

HB1412/823526/1

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL 1412
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**Delegate Kerr**” and substitute “**Delegates Kerr, Pendergrass, Pena-Melnyk, Bagnall, Belcastro, Bhandari, Carr, Chisholm, Hill, Johnson, Kaiser, Kelly, Kipke, Krebs, Landis, R. Lewis, Morgan, Reilly, Rosenberg, Saab, Sample-Hughes, Szeliga, and K. Young**”; in line 2, after “**Registry**” insert “**Advisory Committee**”; strike beginning with “establishing” in line 3 down through “Health;” in line 4; in line 4, after “the” insert “**Maryland**”; in the same line, after “Department” insert “**of Health**”; strike beginning with “authorizing” in line 5 down through “Act;” in line 7; in line 8, strike “disease registry” and substitute “**Disease Registry Advisory Committee**”; and in line 11, strike “18-1207” and substitute “**18-1203**”.

AMENDMENT NO. 2

On page 2, strike in their entirety lines 1 through 6, inclusive; in line 7, strike “**(D)**” and substitute “**(C)**”; strike line 13 in its entirety; in line 15, after “**REGISTRY**” insert “**ADVISORY COMMITTEE**”; in line 17, strike “**DEPARTMENT**” and substitute “**ADVISORY COMMITTEE**”; strike beginning with “**ESTABLISH**” in line 17 down through “**TO**” in line 18; in line 19, strike the second “**THE**” and substitute “**A PARKINSON’S DISEASE**”; in lines 22 and 24, in each instance, strike “**THE**” and substitute “**A PARKINSON’S DISEASE**”; and in line 22, after “**REGISTRY**” insert “**AND THE METHODS TO ENSURE THE PRIVACY AND CONFIDENTIALITY OF DATA COLLECTED AND STORED IN THE REGISTRY**”.

On pages 3 through 6, strike in their entirety the lines beginning with line 19 on page 3 through line 28 on page 6, inclusive, and substitute:

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“SECTION 2. AND BE IT FURTHER ENACTED, That, on or before January 1, 2023, the Maryland Department of Health shall report to the Senate Finance Committee and the House Health and Government Operations Committee, in accordance with § 2–1257 of the State Government Article, on recommendations, including legislative recommendations, for the establishment of a Parkinson’s Disease Registry.”.

On page 6, in line 29, strike “2.” and substitute “3.”; and in line 30, strike “October” and substitute “July”.