

**SB0541/353326/1**

BY: Senator Washington

AMENDMENTS TO SENATE BILL 541, AS AMENDED  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1 of the bill, in line 17, after “inclusivity,” insert “safety.”

AMENDMENT NO. 2

On page 1 of the Budget and Taxation Committee Amendments (SB0541/343823/1), in line 16 of Amendment No. 1, strike “5-2A-05”; and in the same line, strike “5-2A-06”.

AMENDMENT NO. 3

On page 2 of the Budget and Taxation Committee Amendments, in line 13 of Amendment No. 2, strike “AND”; and in line 15 of Amendment No. 2, after “SYSTEM;” insert “AND”

**(IV) FEATURES THAT ALLOW THE DEPARTMENT TO MANAGE THE PLANNING, SCHEDULING, WORK ORDER, AND COST OF EACH MAINTENANCE PROJECT;**

AMENDMENT NO. 4

On page 5 of the bill, in line 3, strike “AND”; in line 5, after “BASIS” insert “; AND”

**(III) CROSS-REFERENCE THE CONDITION OF PARK SERVICE SITES AND FACILITY CONDITION INDICES WITH THE DISTRIBUTION OF PARK SERVICE ASSETS WITHIN ENVIRONMENTAL JUSTICE COMMUNITIES AS IDENTIFIED BY THE DEPARTMENT USING THE MARYLAND ENVIRONMENTAL JUSTICE SCREEN TOOL;**

in line 14, strike “AND”; in line 15, after “PROPERTY;” insert “AND”

**4. WHETHER A PROPERTY IS LOCATED WITHIN AN ENVIRONMENTAL JUSTICE COMMUNITY AS IDENTIFIED BY THE DEPARTMENT USING THE MARYLAND ENVIRONMENTAL JUSTICE SCREEN TOOL;**;

in line 18, after “INDEX” insert “THAT INCLUDES A LAYER INDICATING WHETHER A MAINTENANCE PROJECT IS LOCATED IN AN ENVIRONMENTAL JUSTICE COMMUNITY AS IDENTIFIED BY THE DEPARTMENT USING THE MARYLAND ENVIRONMENTAL JUSTICE SCREEN TOOL”; and in line 23, after “RESOURCES” insert “WITH A FOCUS ON RACIAL AND LINGUISTIC INCLUSIVITY”.

On page 9 of the bill, in line 1, strike “AND”; in line 2, after “RESTORATION;” insert: “AND”

**(VII) ADDRESSING ENVIRONMENTAL JUSTICE CONCERNS;**;

and strike beginning with “WITH” in line 20 down through “COMMUNITIES” in line 21 and substitute “OF SIGNIFICANCE TO THE HISTORY OF AFRICAN AMERICAN, ASIAN, INDIGENOUS OR NATIVE AMERICAN, AND HISPANIC OR LATINO POPULATIONS IN THE STATE”.

**AMENDMENT NO. 5**

On page 8 of the Budget and Taxation Committee Amendments, in line 4 of Amendment No. 2, strike “AND”.

**AMENDMENT NO. 6**

On page 12 of the bill, in line 20, after “STATE” insert “; AND”

**(7) TWO MEMBERS OF THE COMMISSION ON ENVIRONMENTAL JUSTICE AND SUSTAINABLE COMMUNITIES, DESIGNATED BY THE CHAIR OF THE COMMISSION ON ENVIRONMENTAL JUSTICE AND SUSTAINABLE COMMUNITIES**".

On page 14 of the bill, in line 15, strike "AND"; in line 17, after "MISSION" insert "AND

**(IV) HOW PARK SERVICE PROJECTS CAN SUPPORT:**

**1. CLIMATE CHANGE MITIGATION, ADAPTATION, AND RESILIENCY; AND**

**2. PUBLIC HEALTH**";

and strike in its entirety line 29 and substitute "AND SAFETY FOR ALL RESIDENTS AND VISITORS, ESPECIALLY PEOPLE WITH DISABILITIES, OLDER ADULTS, AND SENIORS.".

