BY: Ways and Means Committee

<div align="center">

AMENDMENTS TO HOUSE BILL 603
(First Reading File Bill)

</div>

AMENDMENT NO. 1

On page 1, in the sponsor line, strike "**Delegate Griffith**" and substitute "**Harford County Delegation**"; in line 2, strike "**Appointed**" and substitute "**Appointment of**"; strike beginning with "number" in line 3 down through "the" in line 4; in line 4, strike "those"; in the same line, after "members" insert "of the Harford County Board of Education"; in line 8, strike "3–6A–01(a)" and substitute "3-6A-01(b)"; and in line 13, strike "3-6A–01(b), (d)" and substitute "3-6A–01(d)".

AMENDMENT NO. 2

On pages 1 and 2, strike in their entirety the lines beginning with line 20 on page 1 through line 3 on page 2, inclusive.

On page 2, in line 6, strike both sets of brackets; in the same line, strike "**ONE**"; in lines 6 and 26, in each instance, strike "**MEMBER**"; in line 16, strike "**SEVEN**"; in lines 16, 20, and 26, in each instance, strike the brackets; in line 20, strike "**ONE MEMBER**"; in line 26, after "(3)" insert "**(I)**"; and after line 27, insert:

"**(II)   IN APPOINTING MEMBERS TO THE COUNTY BOARD, THE COUNTY EXECUTIVE SHALL ENSURE, TO THE EXTENT PRACTICABLE, THAT THE TOTAL MAKEUP OF THE COUNTY BOARD REFLECTS THE GENDER, ETHNIC, AND RACIAL DIVERSITY OF THE COUNTY.**".

On page 3, in line 1, strike "**THE**" and substitute "**EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS SUBSECTION, AN**"; after line 2, insert:

"**(3)   THE MEMBERS APPOINTED UNDER SUBSECTION (D)(1)(II) OF THIS SECTION WITHIN 90 DAYS OF THE GENERAL ELECTION IN 2022 SHALL SERVE**

FOR A TERM OF 2 YEARS AND UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES.";

in lines 3 and 7, strike "(3)" and "(4)", respectively, and substitute "**(4)**" and "**(5)**" respectively; in line 13, strike both sets of brackets; in the same line, strike "**A**"; in the same line, strike "**THE**"; strike in their entirety lines 18 through 27, inclusive; and in line 28, strike "3." and substitute "2.".