### HB0513/933322/1

### BY: Education, Health, and Environmental Affairs Committee

## <u>AMENDMENTS TO HOUSE BILL 513</u> (Third Reading File Bill)

### AMENDMENT NO. 1

On page 1, in line 5, strike "within" and substitute "<u>; requiring</u>"; and strike beginning with "Education's" in line 5 down through "Development" in line 6 and substitute "<u>Education to administer the Program</u>; requiring the Program".

### AMENDMENT NO. 2

On page 2, strike in their entirety lines 10 and 11; in lines 12, 21, and 24, strike "(4)", "(5)", and "(6)", respectively, and substitute "(3)", "(4)", and "(5)", respectively; in line 26, after "(B)" insert "(1)"; in line 27, strike "IN THE DIVISION"; and after line 27, insert:

# "(2) <u>The Program shall be administered by the</u> <u>Department.</u>".

On pages 2 and 3, strike beginning with the period in line 29 on page 2 down through "CHILDREN" in line 1 on page 3, inclusive.

On page 3, in line 3, strike "FOR ENROLLMENT IN THE PROGRAM"; after line 3, insert:

# "(D) (1) <u>THE DEPARTMENT MAY ACCEPT FOR ENROLLMENT IN THE</u> <u>PROGRAM:</u>

### (I) <u>REFERRALS FROM CHILD CARE PROVIDERS; AND</u>

### HB0513/933322/01 Education, Health, and Environmental Affairs Committee Amendments to HB 513 Page 2 of 2

# (II) <u>SELF-REFERRALS FROM FAMILIES OF INITIALLY</u> <u>ELIGIBLE CHILDREN.</u>";

in line 12, strike "AND"; in line 14, after "PROGRAMS" insert "<u>; AND</u>

## (V) AWARDING GRANTS TO CARRY OUT THE PROGRAM";

in lines 15 and 24, in each instance, strike "**DIVISION**" and substitute "**DEPARTMENT**"; in line 23, after "(1)" insert "(I)"; in the same line, strike "**DIVISION**" and substitute "**PROGRAM**"; in line 25, strike "**IDENTIFY**" and substitute "**CONSIDER**"; and after line 27, insert:

# "(II) <u>THE DEPARTMENT MAY ACCEPT FOR ENROLLMENT IN</u> <u>THE PROGRAM:</u>

## **<u>1.</u>** <u>**REFERRALS FROM CHILD CARE PROVIDERS; AND**</u>

# 2. <u>Self-referrals from families of</u> <u>Potentially eligible children.</u>".

On page 4, in line 2, strike "AND"; and in line 3, after "RESOURCES" insert "; AND

## (IV) AWARDING GRANTS TO CARRY OUT THE PROGRAM".