       |  |  |  |
| Design   | \$10,000  |  |  |  |
| Construction   | \$560,000 |  |  |  |
| Equipment  | \$0       |  |  |  |
| Total  | \$570,000 |  |  |  |
| 13. Proposed Funding Sources - (List all funding sources and amounts.) |           |  |  |  |
| State of Maryland 2021 Bond Initiative                                 | \$285,000 |  |  |  |
| Town of New Market Capital Improvement Program                         | \$285,000 |  |  |  |
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| Total  | \$570,000 |  |  |  |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) |                        |        |  |   |                |   |          |   |  |
|---|------------------------|--------|--|---|----------------|---|----------|---|--|
| Begin Desi  | gn                     | Con    | plet   | e Design  | Begi           | n Construction                                |          | <b>Complete Construction</b>                              |  |
| Underway  |                        | Und    | erwa   | .y  | 7/1/2          | 021 (Est)                                     |          | 4/30/2022 (Est)   |  |
| 15. Total Private Funds and Pledges Raised  |                        |        |  | 16. Current Numb<br>People Served And<br>Project Site |                | nually at Serve                               |          | umber of People to be d Annually After the ct is Complete |  |
| 0.00  | 00 90 Families         |        |  |   |                | 90 Families                                   |          |   |  |
| 18. Other   | State (                | Capita | al G   | rants to Re   | cipien         | ts in the Past                                | 15 Yea   | nrs   |  |
| Legislativ  | e Sess                 | ion    | A  | Amount  |                | Purpose                                       |          |   |  |
| 2020  |                        |        |  | \$171,000 Town  |                | of New Market - Stormwater Drains Infrastruct |          |   |  |
|   |                        |        |  |   |                |   |          |   |  |
|   |                        |        |  |   |                |   |          |   |  |
| 10 Legal N  | Nama                   | and A  | ddy  | ogg of Crox   | • <b>*</b> ••• | Duainet Add                                   | magg (If | Difformat   |  |
|   |                        |        |  | ess of Grai   | ntee           | Project Add                                   | `        | ,   |  |
| The Town of New Market<br>40 South Alley, PO Box 27<br>New Market, MD 21774                   |                        |        | 1st, 2nd, 5th, Emory & Strawberry Alleys<br>New Market, MD 21774 |   |                |   |          |   |  |
| 20. Legislative District in Which Project is Located 4 - Frederick and                        |                        |        |  |   | nd Carroll Cou | nties   |          |   |  |
| 21. Legal S   | Status                 | of Gr  | anto   | ee (Please C  | heck C         | One)  |          |   |  |
| Local Go  | Local Govt. For Profit |        |  | Non Profit  |                | Federal                                       |          |   |  |
| [ X ]   | [ X ]                  |        |  | [ ]   |                | [ ]   |          | [ ]   |  |
| 22. Grante  | e Lega                 | al Rej | pres   | entative  |                | 23. If Match                                  | Includ   | des Real Property:  |  |
| Name:   | Hon. Mayo              |        | low l  | F. Burhans  | III,           | Has An App<br>Been Done?                      | raisal   | Yes/No  |  |
| Phone:  | 301-8                  | 65-55  | 544  |   |                |   |          |   |  |
| Address:  |                        |        | If Yes, List Appraisal Dates and Value                           |   |                |   |          |   |  |
| 40 South Alley, PO Box 27<br>New Market, MD 21774   |                        |        |  |   |                |   |          |   |  |
|   |                        |        |  |   |                |   |          |   |  |

| 24. Impact of Pro            | 24. Impact of Project on Staffing and Operating Cost at Project Site       |                   |                             |                  |                         |  |  |
|------------------------------|--|-------------------|-----------------------------|------------------|-------------------------|--|--|
| Current # of<br>Employees    | Projected # of<br>Employees  | Curr              | ent Operating<br>Budget     | Projec           | ted Operating<br>Budget |  |  |
| 0                            | 0  |                   | 0.00                        |                  | 0.00                    |  |  |
| 25. Ownership of             | f Property (Info Requ  | ested by          | Treasurer's Offic           | e for bond       | purposes)               |  |  |
| A. Will the grante           | A. Will the grantee own or lease (pick one) the property to be improved?   |                   |                             |                  |                         |  |  |
| B. If owned, does t          | B. If owned, does the grantee plan to sell within 15 years?                |                   |                             |                  |                         |  |  |
| C. Does the grante           | C. Does the grantee intend to lease any portion of the property to others? |                   |                             |                  |                         |  |  |
| D. If property is o          | wned by grantee any sp   | pace is to        | be leased, provide          | the follow       | ing:                    |  |  |
|                              | Lessee   | Terms of<br>Lease | Cost<br>Covered<br>by Lease | 0                |                         |  |  |
|                              |  |                   |                             |                  |                         |  |  |
|                              |  |                   |                             |                  |                         |  |  |
|                              |  |                   |                             |                  |                         |  |  |
|                              |  |                   |                             |                  |                         |  |  |
|                              |  |                   |                             |                  |                         |  |  |
|                              |  |                   |                             |                  |                         |  |  |
| E. If property is le         | ased by grantee - Provi  | ide the fo        | llowing:                    |                  | ·                       |  |  |
| Name of Leaser               |  |                   | Length of<br>Lease          | Options to Renew |                         |  |  |
|                              |  |                   |                             |                  |                         |  |  |
|                              |  |                   |                             |                  |                         |  |  |
|                              |  |                   |                             |                  |                         |  |  |
|                              |  |                   |                             |                  |                         |  |  |
|                              |  |                   | <u>s</u>                    |                  |                         |  |  |
|                              |  |                   |                             |                  |                         |  |  |
| 26. Building Square Footage: |  |                   |                             |                  |                         |  |  |
| Current Space G              | SF   |                   |                             | 0                |                         |  |  |
| Space to be Reno             | 0  |                   |                             |                  |                         |  |  |
| New GSF                      |  |                   | 0                           |                  |                         |  |  |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion | 0 |
|---|---|
| 28. Comments  |   |
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