On page 15 of the bill, in line 5, after "(E)" insert "THE PARK SERVICE SHALL ADOPT DESIGN PRINCIPLES RELATED TO CRIME PREVENTION IN ITS PROGRAMMING AND AMENITIES TO ENSURE MAXIMUM PUBLIC SAFETY FOR ALL RESIDENTS AND VISITORS.

**(F)**";

strike beginning with "STORY" in line 17 down through "COMMUNITIES" in line 18 and substitute "HISTORY OF AFRICAN AMERICAN, ASIAN, INDIGENOUS OR NATIVE AMERICAN, AND HISPANIC OR LATINO POPULATIONS IN THE STATE"; and in line 21, after "COMMUNITIES" insert ", INCLUDING:

(Over)

**1. THE COMMISSION ON ENVIRONMENTAL JUSTICE AND SUSTAINABLE COMMUNITIES;**

**2. THE COMMISSION ON AFRICAN AMERICAN HISTORY AND CULTURE;**

**3. THE GOVERNOR'S COMMISSION ON ASIAN PACIFIC AMERICAN AFFAIRS;**

**4. THE COMMISSION ON INDIAN AFFAIRS; AND**

**5. THE OFFICE OF IMMIGRANT AFFAIRS".**

On page 16 of the bill, strike beginning with "STORY" in line 11 down through "COMMUNITIES" in line 12 and substitute "HISTORY OF AFRICAN AMERICAN, ASIAN, INDIGENOUS OR NATIVE AMERICAN, AND HISPANIC OR LATINO POPULATIONS IN THE STATE"; in line 25, strike "AND"; and in line 26, after "ROUNDTABLE;" insert "AND

**7. THE COMMISSION ON ENVIRONMENTAL JUSTICE AND SUSTAINABLE COMMUNITIES;"**.

On page 17 of the bill, strike beginning with "PEOPLE" in line 16 down through "POSITIONS" in line 17, and substitute "A DIVERSE PARK SERVICE WORKFORCE, IN ACCORDANCE WITH THE NATIONAL PARK SERVICE'S DIVERSITY STRATEGY UNDER DIRECTOR'S ORDER #16B"; in line 20, after "THE" insert "CREATION AND IMPLEMENTATION OF WORKFORCE"; in the same line, strike "OF"; in the same line, after "PROGRAMS" insert ", INCLUDING:

**(I) PROGRAMS**";

in line 22, after “UNIVERSITIES” insert a semicolon; in the same line, strike “THAT ARE:”; in lines 23 and 25, strike “(I)” and “(II)”, respectively, and substitute “(II)” and “(III)”, respectively; in line 23, strike “MODELED” and substitute “PROGRAMS MODELED”; in line 25, strike “FOCUSED” and substitute “PROGRAMS FOCUSED”; in line 23, strike “THE CADET PROGRAMS IMPLEMENTED BY”; and in line 24, strike “SERVICE” and substitute “SERVICE’S DIVERSITY STRATEGY UNDER DIRECTOR’S ORDER #16B”.

AMENDMENT NO. 7

On page 9 of the Budget and Taxation Committee Amendments, strike beginning with “5-2A-06” in line 7 of Amendment No. 2 down through “COLUMBIA.” in line 11 of Amendment No. 2.

On page 12 of the Budget and Taxation Committee Amendments, in line 2 of Amendment No. 2, after “SECTION.” insert:

“(I) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT IF THE STATE ACQUIRES HILL ROAD PARK IN PRINCE GEORGE’S COUNTY FOR THE PURPOSE OF MAKING THE PROPERTY A STATE PARK, THE PROPERTY SHALL BE A PARTNERSHIP PARK ESTABLISHED AND MAINTAINED IN A MANNER SUBSTANTIALLY SIMILAR TO THE REQUIREMENTS ESTABLISHED UNDER SUBSECTIONS (B) THROUGH (D) OF THIS SECTION.”