## **Environment and Transportation Committee Bill/Resolution Number:** <u>SB 445</u> Voting Record - 2021 Session 4/1/2021 Vote Date: **FAV** Final Action: Motion: √ Favorable ☐ Favorable with ☐ Unfavorable ☐ Withdrawn by Sponsor Amendment □ No Motion ☐ Referred to Interim -☐ Re-referred to:

| Name                  | Yea  | Nay | Abstain | Excused | Absent |
|-----------------------|------|-----|---------|---------|--------|
| Barve, K., Chair      | ✓    |     |         |         |        |
| Stein, D., Vice Chair | 1    |     |         |         |        |
| Holmes, M.            | 1    |     |         |         |        |
| Lierman, B.           | 1    |     |         |         |        |
| Fraser-Hidalgo, D.    | 1    |     |         |         |        |
| Otto, C.              | 1    |     |         |         |        |
| Jacobs, J.            | 1    |     |         |         |        |
| Wivell, W.            | ✓    |     |         |         |        |
| Amprey, M.            | 1    |     |         |         |        |
| Ciliberti, B.         | 1    |     |         |         |        |
| Wells, M.             | ✓    |     |         |         |        |
| Love, S.              | ✓    |     |         |         |        |
| Ruth, S.              | ✓    |     |         |         |        |
| Stewart, V.           | ✓    |     |         |         |        |
| Lehman, M.            | ✓    |     |         |         |        |
| Harrison, A.          | 1    |     |         |         |        |
| Terrasa, J.           | 1    |     |         |         |        |
| Parrott, N.           | 1    |     |         |         |        |
| Boyce, R.             | ✓    |     |         |         |        |
| Clark, J.             | 1    |     |         |         |        |
| Jalisi, J.            | ✓    |     |         |         |        |
| Anderton, C.          | 1    |     |         |         |        |
| Gilchrist, J.         | 1    |     |         |         |        |
| Healey, A.            | ✓    |     |         |         |        |
| Total                 | s 24 | 0   | 0       | 0       | 0      |

Summer Study

## Amendment Numbers, Consent Bill Lists, Other

|                       | $A \cdot \mathbb{L} M$ |
|-----------------------|------------------------|
| Committee Reporter: _ | Trich Lagnon           |